



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 20, 2020 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202
Virtual and In-Person Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
 - 5.1. Mayor Fiorentini requests to give Coronavirus (COVID-19) crisis update
6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
 - 8.1. Abatement report from City Assessor, Christine Webb for month of September 2020
9. UTILITY HEARING(S) AND RELATED ORDER(S)

HEARINGS AND RELATED ORDERS:

- 9.1.1. Document 84: Petition from Attorney Russell Channen for Atlantis Development, LLC requesting Hearing for Special Permit for development of a 3-story building at 42 Lafayette Square - for mixed commercial/multifamily use within the CG zone; commercial on first floor and residential on the second and third – 14 residential and 2 commercial - Jonathan Cody, Manager
Favorable conditional recommendation from Planning Board & Planning Director
- 9.1.2. Document 93: Petition from Attorney Michael Migliori for applicant Larvanco, LLC requesting Special Permit to construct 9 attached residential condominium units on the lot located at 229 Water st - First Landing Condo Project; Assessor's Map 402, Block 90, Lot 1; in the WD-D district (waterfront-south side of Water st)
Related communication from Attorney Migliori for applicant, requesting a 1 week continuance of this hearing to October 27 2020



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10. APPOINTMENTS:

10.1. Confirming Appointments:

10.1.1.1. Cultural Council – Pat Stoute, 29 School st *expires Dec 31 2021*

10.1.2. Council on Youth Needs **To Be Confirmed**

10.2. Non-Confirming Appointments:

10.3. Resignations

11. PETITIONS:

11.1. Applications Handicap Parking Sign – renewals

11.1.1. Philip Siney for 5 Arch av

11.1.2. Robert Baker for 112 Emerson st, Apt 4

11.1.3. Joseph Miller for 20 Swasey st, 1st floor

11.1.4. Leonite Ramos for corner of Wilson st & Beach st - *new*

Amusement/Event Applications:

Tag Days:

11.2. One Day Liquor License

11.3. Annual License Renewals:

11.3.1. **Hawker Peddlers License 2020 - Fixed location**

11.3.2. **Coin-Op License Renewals for Weekly 2020**

11.3.3. **Drainlayer License for 2020**

11.3.3.1. Thomas Todd – *new*

11.3.4. **Christmas Tree Vendor - renewal**

11.3.4.1. Charles Hibbert for 297 Lincoln av – November 27th thru
December 24th; Monday – Sunday 9 am to 9 pm
Has police dept approval

11.3.5. **Taxi Driver Licenses for 2020**

11.3.6. **Taxi License:**

11.3.7. **Junk Dealer License:**

11.3.8. **Pool Tables**

11.3.9. **Sunday Pool**

11.3.10. **Bowling**

11.3.11. **Sunday Bowling**

11.3.12. **Buy & Sell Second Hand Articles**

11.3.13. **Buy & Sell Second Hand Clothing**

11.3.14. **Pawnbroker license**

11.3.15. **Fortune Teller**

11.3.16. **Buy & Sell Old Gold**

11.3.17. **Roller Skating Rink**

11.3.18. **Sunday Skating**

11.3.19. **Exterior Vending Machines**

11.3.20. **Limousine/Livery License/Chair Cars**



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12. MOTIONS AND ORDERS

12.1. Order – transfer \$100,000 from Capital Budget to following Capital Account: City Hall Exterior Repairs

12.2. Order – transfer \$21,000 from Capital Budget to: Assessor's Property Change Detection Fly Over

12.3. Order – Authorize pay bills previous/current year department appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Laz Parking	\$10,388.88	Highway Dept
Christopher Rundlett Carpentry	60.00	" "
Nutter, McClennan, Fish LLP(2)	4,130.60	Law/Wastewater Dept
School Employee Reimbursement	87.90	School Dept
Dell Marketing LP	1,827.00	Information Technology

13. ORDINANCES (FILE 10 DAYS)

13.1. Ordinance re: Parking: Amend Code; *William st*; Chapter 240-104 Schedule V: School Dropoff and Pickup Zone **File 10 days**

13.2. Ordinance re: Parking: amend Code; Chapter 240-85 Schedule B: Parking Restrictions and Prohibitions: *Montvale st* **File 10 days**

14. COMMUNICATIONS FROM COUNCILLORS:

14.1. Communication from Council President Barrett and Councillor LePage requesting an update from Mayor on status of the advertising of a Request for Proposals (RFP) for the Goecke Deck along with appraisal documentation for the Goecke Deck property and nearby City parcels

14.2. Communication from Councillor LePage requesting an update from the Mayor on the creation of a stabilization fund for the accounting of revenue funds received from Licensed Marijuana Establishments and their allocation to mitigate costs and impacts to the City as previously discussed at the March 12 and September 24 2019 Council meetings

14.3. Communication from Councillors Jordan and Michitson requesting a COVID update from Mayor Fiorentini

14.4. Communication from Councillor Michitson requesting to address striving for digital equity in Haverhill

14.5. Communication from Councillor Bevilacqua requesting a discussion regarding speeding cars from I-495 on Broadway towards downtown Haverhill and request consideration be given to reducing speed limit to 30 mph and referral to Traffic and Safety Committee

14.6. Communication from Councillor McGonagle requesting Traffic and Safety Committee review the intersection of 5th Avenue and Main st for vehicular and pedestrian safety



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- 14.7. Communication from Councillor McGonagle submitting a request from a constituent for crosswalks on North Broadway in the area of Vale st and Diana dr and asks for referral to Traffic & Safety Committee for review
- 14.8. Communication from Councillor McGonagle requesting to refer a request for a speed limit sign on Ferry rd to Traffic & Safety Committee for review

15. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 15.1. Document 89-I: Mayor submits the following Memorandum of Agreement(MOA) between City of Haverhill and Haverhill *Superior Officers Group* and Salary Ordinance
 - 15.1.1. Document 96-B: MOA between City of Haverhill and *Superior Officers Group*
 - 15.1.1.1. Document 97-B:Ordinance re: Salaries – *Superior Officers Group*
Filed Oct 7th
- 15.2. Document 89-F: Mayor submits the following Memorandum of Agreement (MOA) and Salary Ordinance between City and *AFSCME Wastewater Treatment Plant Employees Group*
 - 15.2.1. Document 96: MOA between City of Haverhill and *Wastewater Treatment Plant Group*
 - 15.2.2. Document 97: Ordinance re: Salaries – *AFSCME Group*
Filed Oct 7th
- 15.3. Document 100: Ordinance re: City Property; amend “Article IV. Purchase and Sale Agreements. All negotiated purchase and sale contracts for the sale of city-owned property shall be returned to City Council for final approval
Filed Oct 7th

16. RESOLUTIONS and PROCLAMATIONS:

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

18. DOCUMENTS REFERRED TO COMMITTEE STUDY

19. LONG TERM MATTERS STUDY LIST

20. ADJOURN



8.1

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

Oct. 2, 2020

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
September as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years

City of Haverhill

All Entry Date range 09/01/2020 through 09/30/2020 for Abateements

Totals	Tax Paid	Interest Paid	Fees Paid	Tax Reversals	Interest Reversals	Fee Reversals	Refunds	Refund Reversals	Abate	Exemp	Adjust	Transfers
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	0.00	0.00
2018 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	340.63	0.00	0.00	0.00
2018 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	340.63	0.00	0.00	0.00
2018	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	390.63	0.00	0.00	0.00
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	143.00	0.00	0.00	0.00
2019 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	143.00	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	950.07	0.00	0.00	0.00
2019 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	950.07	0.00	0.00	0.00
2019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,093.07	0.00	0.00	0.00
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	105.00	0.00	0.00	0.00
2020 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	105.00	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16,875.88	0.00	0.00	0.00
2020 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16,875.88	0.00	0.00	0.00
2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16,980.88	0.00	0.00	0.00
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18,464.58	0.00	0.00	0.00
Total All Charges									18,464.58			

Total All Charges: Add all columns except Adjustments.

84
978-374-2070
cel #

Herbert P. Phillips (1933 - 2017)
Michael A. Gerstein
Russell S. Channen
Lora M. McSherry
Jane M. Owens Triano

LAW OFFICES OF

Phillips, Gerstein & Channen, LLP

25 Kenoza Avenue ■ Haverhill, MA 01830
Tel: (978) 374-1131 ■ Fax: (978) 372-3086
www.pgclawoffice.com

Ext 143

Sept 9
planning by
\$250.00

October 20 2020

2020 JUL 27 AM 11:23 AM CITYC

9.1.1

July 23, 2020

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: Petition for Special Permit
By Atlantis Development, LLC for the
Premises located at 42 Lafayette Square

14 residential/19/
+ 2 commercial

Assessor's Plat: 516-303-1

To the Members of the City Council:

Now comes the Applicant, Atlantis Development, LLC and hereby petitions this Council for a Special Permit authorizing a multi-family use within the CG Zone and specifically to allow Atlantis Development, LLC (or its Nominee) to create mixed commercial and multi-family residential use at 42 Lafayette Square, Haverhill, Massachusetts.

History

Atlantis Investments, LLC ("Atlantis Investments") has entered into a purchase and sales agreement with the current owner of the Property located at 42 Lafayette Square (hereinafter referred to as "The Property").

The building at 42 Lafayette Square was destroyed by fire in approximately 1997 and has remained vacant since that time. Atlantis Investments is working to revitalize the Lafayette Square area. Jonathan Cody, Manager of Atlantis Investments, LLC currently owns the former Haverhill Bank building; and recently received City Council approval to renovate the former St. Joseph's School building into 36 residential apartments.

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On July 15, 2020, the Zoning Board of Appeals ("ZBA") granted the Applicant's Petition for a number of Variances, those being:

1. Lot Area of 3,500 square feet where 20,000 square feet is required;
2. Lot Depth of 70 feet where 100 feet is required;
3. Lot frontage of 50 feet where 100 feet is required;
4. Side setback of 0 feet where 20 feet is required;
5. Side setback of 5 feet where 20 feet is required; and
6. Rear setback of 0 feet where 20 feet is required
7. Lot Density of 3,500 square feet where 15,000 square feet is required.

Atlantis Investments is now before this Council seeking a Special Permit allowing the development of a 3 story building for mixed commercial/multi-family use within the CG Zone, with commercial on the first floor and residential on the 2nd and 3rd floors.

Pursuant to Section 255-80(E), an Applicant,...[in applying for a special permit, need not demonstrate hardship since the basis for the action is of general benefit to the City as a whole. In granting a special permit, the Board, with due regard to the nature and condition of all adjacent structures and uses, and the district within which the same is located, shall require a number of conditions to be fulfilled:

Among those conditions are the following:

1. The requested use is essential or desirable to the public convenience or welfare;
2. The requested use will not impair the integrity or character of the district or adjoining zones, nor be detrimental to the health, morals or welfare and will be in conformity with the goals and policies of the Master Plan; and
3. The use requested is listed in Table of Use and Parking Regulations as a special permit in the district for which application is made.

As noted above, the Standards for a Special Permit differ from an Application for Variance and as noted by the conditions listed above. If we were to just examine the 3 conditions above, which are most relevant to the Petition before this Council, my client would represent the following:

The property is vacant and has been vacant for approximately 23 years. Approving this Petition will allow for the development of the land to a similar use prior to said fire. Allowing for the development, will remove it from vacant land and increase the City's tax revenue.

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The surrounding area consists of multi-family homes. Granting this Special Permit would not impair the integrity of the District or the Zone and would not be detrimental to health, safety and welfare of the City residents or the Master Plan.

Finally, the proposed use is allowed for, in the CG Zone, with the granting of a Special Permit.

Parking

A parking variance was not requested before the Zoning Board of Appeals. Atlantis Investments ingenuity has allowed for the development without requiring any parking variance. Atlantis Investments proposes to use its existing properties along with an adjacent property, that it has under Agreement, to satisfy parking.

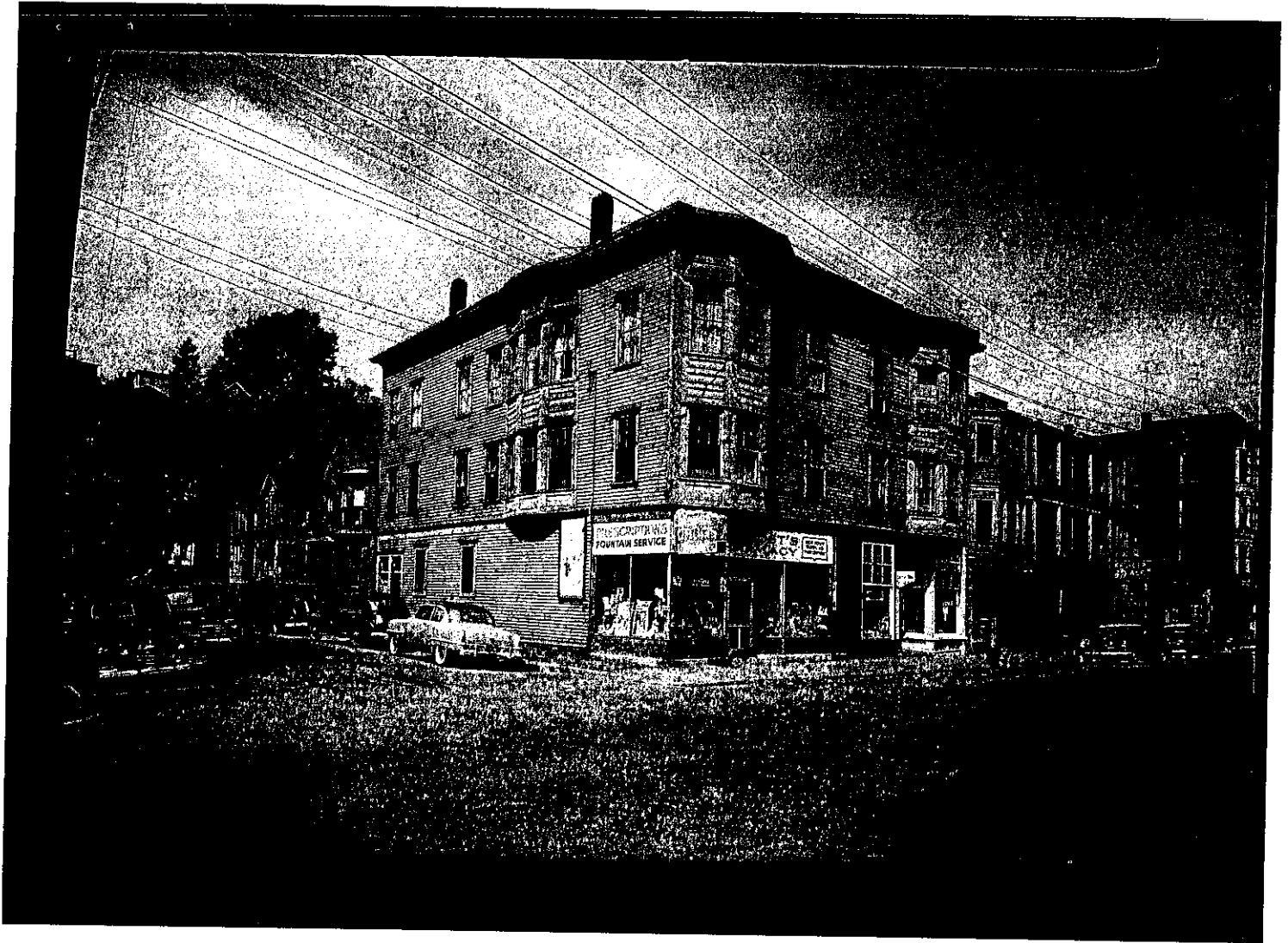
Attached as Exhibit B are plans showing the proposed parking. Highlighted in yellow, the commercial parking, consisting of seven (7) spots, would be located on the land Atlantis Investments currently has under agreement. Highlighted in pink, the residential parking, consisting of twenty-one (21) spots, would be located on land currently owned by 100 Lafayette Square, LLC. Jonathan Cody is the principal owner of both 100 Lafayette Square, LLC and Atlantis Investments.

The teal shaded area reveals twenty-four (24) parking spaces that would remain with the 100 Lafayette Square building which satisfies the Zoning Requirements.

Atlantis Investments and its Manager, Jonathan Cody, are committed to revitalize the City of Haverhill and this Project is the perfect opportunity to continue with such endeavor.

Atlantis Investments, LLC hereby waives any notice requirement by the Council with respect to this Petition and requests that this Petition be scheduled for the next available Council Meeting and further waives the 120 day hearing requirement.

Attached as Exhibit "A" is a photograph of the building prior to the fire.
Attached as Exhibit "B" is the Site Plan and proposed building dimensions.
Attached as Exhibit "C" are copies of plans showing parking.



<https://mail.google.com/mail/u/0/?tab=wm&pli=1#inbox?projector=1>

"A"

July 14, 2020

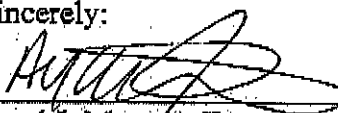
Haverhill City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

To the Members of the City Council:

I, Ayad J. Maroun, Trustee of the Maroun Family Trust, being the Owner of Vacant Land located on Lafayette Square, previously known as 42-48 Lafayette Square (Parcel ID 516-303-1) hereby give my consent and permission to Atlantis Investments, LLC to file for a Special Permit with the Haverhill City Council for the said Property.

Dated: July 14, 2020

Sincerely:


Ayad J. Maroun, Trustee

2020 AUG 03 PM 03:43 HAV CITY

Lori Robertson

From: Russell Channen <rchannen@pgclawoffice.com>
Sent: Tuesday, August 04, 2020 2:37 PM
To: Lori Robertson
Cc: Maria Bevilacqua
Subject: Re: 42 Lafayette Square-special permit

He is not an owner of the Lafayette Square property. He owns a vacant lot on Hillside (Lot 3) that will be used for parking .

Russell

On Tue, Aug 4, 2020 at 2:21 PM Lori Robertson <lrobertson@cityofhaverhill.com> wrote:

Hi Russell,

Maria gave me a copy of the letter from Ayad Maroun. I also noticed there is another owner listed on the plans submitted - Hugo Aguirre (this is on the RAM Engineering plan).

Is he an owner also? If so, we will need a letter from him too.

Thanks, Lori

Lori Robertson

Head Clerk

Economic Development and Planning Department

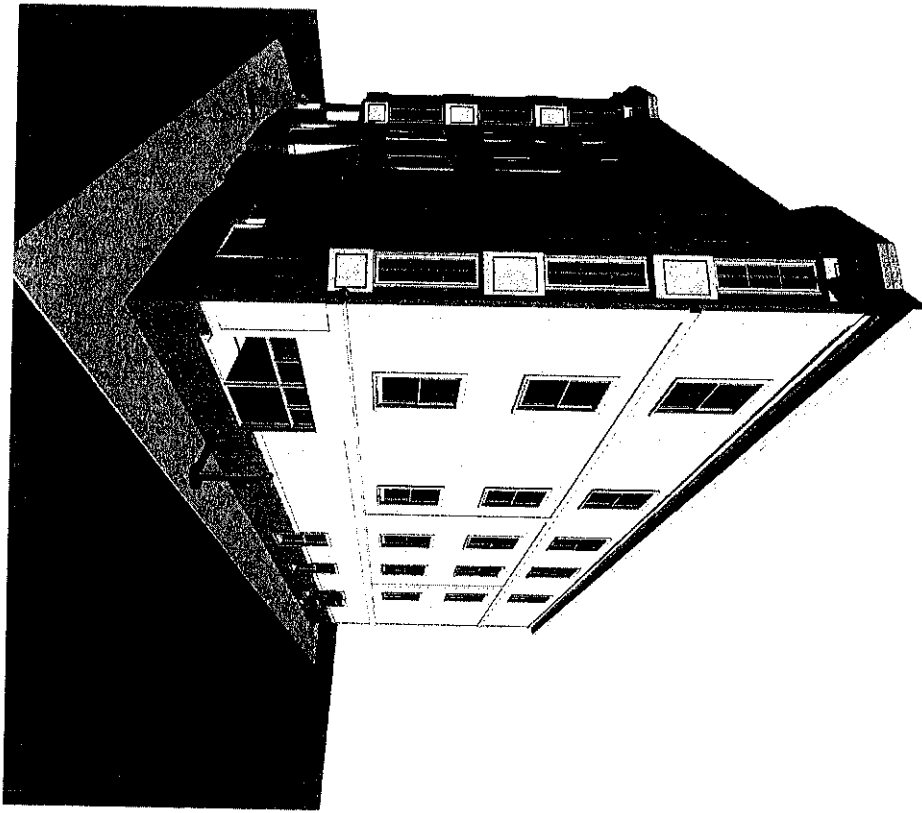
4 Summer Street-Room #201

Haverhill, MA 01830

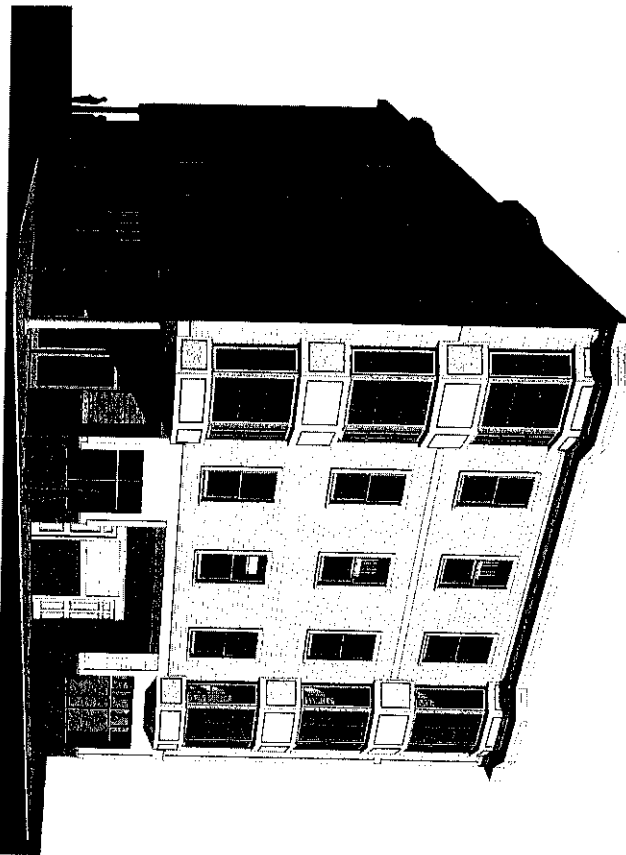
Phone: 978-374-2330 Fax: 978-374-2315

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① 3D View 1
SCALE



② 3D View 2
SCALE



800 375-1414 LAFAYETTE SQUARE PROJECT DESIGN & FOR YOUR APPROVAL

A0.13

GSD-20-022

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NO PART OF THIS DOCUMENT MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM GSD ASSOCIATES, LLC
GSD ASSOCIATES, LLC
140 MAIN STREET
NORTH ANDOVER, MA 01845
TEL: 978-688-5422

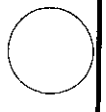
project name:
LAFAYETTE SQUARE
REDEVELOPMENT

42-48 LAFAYETTE
SQUARE,
HAVERHILL, MA

sheet title:
3 D VIEWS

consultant:

architect:
GSD Associates, LLC
140 Main Street
North Andover, MA 01845
Tel: 978-688-5422



Maria Bevilacqua

From: Lori Robertson
Sent: Tuesday, August 18, 2020 8:19 AM
To: Maria Bevilacqua
Subject: FW: 42 Lafayette Sq

Hi Maria,

*Please see the email below from Russell confirming the amount of residential and commercial units.
Thanks, Lori*

Lori Robertson
Head Clerk
Economic Development and Planning Department
4 Summer Street-Room #201
Haverhill, MA 01830
Phone: 978-374-2330 Fax: 978-374-2315

From: Russell Channen <rchannen@pgclawoffice.com>
Sent: Monday, August 17, 2020 3:12 PM
To: Lori Robertson <lrobertson@cityofhaverhill.com>
Subject: Re: 42 Lafayette Sq

14 residential and 2 commercial.

Russell

On Mon, Aug 17, 2020 at 2:00 PM Lori Robertson <lrobertson@cityofhaverhill.com> wrote:

Okay, thank you!

-Lori

Lori Robertson
Head Clerk
Economic Development and Planning Department
4 Summer Street-Room #201
Haverhill, MA 01830
Phone: 978-374-2330 Fax: 978-374-2315

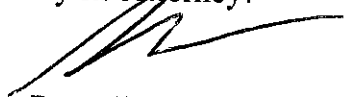
84
Conclusion

For the above reasons, the Applicant, Atlantis Investments, LLC respectfully requests that this Board grants its Petition for a Special Permit allowing for the creation of a mixed commercial/multi-family use building at 42 Lafayette Square, Haverhill, Massachusetts.

Very truly yours,

Atlantis Investments, LLC

By its Attorney:



Russell S. Channen

IN CITY COUNCIL: August 11 2020

REFER TO PLANNING BOARD and

VOTED: that COUNCIL HEARING BE HELD OCTOBER 20 2020

Attest;

_____ City Clerk



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

2020 OCT 16 AM 10:05 HAV~CITYC

October 16, 2020

TO: City Council President Melinda Barrett and members of the Haverhill City Council

FROM: William Pillsbury, Jr. Economic Development and Planning Director

SUBJECT: Special permit for 42 Lafayette Square -2 commercial and 14 residential Market rate units

At its meeting of September 9, 2020, the Haverhill Planning Board voted a conditional favorable recommendation to the City Council for the proposed special permit. The minutes of the public hearing are attached for your review.

The role of the Board was to conduct a public hearing to make a recommendation to the city council relative to the special permit to locate a mixed-use project of 2 commercial units and 14 market rate residential units at 42 Lafayette Square.

The project received all necessary relief from the zoning board of appeals. The density of the proposed plan is consistent with the surrounding neighborhood.

The proposed project is consistent with housing stock in the surrounding neighborhood and represents the opportunity to have infill housing that will serve to bring additional stability to the area by improving conditions and property values.

Reports were received from city departments and are in your packages for your review. No objections were received. I recommend that the proposed condition of the planning board that the city department comments and letters be made part of the special permit if approved the city council.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

Specifically, pursuant to zoning ordinance Ch. 255-96 (as applicable) the following findings must be made relative to the project:

the request meets all pertinent conditions listed in article XI of the ordinance;
the request is desirable to the public convenience or welfare;

the request will not impair the integrity or character of the district or adjoining zones nor be detrimental to the health, morals or welfare and will be in conformity with the goals and policies of the master plan;

The requested use provides for the convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets;

The requested use provides for adequate methods of disposal for sewage refuse and other wastes and adequate methods for storm water and drainage;

The requested use provides for adequate off-street loading and unloading of service vehicles;

The requested use preserves historical buildings and uses.

Proposed conditions and stipulations:

I offer the following recommended conditions be made part of the special permit approval:

Require that the developer comply with all of the additional requirements of the City's subdivision regulations for water and sewer and drainage improvements as contained within those regulations and further detailed in the attached letters from the departments. These items shall be reflected in the definitive plan to be filed with the Planning board.

As Planning Director, I concur with the favorable recommendation based on an assumption that all items in the letters from the City Departments along with all requirements for special permits would be made part of the special permit for the project.

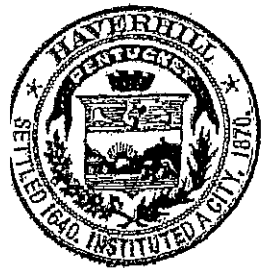
This project with the incorporation of the recommended conditions is generally in conformity with the City's master plan as well as providing sufficiently for traffic, public safety and other utility considerations. The project as proposed appears to conform to all other special permit requirements. On the basis of adopting the proposed conditions/stipulations, I recommend that the council act favorably on this project.



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

RECOMMENDATION: Approve the special permit with the inclusion of any city department comments and the above stipulations being included in the special permit approval.



Haverhill

Economic Development & Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

September 10, 2020

City Council President Melinda Barrett
& City Councilors
City of Haverhill

RE: Special permit – 42 Lafayette Square

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member Kenneth Cram
Member Karen Buckley
Member Karen Peugh
Member Nate Robertson
Member William Evans
Member April DerBoghosian, Esq.

Members Absent: Member Ismael Matias

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the September 9, 2020 ONLINE Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable conditional recommendation for a special permit for 42 Lafayette Square.

Planning Director read the rules of public hearing into the record (online version).

Attorney Russell Channen addressed the board on behalf of the applicant. The applicant John Cody was also present.

Atty. Channen: I tried to do the google online but it was not working. I had to phone in. This is a project that has been submitted by Atlantis Development, LLC. Mr. Cody is the manager of this LLC. This project is to revitalize another portion of Lafayette Square area. As the board may know, Mr. Cody is in

the final stages of purchasing St. Joseph's School. That will hopefully happen by the end of this month. He has been given permission to develop 36 residential units. We are looking to take the vacant land and put there what was once there. In our application we provided a photograph. We are looking to put this building in the 21st century. We will be putting 2 commercial units on the first floor and 14 residential units on the second and third floors. We did go before the Zoning Board and were able to receive the required variances. Based on the current zoning, if we were not granted the variances basically nothing would be able to put there. We have been able to put together a plan with proper parking at this location. That is based upon Mr. Cody's current ownership of the former Haverhill Bank building and property that we currently have under agreement right behind this location on Hillside Avenue. With his foresight we were able to develop this property, obtain proper and sufficient parking for both residential and commercial. Again, it's a special permit that is allowed in the CG zone. We would ask the Planning Board to provide a favorable recommendation.

Mr. Cody: We are really trying to revitalize Lafayette Square. I think this is a key portion of that. There was a building there and we are trying to keep the look of the old building.

Chairman Howard asked if anyone from the public wished to speak.

Mr. Steve Pascoe of 52 Colby Road, Danville, NH addressed the board. I own a bunch of property in the Lafayette Square area. I am in favor of the project. I think the presentation and plan is good for the area. As you know, I am an investor in the area. I think its going to do a lot of good things for Lafayette Square. We need more investment here.

Chairman Howard asked if anyone from the public wished to speak.

Hearing none, we will close the public portion of the hearing and turn it over for comments from the Planning Director.

Mr. Pillsbury: As Mr. Cody and Attorney Channen stated this is a strong indication of a very positive investment in Haverhill again by Mr. Cody. He is bringing in a project that is developing in an infill situation, an underutilized lot. This is exactly the type of thing we would like to see in that area. It has obviously been well received by the neighbors; Mr. Pascoe included. I think it's a good project for the City of Haverhill. It's a good investment. Mr. Cody has been showing good projects to us. I would make a favorable conditional recommendation with the inclusion of any City Department comments.

Chairman Howard: Are there any comments from the board?

Member Nate Robertson: Member of the Planning Board but also community development and planner by trade. I live in the Highlands, but Lafayette Square has been low hanging fruit in terms of needing investment and additional housing. I am really looking forward to seeing that area continue to attract investment development and get some more housing down there. Its something that the City and the region in general desperately needs.

Member Nate Robertson motioned to make a favorable conditional recommendation to the City Council as recommended by the Planning Director, William Pillsbury. The condition being the inclusion of all the comments/letters from city departments. Member Bill Evans seconded the motion.

Chairman Paul Howard-yes
Member Robert Driscoll-yes
Member Ismael Matias-absent
Member Kenneth Cram-yes
Member Karen Buckley-not online at the time of the vote
Member Karen Peugh-yes
Member Nate Robertson-yes
Member April DerBoghosian, Esq.-yes
Member William Evans-yes

Motion Passed.

Signed:

A handwritten signature in black ink that reads "Paul Howard". The signature is written in a cursive style with a large, stylized "P" and "H".

Paul Howard
Chairman

Attachments: City Department Letters

Cc: Special permit 42 Lafayette Square
City Engineer-John Pettis-email
City Departments



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lt. Michael Picard
Insp. Johnathan W. Pramas
Insp. Richard Wentworth
Insp. Timothy Riley



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

July 31, 2020

William Pillsbury
4 Summer Street, Room 201
Haverhill, MA 01830

Re: Special Permit
MBL 516-303-1
42 Lafayette Square
Haverhill, MA 01830

*Emailed
Atty.
8.3.20*

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted documents for the Special Permit application for the address listed above and in the interest of public safety have the following comments:

- The project will require an NFPA compliant Fire Sprinkler System
- The project will require an NFPA compliant monitored Fire Alarm System
- Provisions for snow storage
- Details on trash storage in relation to exterior openings in the building

Respectfully,

Michael Picard

Michael Picard
Lieutenant
Haverhill Fire Prevention Division



Haverhill

*Emailed
Atty. 8.4.20*

Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoore@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: William Pillsbury, Economic Development & Planning Director
FROM: Robert E. Moore, Jr., Environmental Health Technician ~~CEM~~
DATE: August 4, 2020
RE: Special Permit – Parcel ID: 516-303-1
Atlantis Development for #42-48 Lafayette Square, Multi-family and Mixed-use

The Conservation Commission reviewed the forwarded information at its July 30th meeting. There are no wetland resource areas associated with this project. The Commission voted to offer no objections to the proposed special permit.

Hearing October 20
2020

93

FIGRELLLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIGRELLLO
kfigrelllo@fimilaw.com

CCSP-20-2

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

9.1.2

2020SEP02PM0225HAY CITY

August 4, 2020

Melinda Barrett, President
Haverhill City Council
4 Summer St, Room 204
Haverhill, MA 01830

Re: First Landing Condo Project – 229 Water St.
Larvanco, LLC
Special Permit. Zone WD-D

Dear President Barrett,

Please be advised that this office represents Larvanco, LLC in connection with its request for a Special Permit to construct 9 attached condominium units on the existing abandoned lot located at 229 Water Street.

As I'm sure you are aware, the site at 229 Water Street has been in a great state of disrepair for many years. There are two, small rundown buildings currently on the lot, along with broken pavement and overgrown vegetation. The lot is bounded by Water St on its northeastern boundary, and the Merrimack River on its southwestern boundary, this proposed condominium building will be seen as a vibrant entrance to downtown Haverhill.

The lot is approximately half an acre, and the dimensional regulations for the WD-D (waterfront – south side of Water St) district will be met. There will be 14 parking spaces provided (1.5 per unit), some parallel, some compact, and some in garages. One way traffic flow around the building is designated by traffic arrows. There are also snow storage and dumpster areas designated on the property.

The new building and increase in impervious area require stormwater to be collected. Two new catch basins are proposed for the rear of the property to collect runoff, treat it in a detention system, and redirect any emergency overflow to a new outfall on the bank of the Merrimack. This outfall was previously approved in 2003, but never built. On Water St, there are several catch basins and drain lines that the developer will work with the city to rehab and rebuild in order to include them into the new drainage system for the property, as well as improve the city's drainage in that area.

93
CCSP 20-2

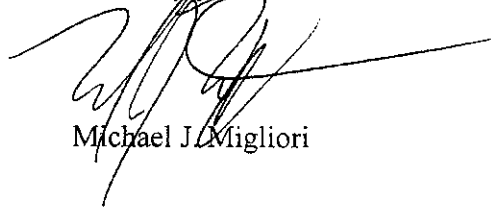
-Page 2-

The Merrimack River Trail, which is always being improved and expanded upon, has been incorporated into this design. We worked with city officials to fit the new section of trail across the property behind the building, just before the sloped bank to the Merrimack. A wooden fence will separate the trail from the condo parking area. The adjacent lot to the southeast is a small, grassed park area, and the start of the existing Buttonwoods Riverside Trail. Both the park area and trail are in disrepair and in need of a clean-up, and the developer has agreed to take care of this as part of his redevelopment of the area. The proposed rail trail on the subject property will also connect to the Buttonwoods trail.

We feel that this project is one of the of a number of projects which will utilize it's location on the Merrimack River as was intended by the Master Plan and will act as an beautiful redevelopment of a blighted site that leads into the revitalized downtown area of Haverhill.

Please schedule a hearing before the Council at your earliest convenience.

Sincerely yours,



Michael J. Migliori

IN CITY COUNCIL: September 22 2020
VOTED: that HEARING BE HELD
OCTOBER 20 2020

Attest:

City Clerk

2020SEP02#025144763116

July 31, 2020

Haverhill City Council
4 Summer Street
Haverhill, MA 01830

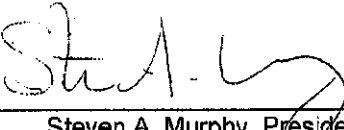
Re: Special Permit For 9 Unit Multifamily Dwelling
Applicant: Larvanco, LLC
Property Address 229-237 Water Street
Assessors Map 402 Block 90 Lot 1

To the Haverhill City Council:

Skelley Motor Co., aka Skeeley Motor Company, owner of the above referenced property, hereby gives its consent to Lavanco, LLC to file the above referenced Special Permit Application/Petition with the City Council.

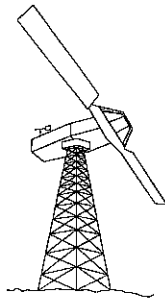
Respectfully yours,

Skelley Motor Co

By: 
Steven A. Murphy, President

Bergman & Associates, Inc.

Engineers



City Clerk

20 Washington Street
Haverhill, MA 01832-5524
Tel. (978) 372-1125

September 10, 2020

Haverhill City Council
4 Summer St, Room 204, Haverhill, MA 01830

Reference: First Landing Condo Project – 229 Water St.

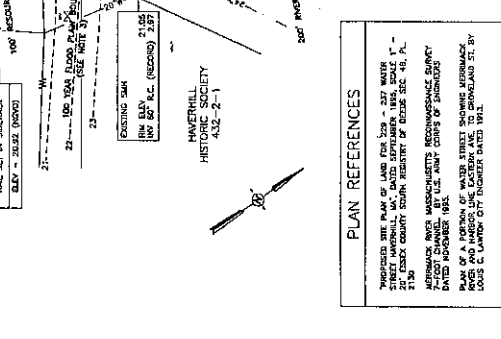
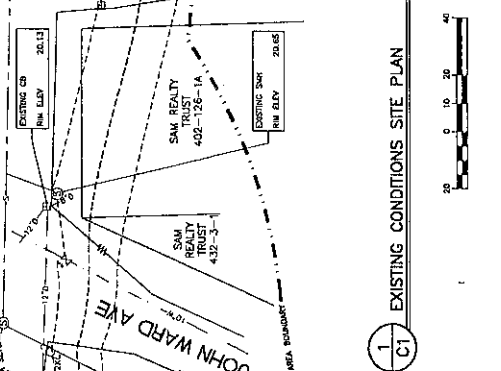
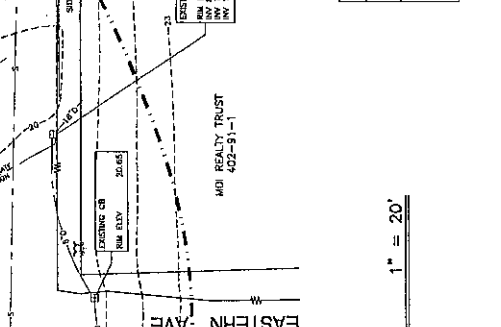
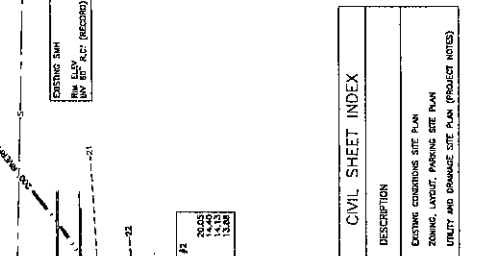
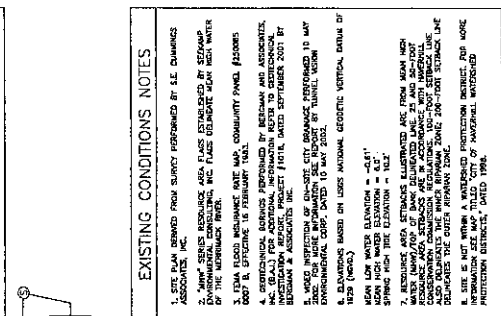
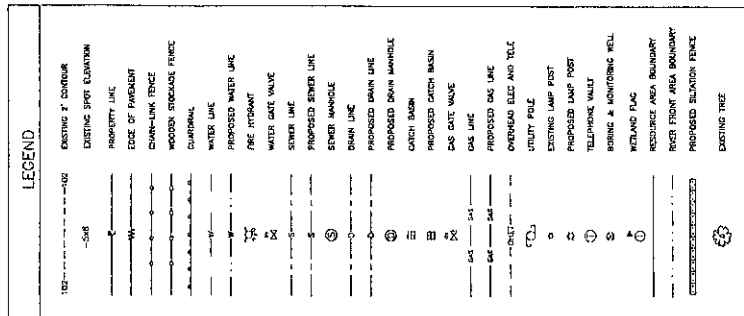
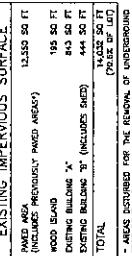
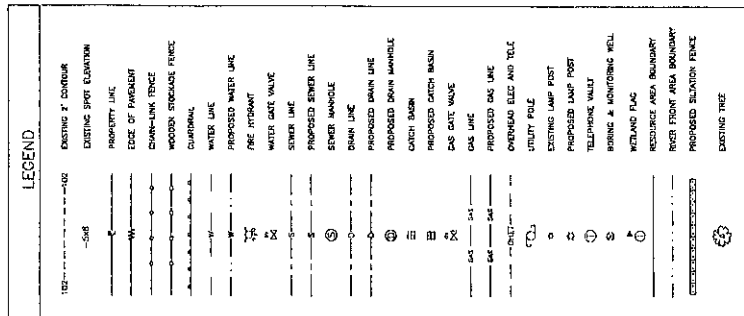
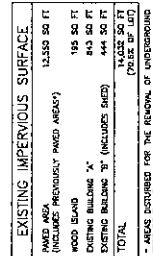
Dear City Council Members,

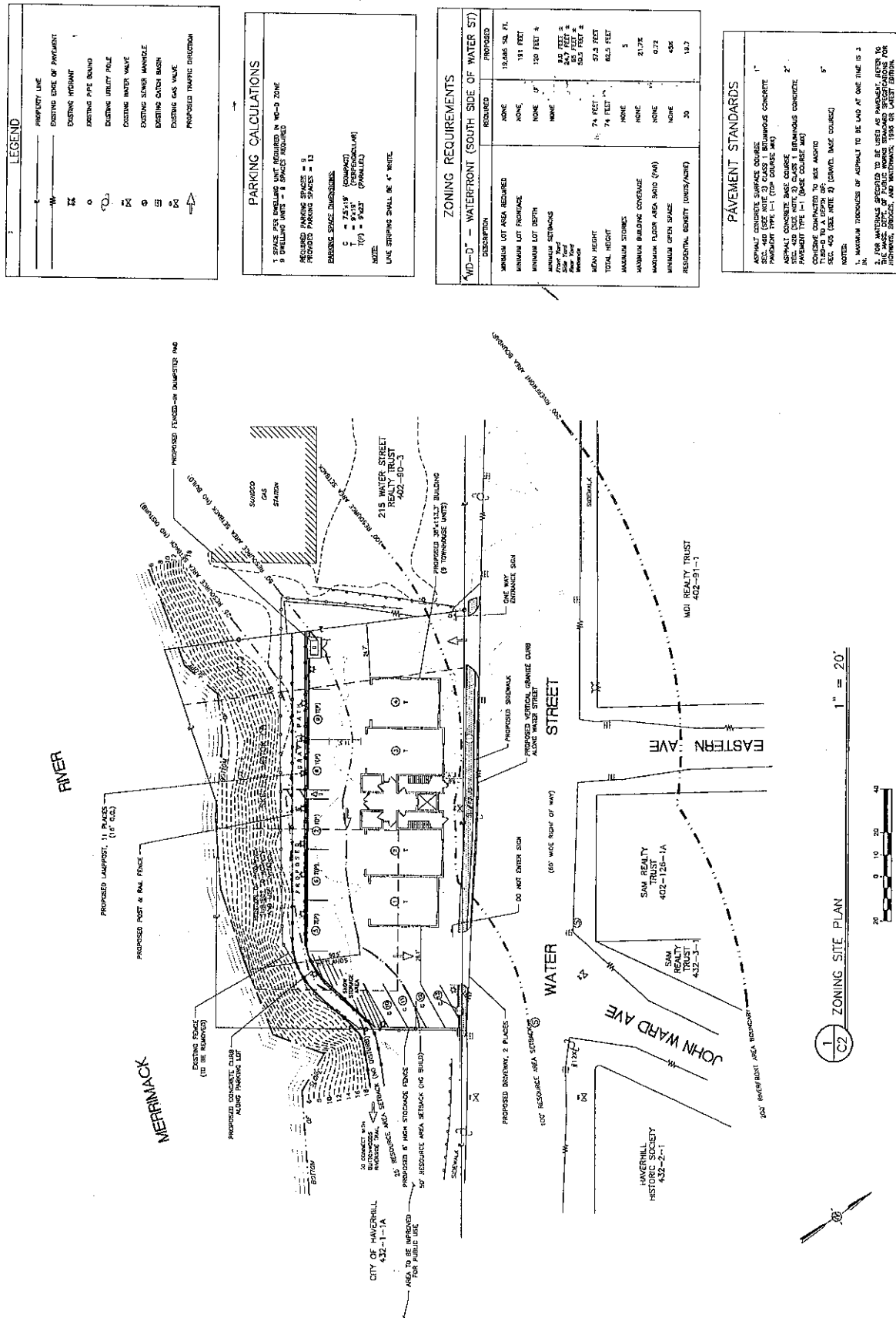
A developer has proposed a 9-unit condominium building for the existing abandoned lot located at 229 Water St. Located adjacent to Mike's Sunoco, the blighted, eyesore of a parcel has been in a great state of disrepair for many years. There are two, small rundown buildings currently on the lot, along with broken pavement and overgrown vegetation. Bounded by Water St on its northeastern boundary, and the Merrimack River on its southwestern boundary, this proposed condominium building will be seen as a vibrant entrance to downtown Haverhill.

The lot is approximately half an acre, and the dimensional regulations for the WD-D (waterfront – south side of Water St) district (max height only) will be met. There will be 13 parking spaces provided (only 9 spaces required - 1 space per unit), some parallel, some compact, and some in garages. One way traffic flow around the building is designated by traffic arrows. There are also snow storage and dumpster areas designated on the property.

The new building and increase in impervious area requires stormwater to be collected. Two new catch basins are proposed for the rear of the property to collect runoff, treat it in a detention system, and redirect any emergency overflow to a new outfall on the bank of the Merrimack. This outfall was previously approved in 2003, but never built. On Water St, there are several catch basins and drain lines that the developer will work with the city to rehab and rebuild in order to include them into the new drainage system for the property, as well as improve the city's drainage in that area.

The Merrimack River Trail, which is always being improved and expanded upon, has been incorporated into this design. We worked with city officials to fit the new section of trail across the property behind the building, just before the sloped bank to the Merrimack. A wooden fence will separate the trail from the condo parking area. The adjacent lot to the southeast is a small, grassed park area, and the start of the existing Buttonwoods Riverside Trail. Both the park area and trail are in disrepair and in need of a clean-up, and the developer has agreed to improve this as part of his redevelopment of the area. The proposed rail trail on the subject property will also connect to the Buttonwoods trail.

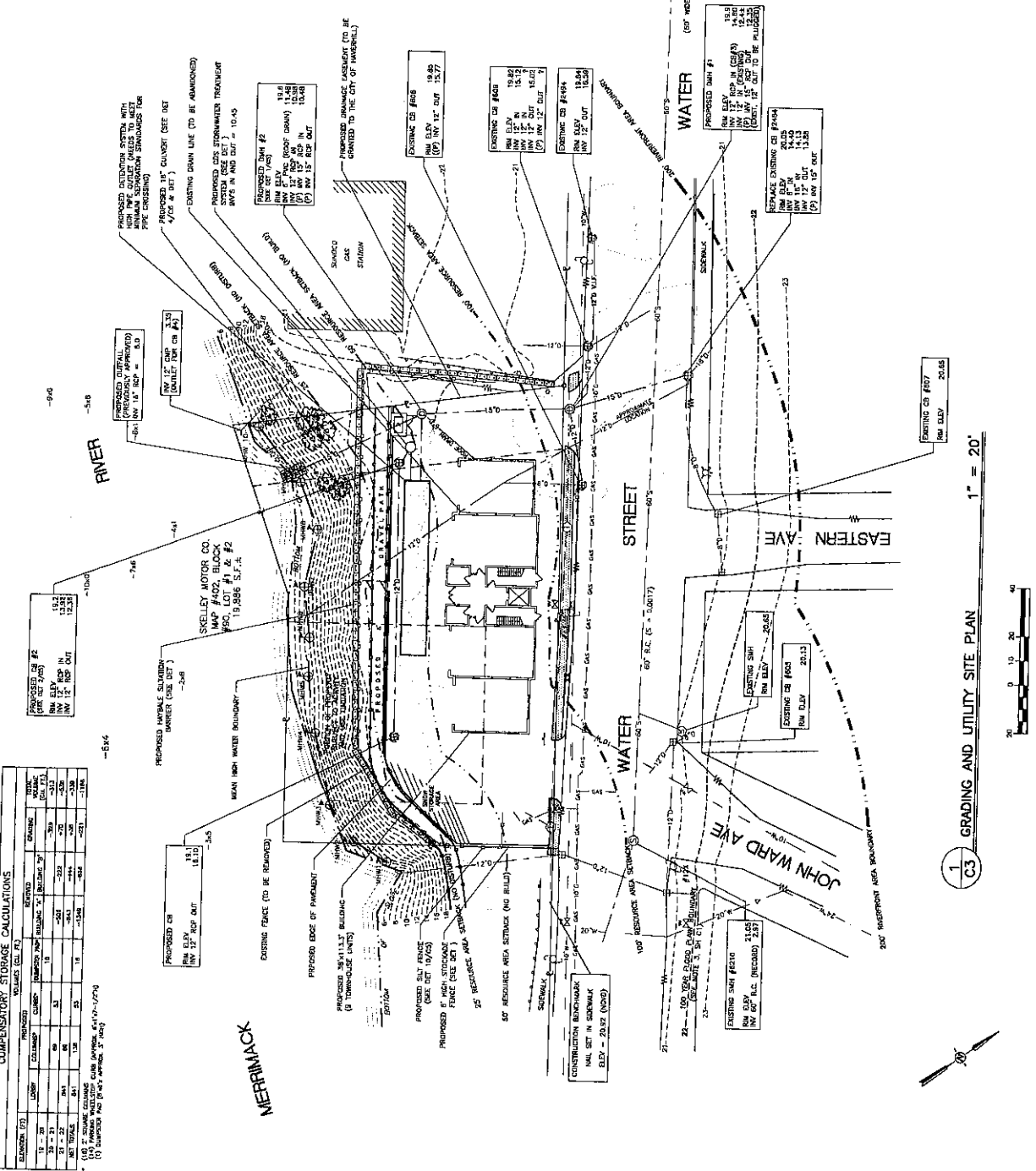




[illegible]

NOTES
1. AN ORDER OF CONDITIONS FOR THIS PROJECT WAS ISSUED BY THE HAVSBILL CONSERVATION COMMISSION ON 10 JULY 2002. 2. THIS PROJECT SHALL BE CONSIDERED FOR MAJOR SITE PLAN REVIEW PER CITY OF HAVSBILL 255-156.

PROPOSED IMPERVIOUS SURFACE	
ROOF AREA (36'x113')	4,056.4 SQ FT
ASPHALT PARKING LOT	8956 SQ FT
GRAVEL WALKWAY	1186 SQ FT
OTHER (DUMPSTER PAD, SIDEWALK, ETC.)	82 SQ FT
TOTAL	14,536.4 SQ FT (73.1% of LOT)



1
C3 GRADING AND UTILITY SITE PLAN 1" = 20'



93

FIORELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIORELLO
kfiorello@fimilaw.com

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

October 14, 2020

Melinda Barrett, President
Haverhill City Council
4 Summer St, Room 204
Haverhill, MA 01830

Re: First Landing Condo Project – 229 Water St.
Larvanco, LLC
Site Plan Review (Major) Zone WD-D/Continuance Request from
October 20, 2020 to October 27, 2020

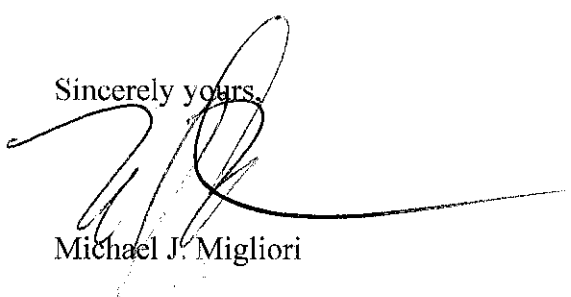
Dear President Barrett,

Please be advised, that on behalf of the applicant, Larvanco, LLC, we are hereby requesting a one (1) week continuance regarding the hearing currently scheduled for October 20, 2020.

We would request a one (1) week continuance until October 27, 2020 in order to address certain matters raised by the City Departments in connection with the project.

Thank you for your consideration in this matter.

Sincerely yours,


Michael J. Migliori

MJM/dma

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

10.11.11
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 16, 2020

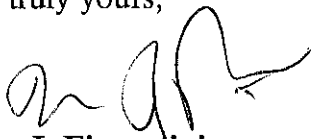
City Council President John Michitson & Members of the City Council

RE: Cultural Council Appointment

Dear Mr. President and City Council Members:

I hereby am appointing Pat Stoute, 29 School Street, Haverhill to the Haverhill Cultural Council. This is a confirming appointment and I recommend your approval. This appointment takes effect upon confirmation and expires December 31, 2021.

Very truly yours,



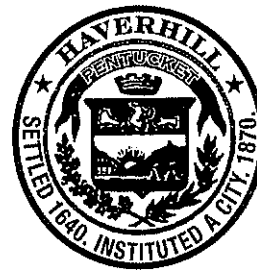
James J. Fiorentini
Mayor

JJF/lyf

cc: Nathan Webster, Chair, Haverhill Cultural Council

City of Haverhill

Massachusetts



City Hall • 4 Summer Street • Room 100 • Haverhill, MA 01830 • (978) 374-2300 • Fax (978) 373-7544

APPLICATION FOR APPOINTMENT TO CITY BOARD, COMMITTEE OR COMMISSION

The city appreciates your interest in serving on one of its Boards, Committees or Commissions. Please complete this form and return it to the Mayor's Office in city hall.

Name Pat Stoute

Home address 29 School St, Haverhill, MA 01830

Phone number 978 - 918 - 2234

Business number _____

Email Stoute0799@yahoo.com

Please indicate which Board, Commission or Committee you are applying to be appointed to:

☐ Agricultural Commission

☐ Bike Haverhill

☐ Board of Registrars

☐ Bradford Common Historic Dist. Commission

☐ Brightside Committee

☐ Community Affairs Adv. Board (CAAB)

☐ Commission on Disability

☐ Community Action Commission

☐ Conservation Commission

☐ Council on Aging

☐ Council on Youth

☒ Cultural Council

☐ Development and Industrial Commission

☐ Downtown Parking Commission

☐ Forestry Management Committee

☐ Friends of the Bradford Rail Trail

☐ Harbor Commission

☐ Haverhill Historic Commission

☐ Haverhill Housing Authority

OCT 07 2020

☐ Park and Recreation Commission

☐ Planning board

☐ Recycling Adv. Committee

☐ Rte. 110 Park Advisory Committee

☐ Rock's Village Historic Dist. Comm.

☐ Veterans Memorial Ice Rink Adv. Comm.

☐ Master Plan Task Force

☐ Washington St. Historic Dist. Comm.

☐ Water/ Wastewater Rating Board

☐ Zoning Board of Appeals

1. Please explain why you would like to serve on a particular Board, Committee or Commission. If necessary attach additional sheets.

I arrived in the U.S. in 1964 but did not chose to get my citizenship until June 2020. I now qualify.

I have been busy raising my kids well, coaching, mentoring and chaperoning the Boys state soccer team. I now have free time

From athletics and academics I have been fortunate to be welcome at most of the Ivy league schools, been asked to keep mentoring by the Headmaster of Phillips Academy, Andover

2. Please briefly describe your education, any relevant work or life experiences or other activities which, in your opinion, would be beneficial in carrying out the responsibilities of this office. If necessary, attach additional sheets or you resume.

Bachelor of Science obtained at Boston College & Merrimack College
Worked as an analyst in the Prudential Tower at age 20
In 1981 I infiltrated the all men softball team as a catcher
In 1983 I created Digital (now Hewlett Packard) budget
First Varsity basketball coach at Bradford College
Chaperoned the state 16 year old Soccer team for 6 days at Penn State
Captained company volleyball team

Through athletics and academics I was lucky enough to meet and converse with the Prince of Monaco, the Ambassador to Kuwait Pickering - The Ambassador to Somalia, Pickering and was one of 300 invited when Bush Senior visited Phillips Academy Andover in 1991

3. Please list any city offices you have held in Haverhill or elsewhere.

Date appointed/elected

Office

Term Expired

President Bowling leagues within my company for 60 and then 40 people
Soccer coach and player for 30 years

4. Public service on a Board, Committee or Commission can be demanding. Please indicate the realistic time commitment you are willing and able to make.

☐ 1 hour/ week ☐ 2-4 hours/week ☐ 4-6 hours/week ☒ other; specify

Additionally, please indicate your availability ☐ AM ☐ AFTERNOON ☐ PM

I am retired now so I have
available time

5. How did you hear about the vacancy on this City Board, Committee or Commission?

☐ City Hall Information Board
☐ Council, Board, Committee or Commission Meeting
☐ Newspaper
☒ City Website
☒ Word of Mouth
☐ Other: specify

6. APPLICANTS STATEMENT AND SIGNATURE: I hereby submit this as my application for the position I have indicated on the front of this form. I understand that my completion of this form in no way assures appointment. All Board, Committee, Commission vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. I also understand that in the event that I am appointed to a position, my activities will be governed by the Massachusetts Conflict of Interest Law (M.G.L.c.268A), the Massachusetts Open Meeting Law (M.G.L.c.39), the Massachusetts Public Records Law (M.G.L.c.66), the Massachusetts Campaign Finance Law (M.G.L.c.55), the Haverhill City Charter and ordinances, and all other applicable federal, state, and local laws or regulations.

Signature: Gail B. Stout

Date: 10/8/20

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11.1.11

*NEW _____

*RENEWAL X

DATE OF REQUEST _____ DATE OF APPROVAL _____

NAME: Philip Siney

ADDRESS: 5 Fach Ave.

TELEPHONE #: 978-324 8188

VEHICLE TYPE: SUBARU wagon

PLATE #: 2698 WY

Do you currently have off street parking at your residence? ____ Yes ____ No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? ____ Yes ____ No

If yes, location? _____

Philip Siney
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

✓ Approve ____ Denied

____ Reason for denial

Alan R. [Signature]
Chief of Police Signature

____ Approve ____ Denied

____ Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

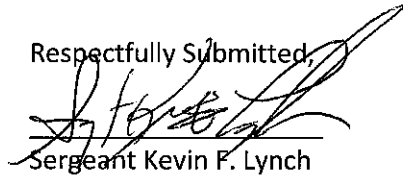
Attn: Sgt. Lynch

TO: Chief DeNaro
FROM: Sergeant Kevin Lynch
DATE: October 13, 2020
RE: Handicap Parking Sign Application

Chief,

I have spoken Philip Siney 5 Arch Ave, in regards to his application for a renewal handicap parking sign that he is requesting. Siney advised that all conditions remain the same since his last application. At this time it appears that Siney meets all the requirements for a handicap parking sign, and I would recommend that his application for renewal be Approved.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Kevin F. Lynch", is written over a horizontal line. The signature is stylized with a large, sweeping initial "K".

Sergeant Kevin F. Lynch

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

10/8/20

*NEW _____

*RENEWAL ☒ _____

11, 11, 2

DATE OF REQUEST _____

DATE OF APPROVAL _____

NAME: Robert Baker

ADDRESS: 112 Emerson St., Apt. # 4

TELEPHONE #: 603 216 4535

VEHICLE TYPE: 2005 GMC Yukon Denali

PLATE #: 569MW5

Do you currently have off street parking at your residence? ____ Yes ☒ No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? ☒ Yes ____ No

If yes, location? 127 How St

x Robert Baker

Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.



Approve

Denied

Alan R. [Signature] Reason for denial

Chief of Police Signature

Approve

Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

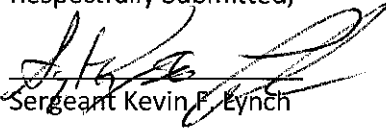
Attn: Sgt. Lynch

TO: Chief DeNaro
FROM: Sergeant Kevin Lynch
DATE: October 13, 2020
RE: Handicap Parking Sign Application

Chief,

I have spoken Robert Baker 112 Emerson St. #4, in regards to his application for a renewal handicap parking sign that he is requesting. Baker advised that all conditions remain the same since his last application. At this time it appears that Baker meets all the requirements for a handicap parking sign, and I would recommend that his application for renewal be Approved.

Respectfully Submitted,



Sergeant Kevin F. Lynch

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

11,113

*NEW _____

*RENEWAL ☒ _____

DATE OF REQUEST 9/29/20

DATE OF APPROVAL _____

NAME: Joseph Miller

ADDRESS: 20 Swacey St, 1st Floor Haverhill 01832

TELEPHONE #: 978 377-0259

VEHICLE TYPE: 2002 Ford Explorer Limited

PLATE #: 1 LLO50

Do you currently have off street parking at your residence? ____ Yes ☒ No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? ____ Yes ☒ No

If yes, location? _____

x Joseph Miller
Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve ☐ Denied

Reason for denial

Al R. [Signature]
Chief of Police Signature

☐ Approve ☐ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

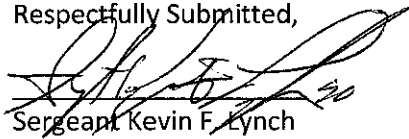
Attn: Sgt. Lynch

TO: Chief DeNaro
FROM: Sergeant Kevin Lynch
DATE: October 06, 2020
RE: Handicap Parking Sign Application

Chief,

I have spoken Joseph Miller 20 Swasey St. #1, in regards to his application for a renewal handicap parking sign that he is requesting. Miller advised that all conditions remain the same since his last application. At this time it appears that Miller meets all the requirements for a handicap parking sign, and I would recommend that his application for renewal be Approved.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Kevin F. Lynch", is written over a horizontal line. The signature is stylized with a large, sweeping "L" and "Y".

Sergeant Kevin F. Lynch

CITY OF HAVERHILL
APPLICATION FOR HANDICAP PARKING SIGN

*NEW X

*RENEWAL _____

DATE OF REQUEST _____

DATE OF APPROVAL _____

NAME: _____

ADDRESS: _____

TELEPHONE #: _____

VEHICLE TYPE: _____

PLATE #: _____

Do you currently have off street parking at your residence? _____ Yes ☒ No

If yes, why is there a need for a handicap parking sign? _____

Did you have a handicap parking sign at a previous address? _____ Yes ☒ No

If yes, location? _____

x _____

Applicant Signature

- Please include a copy of your current handicap placard or handicap registration, along with this application.

☒ Approve

_____ Denied

Reason for denial

Chief of Police Signature

_____ Approve

_____ Denied

Reason for denial

City Council Approval

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

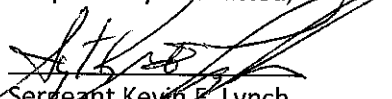
Attn: Sgt. Lynch

TO: Chief DeNaro
FROM: Sergeant Kevin Lynch
DATE: October 13, 2020
RE: Handicap Parking Sign Application

Chief,

I have spoken Leonite Ramos 79 Beach St. #1, in regards to her application for a new handicap parking sign that she is requesting. Ramos advised that she does not have access to a driveway, and she has difficulty walking. Ramos is requesting the sign be installed on the corner of Wilson St. @ Beach St., as Beach St. is on a hill. At this time it appears that Ramos meets all the requirements for a handicap parking sign, and I would recommend that her application be Approved.

Respectfully Submitted,



Sergeant Kevin F. Lynch

Villa St

Wilson St

Beach St

Beach St

Cutting Edge
Design Studio & MiMo...

Beach St

Wilson St

79 Beach Street

Wilson St

Google

Garfield St

Garfield St

Hall St

Wilson St

Hall St

Drainlayer's License

DL-20-22

Status: Active
Submitted: Oct 07, 2020

Applicant

Thomas Todd
508-962-0312
todd1127@gmail.com

new

Applicant Information

Drainlayer Application Status
In Progress

Are You a Licensed Drainlayer?
Yes

Applicant License Number

License Type

Applicant Cellphone

5089620312

License Expiration Date
12/31/2020

License Status

Applicant City
Billerica

Applicant Address

349 Boston Rd

Applicant Zip
01821

Applicant State
Massachusetts

Do You Work on City Property?
No

City Council Approval Date

10/06/2020

Business Name

Business Name
TCT Equipment

Business Phone
5089620312

Business Address

349 Boston Road

Business City
Billerica

Business State
Massachusetts

Business Zip
01832

Business Fax

Type of License
New (First Time)

Are You Doing Work on City Property?

No

Taxpayer Identification Number (TIN)

Insurance Information

Bond Expiration Date

10/06/2021

Liability Insurance Expiration Date

06/02/2021

Right-of-Way Bond Expiration Date
10/06/2021

Workman's Compensation Expiration Date
12/21/2020

Attachments (4)

pdf Drainlayer Bond
Oct 07, 2020

pdf Certificate of Liability Insurance
Oct 07, 2020

pdf Workman's Compensation Affidavit
Oct 07, 2020

pdf 2 Letters of Recommendation - NEW APPLICANTS ONLY
Oct 07, 2020

Timeline

Drainlayer License Fee
Status: Paid October 7th 2020, 12:25 pm

City Clerk Approval
Status: Completed October 7th 2020, 12:25 pm

Assignee: Judy Sirois

City Engineer Approval

Status: Completed October 9th 2020, 10:32 am
Assignee: Tara Lynch

Tara Lynch October 9th 2020, 10:32:29 am
Ok to approve, per JHP

City Council Approval

Status: In Progress
Assignee: Judy Sirois

Drainlayer License Issued

Status: Pending

2020 OCT 10 10:46:00 AM


Christmas Tree Vendor Permit

TREE-20-2

Status: Active

Submitted: Sep 25, 2020

Applicant

 Charles Hibbert
 ☎ 508-662-1372
 @ mhibbert_2003@yahoo.com

Location

297 LINCOLN AVE
 Haverhill, MA 01830

11, 3, 4, 1

Business Information

Type of Applicant

Individual

New Field

Less than 30 days

Operating Information

Date for Opening

11/27/2020

Date for Closing

12/24/2020

Manager's Name

Charles Hibbert

Manager's Cellphone

508-662-1372

Structure On Site

Trailer

Number of Trees

250

Monday Hours of Operation

9-9

Tuesday Hours of Operation

9-9

Wednesday Hours of Operation

9-9

Thursday Hours of Operation

9-9

Friday Hours of Operation

9-9

Saturday Hours of Operation

9-9

Sunday Hours of Operation

9-9

Signature

Yes

true

Timeline

☐

Payment

Status: Paid September 25th 2020, 8:44 am

☐

City Clerk Office Review

Status: Completed October 2nd 2020, 8:18 am

Assignee: Maria Bevilacqua

Maria Bevilacqua October 2nd 2020, 8:20:01 am

Waiting for police approval

☐

City Council Approval

Status: Completed October 2nd 2020, 8:20 am

Assignee: Maria Bevilacqua

Maria Bevilacqua October 2nd 2020, 8:20:45 am

waiting for police approval



Police Department Approval

Status: Completed October 2nd 2020, 10:43 am

Assignee: Chief Alan Denaro

Chief Alan Denaro October 2nd 2020, 10:43:28 am

ok.



City Clerk Office Print Permit

Status: In Progress

Assignee: Maria Bevilacqua



Permit Issued

Status: Pending

Christmas Tree Vendor Permit · Add to a project

 **Expiration Date**

Active




TREE-20-2



Details
Submitted on Sep 25, 2020 8:42 AM



Attachments
0 files



Activity Feed
Latest activity on Oct 02, 2020



Applicant
Charles Hibbert




Location
297 LINCOLN AVE, Haverhill, MA 01830


Timeline

Payment
Paid Sep 25, 2020 at 8:44am


City Clerk Office Review
Completed Oct 2, 2020 at 8:18am



City Council Approval
Completed Oct 2, 2020 at 8:20am



Police Department Approval
Completed Oct 2, 2020 at 10:43am



City Clerk Office Print Permit
In Progress



Permit Issued
Document

Police Department Approval

Complete

Assignee

Chief Alan Denaro

Due date



None



Chief Alan Denaro ✓

Oct 2nd 2020, 10:43am

ok.

Karen Buckley added this record step - Oct 2, 2020 at 10:23am

Karen Buckley assigned this step to Chief Alan Denaro - Oct 2, 2020 at 10:24am

Chief Alan Denaro approved this step - Oct 2, 2020 at 10:43am

Permit Issued

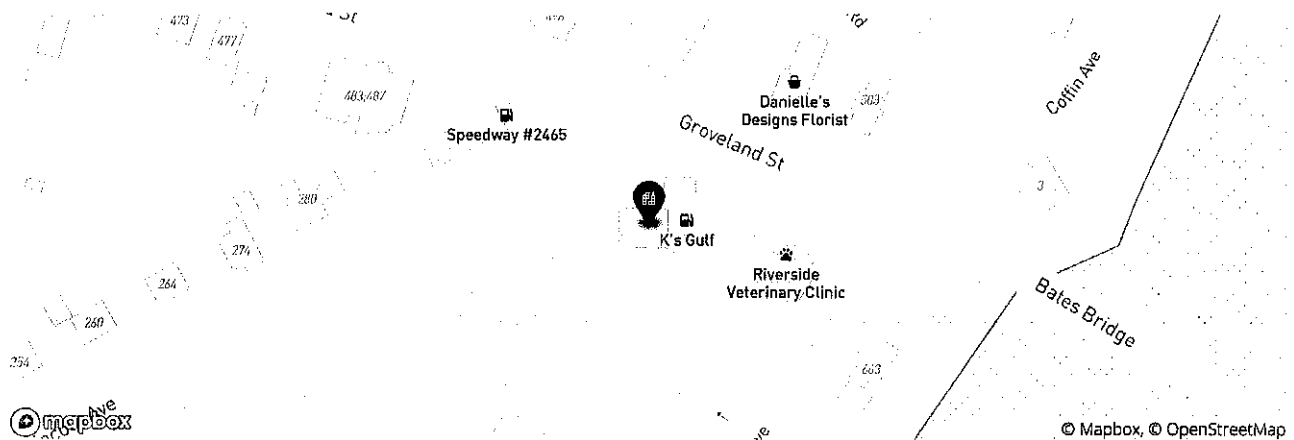
Document

297 LINCOLN AVE

Haverhill, MA 01830

408-2-12

[View Location](#)



Owner

Name

SCANGAS PAUL ETALI SCANGAS NICHOLAS

Email Address

--

Phone Number

--

Address

330 LYNNWAY SUITE 105
LYNN
MA 01901

Permit Issued

Document



Charles Hibbert

View Profile



Email Address

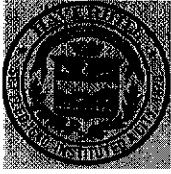
mhibbert_2003@yahoo.com (mailto:mhibbert_2003@yahoo.com)

Phone Number

508-662-1372

Address

P. O. Box 575 18 Bond Street, Franklin, NH 03235



DOCUMENT

12.1

CITY OF HAVERHILL

In Municipal Council

That the City transfer the sum of \$100,000 from the Capital Budget to the following Capital account:

City Hall-Exterior Repairs	\$100,000
----------------------------	-----------

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 16, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer \$100,000.00 from Capital Budget to City Hall Exterior Repairs

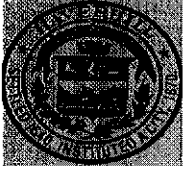
Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to transfer \$100,000.00 from Capital Budget to an account to fund City Hall exterior repairs.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

12.2

Ordered:

That the City transfer the sum of \$21,000 from the Capital Budget to:
Assessor's Property Change Detection Fly Over

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 16, 2020

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Order to transfer \$21,000.00 from Capital Budget to Assessor's Property Change
Detection Fly Over

Dear Madame President and Members of the Haverhill City Council:

Please see attached an order to transfer \$21,000.00 from Capital Budget to Assessor's
Property Change Detection Fly Over to fund software that will detect professional changes
in structures for the Assessor's office in Haverhill.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf



Document
CITY OF HAVERHILL
In Municipal Council

12.3

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
Laz Parking	\$ 10,388.88	Highway Department
Christopher Rundlett Carpentry	\$ 60.00	Highway Department
Nutter, McClennen & Fish, LLP (2)	\$ 4,130.60	Law/Wastewater Department
School Employee Reimbursement	\$ 87.90	School Department
Dell Marketing LP	\$ 1,827.00	Information Technology

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

October 16, 2020

City Council President Barrett and Members of the Haverhill City Council

RE: FY2020 Bills

Dear Madame President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
LAZ Parking	\$ 10,388.88	Highway Department
Christopher Rundlett Carpentry	\$ 60.00	Highway Department
Nutter, McClennen & Fish, LLP	\$ 4,130.60	Law-Wastewater Department
School Employee Reimbursement	\$ 87.90	School Department
Dell Marketing LP	\$ 1,827.00	Information Technology
TOTAL	\$ 16,494.38	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

City Council



INVOICE NO. INV0108558		APPLY TO INV0108558	
		CUSTOMER NO. 05000202	
INVOICE DATE 4/5/2020		PO #	
PAGE NO. 1		TOTAL AMOUNT DUE \$10,388.88	

INVOICE

SOLD TO:

City of Haverhill
Purchasing Department
Four Summer Street
City Hall, Room105
Haverhill, MA 01830-5875

REMIT TO:

LAZ KARP Associates LLC
PO Box 782252
Philadelphia, PA 19178-2252

INVOICE DATE 4/5/2020	DATE DUE 5/5/2020	PURCHASE ORDER	TERMS Net 30 Days
--------------------------	----------------------	----------------	----------------------

ITEM NO. / DESCRIPTION	QUANTITY		PRICE	
Monthly Parking Services	ORD:	1.00	UNIT:	\$10,388.88
	Amount Tax:	0.00	DISC:	\$0.00
	Tax Rate:	Exempt	TOTAL:	\$10,388.88

~~MUNICIPAL PARKING~~ parking
101010000.1.0481 5305

NET \$10,388.88		GROSS \$10,388.88
	AMOUNT TAX \$0.00	PAID \$0.00
Monthly Fix Fee for June 2020		DUE \$10,388.88

Reg 2101669

Nutter, McClennen & Fish, LLP

Seaport West
155 Seaport Boulevard
Boston, MA 02210-2604
(617) 439-2000

Client No.: 0101989

December 23, 2019

Resp. Atty.: MAL

Bill No. 666233/03

City of Haverhill
Waste Water Treatment
40 South Porter Street
Haverhill, MA 01835-7646

FOR PROFESSIONAL SERVICES rendered and unbilled through November 30, 2019 in connection with the following:

Matter Name: Landfill Closure

Matter No.: 00001

<u>Date</u>	<u>Description</u>	<u>Timekpr</u>	<u>Hours</u>
11/05/19	Review agreements; emails with S. Hundlee	MAL	1.00
11/06/19	Review provision agreement; conference call with Stephanie H., S. Hindle; outline issues to include in new agreements	MAL	1.30
11/20/19	Revise solar lease in response to Kearsarge comments	VAM	0.50
11/20/19	Review landfill closure comment response letters; consultation with M. Leon regarding same and cost sharing agreements	MHS	1.20
11/21/19	Discuss lease changes and status with M. Leon	VAM	0.20
11/21/19	Review files regarding landfill cost sharing agreements	MHS	0.70
11/22/19	Reorganize files and review same regarding past cost sharing agreements	MHS	0.60
11/22/19	Telephone conference with M. Snell regarding Cost Share Agreement	MAL	0.90

Total Hours for Matter 00001

6.40

Total Fees

\$2,732.00

Total of Matter 00001

\$2,732.00

ok to pay
1010000104305318
12/31/19

PAYMENT DUE UPON RECEIPT
BALANCES OVER THIRTY DAYS ARE SUBJECT TO A MONTHLY FINANCE CHARGE OF ONE AND ONE HALF PERCENT
FEDERAL TAX ID: 04-2106505

Page 1

Robert E. Ward
Digitally signed by Robert E. Ward
DN: cn=Robert E. Ward
Date: 2019.12.31
07:54:06 -0500

Nutter, McClennen & Fish, LLP

Seaport West
155 Seaport Boulevard
Boston, MA 02210-2604
(617) 439-2000

Client No.: 0101989

January 24, 2020

Resp. Atty.: MAL

Bill No. 669947/03

City of Haverhill
Board of Health
4 Summer Street
Haverhill, MA 01830

Attention: Bonnie Dufresne

FOR PROFESSIONAL SERVICES rendered and unbilled through December 31, 2019 in connection with the following:

Matter Name: Covanta Site Assignment

Matter No.: 00035

<u>Date</u>	<u>Description</u>	<u>Timekpr</u>	<u>Hours</u>
12/11/19	Review Covanta ENF and review comments/revisions on host agreement	MHS	0.90
12/20/19	Review notes from meeting with City and e-mail M. Leon regarding outstanding items; review file regarding air quality testing/monitoring during 2017 site assignment	MHS	0.80
12/23/19	Review file regarding air reporting and reports for Mayor	MHS	0.70
12/24/19	Emails regarding air reports; review reports	MHS	0.80
12/31/19	E-mails with M. Leon regarding air modeling reports; review same	MHS	0.50
			<hr/>
Total Hours for Matter 00035			3.70
Total Fees			\$1,554.00
Total of Matter 00035			<u>\$1,554.00</u>
10% discount			<u>155.40</u>
			\$1,398.60

PAYMENT DUE UPON RECEIPT
BALANCES OVER THIRTY DAYS ARE SUBJECT TO A MONTHLY FINANCE CHARGE OF ONE AND ONE HALF PERCENT
FEDERAL TAX ID: 04-2106505

TRAVEL REIMBURSEMENT - STAFF

Please print clearly

LEGAL NAME Anne Coogan

BASE SCHOOL Moody

Submitted 9/15/20

TOTAL MILES 151.6
~~155.31~~ ✓

Employee signature Anne Coogan Date 9/16/20

Title Speech Language Pathologist

Supervisor's signature Deborah Henry Date 9-16-2020

**Effective 7/1/19 reimbursement will be
.58 cents a mile. Please submit
monthly or quarterly**

\$87.90 ✓

All mileage for FY20 has to be submitted by the fiscal year end
June 30, 2020. Any mileage submitted after that date for FY20
cannot be reimbursed.

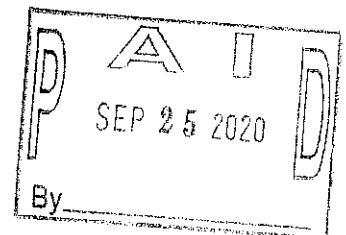
Account # 1010000.4.2440.6680.34.280.00.30

Examined and allowed for

SEP 25 2020

AMOUNT

AUDITOR





DELL MARKETING L.P.
One Dell Way
Round Rock, TX 78682

FID Number: 74-2616805
For Sales: (800)274-7799
Customer Service: (800)274-7799
Technical Support: (800)274-7799
Dell Online: <http://www.dell.com>

Invoice

BILL TO:

CITY OF HAVERHILL
ACCOUNTS PAYABLE
CITY HALL-IT DEPT
4 SUMMER ST STE 104
HAVERHILL, MA 01830-5843

SHIP TO:

CITY OF HAVERHILL
ACCOUNTS PAYABLE
4 SUMMER ST
HAVERHILL, MA 01830-5836

PLEASE REVIEW DELL'S [TERMS & CONDITIONS](#) OF SALE AND [POLICIES](#), WHICH GOVERN THIS TRANSACTION
VIEW YOUR ORDER DETAILS [ONLINE](#)

Invoice No: 10383913894 Customer No: 102415144 Order No: 611661249 Page 1 of 1

Purchase Order: 205221 Contract Number: 13AHA
Payment Terms: Due 30 days from the invoice date Waybill Number: VIRTUAL
Due Date: 05/01/2020 Order Date: 03/30/2020
Invoice Date: 04/01/2020 Sales Rep: MIKE_HOLCOMBE
Customer Agreement No: ITS58 Software Shipped Via:

Item Number	Description	Qty	Unit	Unit Price	Amount
AB043351	VLA SYMANTEC ENDPOINT PROTECTION MLIC ENDPOINT SECURITY	150	EA	12.18	1,827.00

FOR SHIPMENTS TO CALIFORNIA, A STATE ENVIRONMENTAL FEE OF UP TO \$6 PER ITEM WILL BE ADDED TO INVOICES FOR ALL ORDERS CONTAINING A DISPLAY GREATER THAN 4 INCHES. PLEASE KEEP ORIGINAL BOX FOR ALL RETURNS. COMPREHENSIVE ONLINE CUSTOMER CARE INFORMATION AND ASSISTANCE IS A CLICK AWAY AT WWW.DELL.COM/PUBLIC-ECARE TO ANSWER A VARIETY OF QUESTIONS REGARDING YOUR DELL ORDER.

USD	
Sub-Total:	\$ 1,827.00
Ship. &/or Handling:	\$ 0.00
ENVIRO FEE:	\$ 0.00
Taxable:	\$ 0.00
Non-Taxable:	\$ 0.00
\$ 1,827.00	
Invoice Total:	\$ 1,827.00

DETACH AT LINE AND RETURN WITH PAYMENT

Invoice No: 10383913894

Customer Name: CITY OF HAVERHILL

Customer No: 102415144

PO No: 205221

Order Number: 611661249



Make check payable / remit to :

Dell Marketing L.P.
C/O Dell USA L.P.
PO Box 643561
Pittsburgh, PA 15264-3561

USD	
Sub-Total:	\$ 1,827.00
Ship. &/or Handling:	\$ 0.00
ENVIRO FEE:	\$ 0.00
Taxable:	\$ 0.00
Non-Taxable:	\$ 0.00
\$ 1,827.00	
Invoice Total:	\$ 1,827.00
Balance Due:	\$ 1,827.00
Amount Enclosed:	

0103839138940000000182700000001024151441



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

13.1

2020 OCT 18 AM 10:57 AM C-210

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO PARKING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by **ADDING** the following in § 240-104 Schedule V: School Dropoff and Pickup Zone:

NAME OF STREET	SIDE	LOCATION
William Street	South	From 25' west of White Street, westerly for 100', Monday through Friday 7 am to 7 pm

APPROVED AS TO LEGALITY:

City Solicitor



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

October 16, 2020

**MEMO TO: CITY COUNCIL PRESIDENT MELINDA BARRETT AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Montvale Street and William Street Ordinances*

As requested per recommendation of Traffic & Safety, see attached Ordinances for the subject streets.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, DeNaro, Laliberty, Pillsbury



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

13.2

20200118-1057494-CITYC

ORDERED:

MUNICIPAL ORDINANCE

CHAPTER 240

AN ORDINANCE RELATING TO PARKING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by **ADDING** the following in § 240-85 Schedule B: Parking Restrictions and Prohibitions:

LOCATION	REGULATION	HOURS/DAYS
Montvale Street East side, entire length	No Parking	Monday-Friday 8-9:30 am and 2:30-4 pm

Also, that current No Parking listed as Montvale Ave, Northwest side entire length, is corrected to be Montvale Street, West side entire length.

APPROVED AS TO LEGALITY:

City Solicitor



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

October 16, 2020

**MEMO TO: CITY COUNCIL PRESIDENT MELINDA BARRETT AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Montvale Street and William Street Ordinances*

As requested per recommendation of Traffic & Safety, see attached Ordinances for the subject streets.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, DeNaro, Laliberty, Pillsbury

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK




CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

14.1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

October 16, 2020

TO: Members of the City Council:

President Barrett and Councillor LePage request an update from the Mayor on the status of the advertising of a Request for Proposals (RFP) for the Goecke Deck along with the appraisal documentation for the Goecke Deck property and nearby city parcels.


Council President Melinda Barrett


City Councillor Colin LePage

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

September 25, 2020

TO: Mayor James Fiorentini

RE: **Request for Proposals for the Redevelopment of the Goecke Parking Deck**

Dear Mayor Fiorentini:

At the City Council meeting held on September 22nd, Councillor LePage gave a presentation on the current condition and capacity of the Goecke Parking Deck and nearby city parking lots accessible from Merrimack Street.* As you are aware, the ongoing revitalization of Merrimack Street with the Harbor Place and Haverhill Heights projects, the need for more readily accessible parking for business patrons in the area is crucial for their success. Also, with the completion of the Haverhill Heights project, the City lost more than 50 parking spaces from its Merrimack Street inventory.

The Council is aware that the City recently received an appraisal of the Goecke Deck property and that the City has engaged the Utile consulting firm to assist in developing a Request for Proposals (RFP) for the redevelopment of the Goecke parking deck and nearby city parcels. The Council fully supports these efforts and requests a copy of the Goecke Deck appraisal documentation as well as an update on the status of the RFP prior to its October 20th meeting.

Please feel free to contact either Councillor LePage or myself should you have any questions.
Thank you for your consideration.

Sincerely yours,

Melinda E. Barrett, President
Haverhill City Council

MEB/bsa

c: Allison Heartquist, Chief of Staff
Mike Stankovich - Parking Commission
City Councillors

* PowerPoint presentation to Council

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

14.2

CITY HALL, ROOM 204

4 SUMMER STREET

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www.cityofhaverhill.com

citycncl@cityofhaverhill.com

October 16, 2020

TO: President and Members of the City Council:

Councillor LePage requests an update from the Mayor on the creation of a stabilization fund for the accounting of revenue funds received from Licensed Marijuana Establishments and their allocation to mitigate costs and impacts to the City as previously discussed at the March 12 and September 24, 2019 Council meetings.


City Councillor Colin LePage

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
NANDA E. BARRETT
COLIN F. LEPAGE
TIMOTHY J. JORDAN
WILLIAM J. MACEK
MARY ELLEN DALY O'BRIEN
MICHAEL S. MCGONAGLE



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HAVERHILL, MASSACHUSETTS 01830-5843

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citycncd@cityofhaverhill.com

March 18, 2019

TO: Mayor James Fiorentini

RE: **Accounting of Revenue Funds received from Licensed Marijuana Establishments**

Dear Mayor Fiorentini:

At the City Council meeting held on March 13th, the Council unanimously supported the motion I made requesting to create a revenue tracking account pertaining to the funds generated from Licensed Marijuana Establishments (LMEs) located within the City. These funds would be derived from the negotiated Community Impact Fee of 3% of gross sales as stipulated in all City of Haverhill Host Community Agreements (HCAs) with LMEs, as well as the local option excise tax of 3% as defined in Massachusetts General Law, Chapter 64N, Section 3 and recently accepted by the City Council.

The Community Impact Fee as defined in those HCAs, as well as the Cannabis Control Commission "Guidance for Municipalities" document*, state that, "as long as the fee is reasonably related to real costs imposed on the municipality due to the establishment or RMD (Registered Marijuana Dispensary) operating there. The community impact fee may not be effective for longer than five years. Please note that any cost to a city or town imposed by the operation of a marijuana establishment or RMD must be documented and considered a public record under Massachusetts public records laws, G.L. c.4 §7 cl. 26 and G.L. c.66 §10." Additionally, as is done with other such designated revenue accounts, we would suggest that all funds in said account shall only be subject to appropriation by the Mayor and City Council.

Some suggestions, but not limited to the following, for use of such funds to mitigate costs would be:

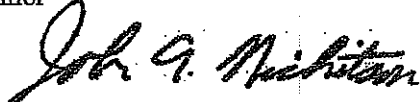
- Conducting the Youth Risk Behavioral Survey and evaluating the data on an annual basis
- Additional substance abuse counselors at our high school and middle schools
- Additional social workers at our high school and middle schools
- Additional school resource officers at our high school and middle schools
- Continued funding for two drug treatment, social/case workers as administered by NFI Mass and the HPD
- Additional Health and Addiction treatment services and facilities (such as the HOPE Taskforce)
- Alternatives for youth, anti-gang programs (such as UTEC)
- Surveillance cameras in neighborhoods in close proximity to LMEs
- Vaping detectors in schools (such as FlySense, Soter Technologies)

Please feel free to contact either Council President Michitson or myself should you have any questions.
Thank you for your assistance.

Sincerely yours,



Colin LePage
Haverhill City Councillor



Approved by: John A. Michitson, President
Haverhill City Council

CL/bsa

* http://mass-cannabis-control.com/wp-content/uploads/2019/03/Final-Draft-Municipal-Guidance-Update-02.25.19_1.pdf

c: Alan DeNaro, Haverhill Chief of Police
Margaret Marotta, Superintendent of Schools
School Committee
Bill Cox, City Solicitor
Charles Benevento, Finance Director
Alicia McOsker, Treasurer
City Council

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
THOMAS J. SULLIVAN
VICE PRESIDENT
JOSEPH J. BEVILACQUA
ELINDA E. BARRETT
COLIN F. LEPAGE
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

October 11, 2019

TO: Mayor James Fiorentini

RE: 2nd Request - Accounting of Revenue Funds received from Licensed Marijuana Establishments

Dear Mayor Fiorentini:

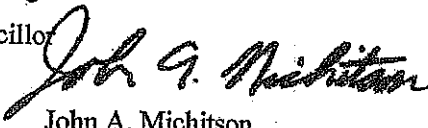
At the City Council meeting held on September 24th, the Council unanimously supported the motion of requesting that the Mayor "submit an order creating a stabilization account" for the purpose of tracking funds generated from Licensed Marijuana Establishments (LMEs) located within the City. Additionally for reference, in a September 5th email to the Mayor, Council President and members of the Administration and Finance Committee, both the City Finance Director and City Solicitor "agree that all monies collected from the excise on retail sales of marijuana or payments from a community host are collected as general revenue. These funds may be *appropriated* to a general or special fund established under G.L.c.40 § 5B using the standard methods available for appropriation".

We would appreciate having the order prepared to be acted upon either at the October 29th City Council meeting or prior. Please feel free to contact either Council President Michitson or myself should you have any questions. Thank you for your assistance.

Sincerely yours,


Colin LePage
Haverhill City Councillor

Approved by:


John A. Michitson
President, Haverhill City Council

encl.

CL/bsa

* Accounting of Revenue Funds received from Licensed Marijuana Establishments – Letter to Mayor, 3/18/2019

* https://www.mass.gov/files/documents/2018/09/25/LFO-2018-3_0.pdf

* <https://mass-cannabis-control.com/wp-content/uploads/2018/08/Guidance-on-Host-Community-Guidance.pdf>

c: Alan DeNaro, Haverhill Chief of Police
Margaret Marotta, Superintendent of Schools
Bill Cox, City Solicitor
Charles Benevento, Finance Director
Alicia McOsker, Treasurer
Allison Heartquist, Chief of Staff
City Council

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

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citycncl@cityofhaverhill.com

October 16, 2020

TO: President and Members of the City Council:

Councillors Jordan and Michitson request COVID update from Mayor Fiorentini.


City Councillor Timothy Jordan


City Councillor John A. Michitson

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
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MARY ELLEN DALY O'BRIEN
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October 16, 2020

TO: Madame President and Members of the City Council:

Councilor Michitson wishes to address striving for digital equity in Haverhill.


City Councillor John A. Michitson

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

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citycncl@cityofhaverhill.com

October 16, 2020

TO: President and Members of the City Council:

Councillor Bevilacqua requests discussion regarding speeding cars from I-495 on Broadway towards downtown Haverhill and request consideration be given to reducing speed limit to 30 mph and referral to Traffic and Safety Committee.


City Councillor Joseph Bevilacqua

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
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146

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citycncl@cityofhaverhill.com

October 16, 2020

TO: President and Members of the City Council:

Councillor McGonagle requests the Traffic and Safety Committee review the intersection of 5th Avenue and Main Street for vehicular and pedestrian safety.


City Councillor Michael McGonagle

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

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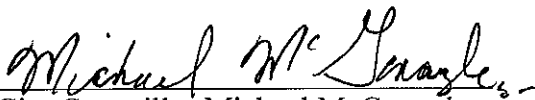
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October 16, 2020

TO: President and Members of the City Council:

Councillor McGonagle submits a request from a constituent for crosswalks on North Broadway in the area of Vale Street and Diana Drive and asks for referral to the Traffic and Safety Committee for review.


City Councillor Michael McGonagle

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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citycncl@cityofhaverhill.com

October 16, 2020

TO: President and Members of the City Council:

Councillor McGonagle requests to refer a request for a speed limit sign on Ferry Road to the Traffic and Safety Committee for review.


City Councillor Michael McGonagle

89-I

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
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MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

1511

October 2, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Salary Ordinance & MOA submission

Dear Madame President and Members of the Haverhill City Council:

Please find attached a Salary Ordinance and a Memorandum of Agreement (MOA) between the City of Haverhill and the Haverhill Superior Officers Group. This ordinance must be placed on file for 10 days. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

IN CITY COUNCIL: October 6 220
TO COME BACK OCTOBER 20 WITH MOA AND SALARY ORDINANCE
Attest:

City Clerk

96-B

15,1,1,1

Memorandum of Agreement
Between

THE CITY OF HAVERHILL and THE HAVERHILL SUPERIOR OFFICERS GROUP

This Memorandum of Agreement sets forth the agreements of the parties for a new agreement, to supplement and supersede inconsistent terms of prior agreements in effect through June 30, 2020. This Memorandum shall not be binding until ratified by the membership of the Union and funded by City Council. Failing such ratification, or funding, the Memorandum shall not be admissible in any proceeding between the parties, and both parties will be free to revert to bargaining positions prior to the negotiations which produced this agreement.

Two-year contract:

July 1, 2020 to June 30, 2021

July 1, 2021 to June 30, 2022

Wages

Amend Article XXIII: SALARIES AND LONGEVITY Section 1:

1.75% salary increase effective 7-1-2020

1.75% salary increase effective 7-1-2021

Post Quinn Education

Amend Article XXIX – EDUCATIONAL INCENTIVE PAY

Section F: Effective July 1, 2020, increase the educational stipend by \$1,200 to a total of \$10,700 for all members currently receiving the \$9,500 educational stipend.

Section G: Effective July 1, 2020, officers not otherwise eligible for education incentive pay under Sections A-F of this agreement shall be eligible to receive an education incentive stipend for Quinn-qualifying criminal justice degrees or a law degree from an accredited institution as follows: Associate's Degree: \$2,700; Bachelor's Degree: \$5,200; Master's Degree: \$7,200

It is understood that the stipends under this section are not included in base pay for any purpose.

Private Detail rate

Amend Article XII: PRIVATE PAID DETAILS AND OVERTIME

Effective the week following the City Council funding of this agreement, increase private detail rate from \$50 per hour to \$52 per hour. Effective 7/1/2021 the private detail rate will increase from \$52 to \$54 per hour.

Residency

Add new section or Article:

Any officer within this group shall maintain his/her residence within the City of Haverhill or at any other place that is within 15 miles of the perimeter of said City of Haverhill.



Haverhill


Human Resources Department, Room 306

Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director – dmcclanahan@cityofhaverhill.com

Sheila Pelczar, HR Technician – spelczar@cityofhaverhill.com

Christina Carrie, Head Clerk/Floater – ccarrie@cityofhaverhill.com

TO: Mayor James J. Fiorentini
FROM: Denise McClanahan, HR Director 
DATE: October 1, 2020
RE: Salary Ordinance & MOA submission

Attached please find the ordinance and Memorandum of Agreement for the Haverhill Superior Officers Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

dIm

TO: MAYOR JAMES J. FIORENTINI
FROM: Denise McClanahan, HR Director
DATE: 10/1/2020
RE: COLLECTIVE BARGAINING FINANCIAL DISCLOSURE

NAME OF CONTRACT OR GROUP: Superior Officers Group
CONTRACT PERIOD: July 1, 2020 to June 30, 2022

% INCREASE FOR EACH CONTRACT YEAR:

Year 1 1.75 % Year 2 1.75 % Year 3 % N/A

COST OF COLA FOR EACH FISCAL YEAR OF CONTRACT:

Year 1 – FY <u>21</u>	Cost amount	<u>\$32,480</u>
Year 2 – FY <u>22</u>	Cost amount	<u>\$33,049</u>
Year 3 – FY <u>Not negotiated</u>	Cost amount	<u>N/A</u>

ADDITIONAL COSTS

(i.e., OT, Hazardous Duty, Professional Development, Clothing Allowance, Holiday Pay, etc.)

Approx OT costs for contract period	\$25,031
Approx differential costs for contract period	\$624
Approx college credits costs for contract period	\$6,028
Approx holiday costs for contract period	\$500
Approx night differential costs for contract period	\$2,637
Increase to educational incentive for contract period	\$15,600

What is the percentage increase that these extras add to the budget? _____

COST OF NEGOTIATED AGREEMENT ITEMS: \$115,952 (over two years)

Total salary budget for this group: \$2,822,677 (approx. for FY20)

Percent increase in salary budget: 4.1% over two years

Are there any other groups or individuals that would be directly affected by this budget? No

What would be the effect? _____

Are there any other known implications to this contract? _____

Yes No

Funds are appropriated

☐ ☐

Where funds are located

Account #: Click or tap here to enter text.

Yes No

Funds need appropriation by council

☐ ☐

Where funds to come from

Account #: Click or tap here to enter text.

Auditors Office

HR Dept



96-B

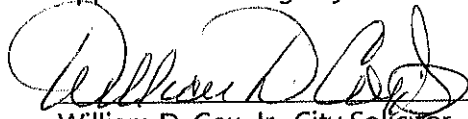
Consolidated MOAs and contract

The parties agree to cooperate to create an integrated contract within 90 days of City Council funding of this agreement.

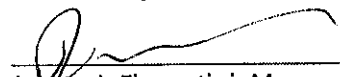
All remaining terms and conditions of the parties' prior agreements not altered as per above shall remain in full force and effect.

Date: 9-29-20

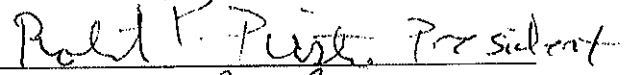
Approved as to legality:


William D. Cox, Jr., City Solicitor


For the City:


James J. Fiorentini, Mayor

For the Union:


Robert P. Fusch, President
Haverhill Superior Officers Group


Vice President
Haverhill Superior Officers Group


Treasurer/Secretary
Haverhill Superior Officers Group

Haverhill Superior Officers Group

IN CITY COUNCIL: October 6 2020

TO COME BACK OCTOBER 20 2020

Attest:

City Clerk



DOCUMENT 97-B

CITY OF HAVERHILL

In Municipal Council October 6 2020

15.1.1.1

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
SUPERIOR OFFICERS GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 1-E of 2019 is hereby amended as follows:

Amend Article XIII - SALARIES AND LONGEVITY Section 1

EFFECTIVE 7/1/2020 1.75%	START	YEAR 1	YEAR 2
CAPTAIN	\$ 1,644.27	\$ 1,739.09	\$ 1,798.56
LIEUTENANT	\$ 1,484.21	\$ 1,569.26	\$ 1,622.64
SERGEANT	\$ 1,328.71	\$ 1,404.43	\$ 1,452.00

EFFECTIVE 7/1/2021 1.75%	START	YEAR 1	YEAR 2
CAPTAIN	\$ 1,673.04	\$ 1,769.52	\$ 1,830.03
LIEUTENANT	\$ 1,510.18	\$ 1,596.72	\$ 1,651.03
SERGEANT	\$ 1,351.96	\$ 1,429.01	\$ 1,477.41

Amend Article XXIX - EDUCATIONAL INCENTIVE PAY Section F

Effective July 1, 2020, increase the educational stipend by \$1,200 to a total of \$10,700 for all members currently receiving the \$9,500 education stipend.

Amend Article XXIX - EDUCATIONAL INCENTIVE PAY Section G

Effective July 1, 2020, officers not otherwise eligible for education incentive pay under Sections A-F of this agreement shall be eligible to receive an education incentive stipend for Quinn-qualifying criminal justice degrees or a law degree from an accredited institution as follows: Associate's Degree: \$2,700; Bachelor's Degree: \$5,200; Master's Degree: \$7,200.

Amend Article XII: PRIVATE DETAILS AND OVERTIME

Effective the week following the City Council funding of this agreement, increase private detail rate from \$50 per hour to \$52 per hour. Effective 7/1/2021 the private detail rate will increase from \$52 to \$54 per hour.

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk



DOCUMENT 1-E

CITY OF HAVERHILL

In Municipal Council August 20 2019

ORDERED:

MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
SUPERIOR OFFICERS GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 28-C of 2016 is hereby amended as follows:

EFFECTIVE 7/1/2017 2%

Captain	\$ 1,482.91	\$ 1,568.42	\$ 1,622.06
Lieutenant	\$ 1,351.43	\$ 1,428.87	\$ 1,477.47
Sergeant	\$ 1,258.23	\$ 1,329.94	\$ 1,374.98

EFFECTIVE 7/1/2018 2%

Captain	\$ 1,512.56	\$ 1,599.79	\$ 1,654.50
Lieutenant	\$ 1,378.46	\$ 1,457.44	\$ 1,507.02
Sergeant	\$ 1,283.40	\$ 1,356.54	\$ 1,402.48

EFFECTIVE 7/1/2019 1.75%

Captain	\$ 1,539.03	\$ 1,627.79	\$ 1,683.45
Lieutenant	\$ 1,402.58	\$ 1,482.95	\$ 1,533.39
Sergeant	\$ 1,305.86	\$ 1,380.28	\$ 1,427.02

EFFECTIVE 7/1/2019 WAGE ADJUSTMENT

Captain	\$ 1,615.99	\$ 1,709.18	\$ 1,767.62
Lieutenant	\$ 1,458.68	\$ 1,542.27	\$ 1,594.73
Sergeant	\$ 1,305.86	\$ 1,380.28	\$ 1,427.02

ADD NEW SECTION G TO ARTICLE XXIX:

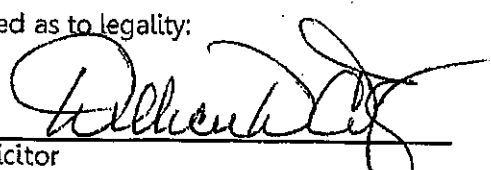
Effective July 1, 2019, officers not otherwise eligible for education incentive pay under Sections A-F of this agreement shall be eligible to receive an education incentive stipend for Quinn-qualifying criminal justice degrees or a law degree from an accredited institution as follows: Associate's Degrees: \$1,500; Bachelor's Degree: \$4,000; Master's Degree: \$6,000

It is understood that the stipends under this section are considered pensionable by the Retirement Board, but are not included in base pay for any other purpose.

AMEND ARTICLE XII: PRIVATE DETAILS AND OVERTIME

Effective the week following City Council funding of this agreement, increase private detail rate for members of this group from \$46 per hour to \$48 per hour plus 10% differential on nights and weekends. Effective June 30, 2020, increase the private detail rate from \$48 to \$50 per hour.

Approved as to legality:


City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

ggf

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
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152

September 25, 2020

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Salary Ordinance & MOA submission

Dear Madame President and Members of the Haverhill City Council:

Please find attached a Salary Ordinance and a Memorandum of Agreement (MOA) between the City of Haverhill and the AFSCME Wastewater Treatment Plant Employees Group. This ordinance must be placed on file for 10 days. I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

IN CITY COUNCIL: September 29 2020
TO COME BACK OCTOBER 20 2020
Attest:

City Clerk

MOA

15.2.11

MEMORANDUM OF AGREEMENT

BETWEEN

THE CITY OF HAVERHILL, MASSACHUSETTS

AND

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES

COUNCIL 93, AFL-CIO

LOCAL 939

WASTEWATER TREATMENT PLANT GROUP

(NEW ENGLAND WATER RESOURCE PROFESSIONALS)

SUCCESSOR COLLECTIVE BARGAINING AGREEMENT

The City of Haverhill, Massachusetts (the "City") and the American Federation of State, County and Municipal Employees Council 93, AFL-CIA, Local 939 representing the City of Haverhill, MA Wastewater Treatment Plant Employees (the "Union"), having engaged in negotiations for a successor collective bargaining agreement and, having now reached an agreement as a result of those negotiations, hereby agree on a successor collective bargaining agreement which shall be effective from July 1, 2019 through June 30, 2021 and shall carry forward all of the written provisions of the parties most recently expired agreement except as modified by the following:

1. Article VI. 1. – Wages and Classification

Effective July 1, 2019 the wage scale shall receive a cost of living adjustment of 1.75%, said adjustment will be applied to each employee's base wage rate.

Effective July 1, 2020 the wage scale shall receive a cost of living adjustment of 1.75%, said adjustment will be applied to each employee's base wage rate.

2. Article XXV - Termination

This agreement shall take effect on July 1, 2019 and shall remain in full force and effect through June 30, 2021.

Any and all changes effective July 1, 2019 shall be retroactive to July 1, 2019 unless otherwise noted herein.

Any and all changes effective July 1, 2020 shall be retroactive to July 1, 2020 unless otherwise noted herein.

It is further agreed between the City of Haverhill and the New England Water Resource Professionals – Local 939 AFSCME Council 93 AFL-CIO, that this agreement shall remain in full force and effect after the duration date set forth above, if at said time the parties are



AFSCME Group

Year 1 1.75 % Year 2 1.75 % Year 3 % N/A

Year 1 – FY <u>21</u>	Cost amount	<u>\$19,388</u>
Year 2 – FY <u>22</u>	Cost amount	<u>\$19,727</u>
Year 3 – FY _____	Cost amount	_____

(i.e., OT, Hazardous Duty, Professional Development, Clothing Allowance, Holiday Pay, etc.)

TOTAL COST OF PROPOSED COLLECTIVE BARGAINING AGREEMENT: \$39,115

Total salary budget for this group:

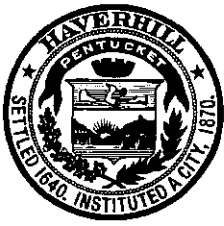
What would be the effect? _____

Where funds are located Account #: Click or tap here to enter text.

Where funds to come from Account #: Click or tap here to enter text.

Jenise McConahan
HR Dept

HR Dept



Haverhill


Human Resources Department, Room 306

Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director – dmcclanahan@cityofhaverhill.com

Sheila Pelczar, HR Technician – spelczar@cityofhaverhill.com

Christina Carrie, Head Clerk/Floater – ccarrie@cityofhaverhill.com

TO: Mayor James J. Fiorentini
FROM: Denise McClanahan, HR Director 
DATE: September 24, 2020
RE: Salary Ordinance & MOA submission

Attached please find the ordinance and Memorandum of Agreement for the AFSCME Group as a result of their recent negotiations. Please submit these documents to the next City Council meeting for action.

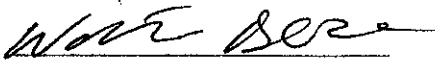
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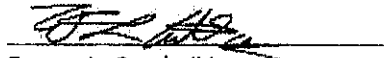
96

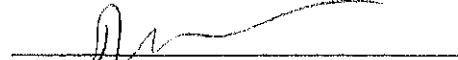
negotiating any of its terms and conditions and shall remain in full force and effect until such time as a new contract is agreed upon.

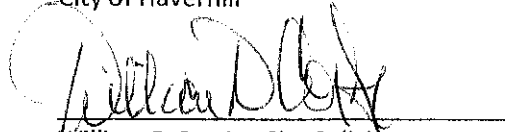
3. All other provisions of the Collective Bargaining Agreement remain unchanged, and will remain in full force and effect.

Agreed by the parties this 24 day of September, 2020,


Walter Alce, Chairman Local 939
AFSCME Local 939


Ernest L. Castle IV
Staff Representative
AFSCME Council 93


James J. Fiorentini, Mayor
City of Haverhill


William D Cox Jr., City Solicitor
City of Haverhill

IN CITY COUNCIL: September 29 2020
TO COME BACK WITH SALARY ORDINANCE OCTOBER 20 2020
Attest:

City Clerk



DOCUMENT 97

CITY OF HAVERHILL

In Municipal Council September 29 2020

15.2.2

ORDERED:MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIESCHAPTER
AFSCME GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 51-C of 2018 is hereby amended as follows:

EFFECTIVE 7/1/2019 1.75% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 24.87	\$ 26.39	\$ 27.93	\$ 29.07	\$ 30.37	\$ 32.82
Senior WWTP Operator	\$ 24.87	\$ 26.39	\$ 27.93	\$ 29.07	\$ 30.37	\$ 32.82
Senior Maintenance Mechanic	\$ 24.87	\$ 26.39	\$ 27.93	\$ 29.07	\$ 30.37	\$ 32.82
WWTP Operator	\$ 21.43	\$ 22.59	\$ 23.78	\$ 24.65	\$ 25.92	\$ 27.03
Lab Technician	\$ 20.22	\$ 21.38	\$ 22.57	\$ 23.45	\$ 24.71	\$ 25.84
Maintenance Mechanic	\$ 21.94	\$ 23.28	\$ 24.64	\$ 25.91	\$ 27.23	\$ -
Mobil Equipment Operator	\$ 15.94	\$ 16.67	\$ 17.24	\$ 18.51	\$ 19.39	\$ -
WWTP Storekeeper	\$ 19.89	\$ 20.52	\$ 21.12	\$ 22.38	\$ 23.21	\$ 24.26
Maintenance Mechanic Helper	\$ 19.43	\$ 20.49	\$ 21.73	\$ 22.99	\$ 24.18	\$ -
Senior Collection Operator	\$ 24.87	\$ 26.39	\$ 27.93	\$ 29.07	\$ 30.37	\$ 32.82
Collection Operator	\$ 21.43	\$ 22.59	\$ 23.78	\$ 24.65	\$ 25.92	\$ 27.03
Collection Operator/C.B. Cleaner	\$ 21.43	\$ 22.59	\$ 23.78	\$ 24.65	\$ 25.92	\$ 27.03
WWTP MEO-Cust./Laborer	\$ 15.94	\$ 16.66	\$ 17.24	\$ 18.51	\$ 19.39	\$ -
Shift A Sr. Operator	\$ 1,459.18					
Shift B Sr. Operator	\$ 1,547.56					
Shift C Sr. Operator	\$ 1,475.44					
Shift D Sr. Operator	\$ 1,517.34					

EFFECTIVE 7/1/2019 1.75% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 24.15	\$ 25.63	\$ 27.12	\$ 28.22	\$ 29.49	\$ 30.83
Senior WWTP Operator	\$ 24.15	\$ 25.63	\$ 27.12	\$ 28.22	\$ 29.49	\$ 30.83
Senior Maintenance Mechanic	\$ 24.15	\$ 25.63	\$ 27.12	\$ 28.22	\$ 29.49	\$ 30.83
WWTP Operator	\$ 20.80	\$ 21.93	\$ 23.08	\$ 23.93	\$ 25.16	\$ 26.24
Lab Technician	\$ 19.64	\$ 20.76	\$ 21.92	\$ 22.76	\$ 24.00	\$ 25.08
WWTP Operator/Lab Technician	\$ 22.08	\$ 23.24	\$ 24.41	\$ 25.30	\$ 26.56	\$ 27.68
Maintenance Mechanic	\$ 21.30	\$ 22.60	\$ 23.92	\$ 25.16	\$ 26.44	\$ -
Mobil Equipment Operator	\$ 15.47	\$ 16.18	\$ 16.74	\$ 17.97	\$ 18.82	\$ -
WWTP Storekeeper	\$ 19.31	\$ 19.93	\$ 20.51	\$ 21.73	\$ 22.53	\$ -
Maintenance Mechanic Helper	\$ 18.86	\$ 19.89	\$ 21.09	\$ 22.32	\$ 23.47	\$ -
Senior Collection Operator	\$ 24.15	\$ 25.63	\$ 27.12	\$ 28.22	\$ 29.48	\$ 30.83
Collection Operator	\$ 20.80	\$ 21.93	\$ 23.08	\$ 23.93	\$ 25.16	\$ 26.24
Collection Operator/C.B. Cleaner	\$ 20.80	\$ 21.93	\$ 23.08	\$ 23.93	\$ 25.16	\$ 26.24
WWTP MEO-Cust./Laborer	\$ 15.47	\$ 16.18	\$ 16.74	\$ 17.97	\$ 18.82	\$ -
Shift A Sr. Operator	\$ 1,409.84					
Shift B Sr. Operator	\$ 1,492.43					
Shift C Sr. Operator	\$ 1,424.96					
Shift D Sr. Operator	\$ 1,465.68					



DOCUMENT 51-C

CITY OF HAVERHILL

In Municipal Council September 18 2018

ORDERED:
MUNICIPAL ORDINANCE
AN ORDINANCE RELATING TO SALARIES

CHAPTER
AFSCME GROUP

BE IT ORDAINED by the City Council of the City of Haverhill that Document 28-G of 2016 is hereby amended as follows:

EFFECTIVE 7/1/2017 1.75% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 23.96	\$ 25.43	\$ 26.91	\$ 28.01	\$ 29.27	\$ 31.62
Senior WWTP Operator	\$ 23.96	\$ 25.43	\$ 26.91	\$ 28.01	\$ 29.27	\$ 31.62
Senior Maintenance Mechanic	\$ 23.96	\$ 25.43	\$ 26.91	\$ 28.01	\$ 29.26	\$ 31.62
WWTP Operator	\$ 20.65	\$ 21.77	\$ 22.91	\$ 23.75	\$ 24.97	\$ 26.05
Lab Technician	\$ 19.48	\$ 20.60	\$ 21.75	\$ 22.60	\$ 23.81	\$ 24.89
Maintenance Mechanic	\$ 21.14	\$ 22.43	\$ 23.74	\$ 24.97	\$ 26.24	
Mobile Equipment Operator	\$ 15.36	\$ 16.06	\$ 16.61	\$ 17.83	\$ 18.68	
WWTP Storekeeper	\$ 19.17	\$ 19.77	\$ 20.35	\$ 21.56	\$ 22.36	\$ 23.38
Maintenance Mechanic Helper	\$ 18.72	\$ 19.75	\$ 20.93	\$ 22.15	\$ 23.30	
Senior Collection Operator	\$ 23.96	\$ 25.43	\$ 26.91	\$ 28.01	\$ 29.27	\$ 31.62
Collection Operator	\$ 20.64	\$ 21.76	\$ 22.91	\$ 23.75	\$ 24.97	\$ 26.05
Collection Operator/C.B. Cleaner	\$ 20.64	\$ 21.76	\$ 22.91	\$ 23.75	\$ 24.97	\$ 26.05
WWTP MEO-Cust./Laborer	\$ 15.36	\$ 16.05	\$ 16.61	\$ 17.83	\$ 18.68	
Shift A Sr. Operator	\$ 1,405.96					
Shift B Sr. Operator	\$ 1,491.12					
Shift C Sr. Operator	\$ 1,421.63					
Shift D Sr. Operator	\$ 1,462.00					

EFFECTIVE 7/1/2017 1.75% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 23.27	\$ 24.69	\$ 26.13	\$ 27.19	\$ 28.41	\$ 29.70
Senior WWTP Operator	\$ 23.27	\$ 24.69	\$ 26.13	\$ 27.19	\$ 28.41	\$ 29.70
Senior Maintenance Mechanic	\$ 23.27	\$ 24.69	\$ 26.13	\$ 27.19	\$ 28.41	\$ 29.70
WWTP Operator	\$ 20.04	\$ 21.13	\$ 22.24	\$ 23.06	\$ 24.24	\$ 25.29
Lab Technician	\$ 18.92	\$ 20.01	\$ 21.12	\$ 21.93	\$ 23.12	\$ 24.16
WWTP Operator/Lab Technician	\$ 21.28	\$ 22.39	\$ 23.52	\$ 24.38	\$ 25.59	\$ 26.67
Maintenance Mechanic	\$ 20.52	\$ 21.78	\$ 23.04	\$ 24.24	\$ 25.48	
Mobile Equipment Operator	\$ 14.91	\$ 15.59	\$ 16.13	\$ 17.32	\$ 18.13	
WWTP Storekeeper	\$ 18.61	\$ 19.20	\$ 19.76	\$ 20.94	\$ 21.71	
Maintenance Mechanic Helper	\$ 18.17	\$ 19.17	\$ 20.32	\$ 21.51	\$ 22.62	
Senior Collection Operator	\$ 23.27	\$ 24.69	\$ 26.13	\$ 27.19	\$ 28.41	\$ 29.70
Collection Operator	\$ 20.04	\$ 21.13	\$ 22.24	\$ 23.06	\$ 24.25	\$ 25.28
Collection Operator/C.B. Cleaner	\$ 20.04	\$ 21.13	\$ 22.24	\$ 23.06	\$ 24.25	\$ 25.28
WWTP MEO-Cust./Laborer	\$ 14.91	\$ 15.59	\$ 16.13	\$ 17.32	\$ 18.13	

5/10

BACKUP REFERENCE

Shift A Sr. Operator	\$ 1,358.43
Shift B Sr. Operator	\$ 1,438.00
Shift C Sr. Operator	\$ 1,373.00
Shift D Sr. Operator	\$ 1,412.22

EFFECTIVE 7/1/2018 2% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 24.44	\$ 25.94	\$ 27.45	\$ 28.57	\$ 29.85	\$ 32.26
Senior WWTP Operator	\$ 24.44	\$ 25.94	\$ 27.45	\$ 28.57	\$ 29.85	\$ 32.26
Senior Maintenance Mechanic	\$ 24.44	\$ 25.94	\$ 27.45	\$ 28.57	\$ 29.85	\$ 32.26
WWTP Operator	\$ 21.06	\$ 22.20	\$ 23.37	\$ 24.23	\$ 25.47	\$ 26.57
Lab Technician	\$ 19.87	\$ 21.02	\$ 22.18	\$ 23.05	\$ 24.29	\$ 25.39
Maintenance Mechanic	\$ 21.56	\$ 22.88	\$ 24.21	\$ 25.46	\$ 26.76	
Mobil Equipment Operator	\$ 15.66	\$ 16.38	\$ 16.94	\$ 18.19	\$ 19.06	
WWTP Storekeeper	\$ 19.55	\$ 20.17	\$ 20.76	\$ 22.00	\$ 22.81	\$ 23.85
Maintenance Mechanic Helper	\$ 19.09	\$ 20.14	\$ 21.35	\$ 22.60	\$ 23.76	
Senior Collection Operator	\$ 24.44	\$ 25.94	\$ 27.45	\$ 28.57	\$ 29.85	\$ 32.26
Collection Operator	\$ 21.06	\$ 22.20	\$ 23.37	\$ 24.22	\$ 25.47	\$ 26.57
Collection Operator/C.B. Cleaner	\$ 21.06	\$ 22.20	\$ 23.37	\$ 24.22	\$ 25.47	\$ 26.57
WWTP MEO-Cust./Laborer	\$ 15.66	\$ 16.38	\$ 16.94	\$ 18.19	\$ 19.06	
Shift A Sr. Operator	\$ 1,434.08					
Shift B Sr. Operator	\$ 1,520.94					
Shift C Sr. Operator	\$ 1,450.06					
Shift D Sr. Operator	\$ 1,491.24					

EFFECTIVE 7/1/2018 2% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 23.73	\$ 25.19	\$ 26.65	\$ 27.73	\$ 28.98	\$ 30.30
Senior WWTP Operator	\$ 23.73	\$ 25.19	\$ 26.65	\$ 27.73	\$ 28.98	\$ 30.30
Senior Maintenance Mechanic	\$ 23.73	\$ 25.19	\$ 26.65	\$ 27.73	\$ 28.98	\$ 30.30
WWTP Operator	\$ 20.44	\$ 21.55	\$ 22.68	\$ 23.52	\$ 24.73	\$ 25.79
Lab Technician	\$ 19.30	\$ 20.41	\$ 21.54	\$ 22.37	\$ 23.58	\$ 24.65
WWTP Operator/Lab Technician	\$ 21.70	\$ 22.84	\$ 23.99	\$ 24.87	\$ 26.10	\$ 27.20
Maintenance Mechanic	\$ 20.93	\$ 22.21	\$ 23.50	\$ 24.73	\$ 25.99	
Mobil Equipment Operator	\$ 15.20	\$ 15.90	\$ 16.45	\$ 17.66	\$ 18.50	
WWTP Storekeeper	\$ 18.98	\$ 19.58	\$ 20.16	\$ 21.36	\$ 22.14	
Maintenance Mechanic Helper	\$ 18.53	\$ 19.55	\$ 20.73	\$ 21.94	\$ 23.07	
Senior Collection Operator	\$ 23.73	\$ 25.19	\$ 26.65	\$ 27.73	\$ 28.98	\$ 30.30
Collection Operator	\$ 20.44	\$ 21.55	\$ 22.68	\$ 23.52	\$ 24.73	\$ 25.79
Collection Operator/C.B. Cleaner	\$ 20.44	\$ 21.55	\$ 22.68	\$ 23.52	\$ 24.73	\$ 25.79
WWTP MEO-Cust./Laborer	\$ 15.20	\$ 15.90	\$ 16.45	\$ 17.66	\$ 18.50	

51-C

BACKUP
REFERENCE

Shift A Sr. Operator	\$ 1,385.59
Shift B Sr. Operator	\$ 1,466.76
Shift C Sr. Operator	\$ 1,400.46
Shift D Sr. Operator	\$ 1,440.47

Replace Article VI Section 3 (b) Boot Allowance language to read as follows:

Effective July 1, 2018 the City will provide a boot allowance of \$150.00 per fiscal year for operational, maintenance and laboratory personnel. The boot allowance will be paid to eligible employees at the beginning of each fiscal year as a lump sum payment.

Replace Article VI Section 4 Tool Allowance language to read as follows:

Effective July 2018 the City will provide a tool allowance of \$450.00 per fiscal year for maintenance mechanics, WWTP Electricians, Mechanic Helper, Painter and Collection System Operators. The tool allowance will be paid to eligible employees at the beginning of each fiscal year as a lump sum payment.

Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

IN CITY COUNCIL: October 2 2018

PASSED

Attest:

City Clerk

APPROVED:

Mayor

2 of 2
Salary Ordinance 97
AFSCME Group

EFFECTIVE 7/1/2020 1.75% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 25.31	\$ 26.86	\$ 28.42	\$ 29.58	\$ 30.91	\$ 33.40
Senior WWTP Operator	\$ 25.31	\$ 26.86	\$ 28.42	\$ 29.58	\$ 30.91	\$ 33.40
Senior Maintenance Mechanic	\$ 25.31	\$ 26.86	\$ 28.42	\$ 29.58	\$ 30.90	\$ 33.40
WWTP Operator	\$ 21.80	\$ 22.99	\$ 24.19	\$ 25.08	\$ 26.37	\$ 27.51
Lab Technician	\$ 20.57	\$ 21.76	\$ 22.96	\$ 23.86	\$ 25.15	\$ 26.29
Maintenance Mechanic	\$ 22.32	\$ 23.68	\$ 25.07	\$ 26.36	\$ 27.71	
Mobil Equipment Operator	\$ 16.22	\$ 16.96	\$ 17.54	\$ 18.83	\$ 19.73	
WWTP Storekeeper	\$ 20.24	\$ 20.88	\$ 21.49	\$ 22.77	\$ 23.61	\$ 24.69
Maintenance Mechanic Helper	\$ 19.77	\$ 20.85	\$ 22.11	\$ 23.39	\$ 24.60	
Senior Collection Operator	\$ 25.31	\$ 26.86	\$ 28.42	\$ 29.58	\$ 30.91	\$ 33.40
Collection Operator	\$ 21.80	\$ 22.98	\$ 24.19	\$ 25.08	\$ 26.37	\$ 27.51
Collection Operator/C.B. Cleaner	\$ 21.80	\$ 22.98	\$ 24.19	\$ 25.08	\$ 26.37	\$ 27.51
WWTP MEO-Cust./Laborer	\$ 16.22	\$ 16.95	\$ 17.54	\$ 18.83	\$ 19.73	
Shift A Sr. Operator	\$ 1,484.71					
Shift B Sr. Operator	\$ 1,574.64					
Shift C Sr. Operator	\$ 1,501.26					
Shift D Sr. Operator	\$ 1,543.89					

EFFECTIVE 7/1/2020 1.75% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 24.57	\$ 26.07	\$ 27.59	\$ 28.71	\$ 30.00	\$ 31.37
Senior WWTP Operator	\$ 24.57	\$ 26.07	\$ 27.59	\$ 28.71	\$ 30.00	\$ 31.37
Senior Maintenance Mechanic	\$ 24.57	\$ 26.07	\$ 27.59	\$ 28.71	\$ 30.00	\$ 31.37
WWTP Operator	\$ 21.16	\$ 22.31	\$ 23.48	\$ 24.35	\$ 25.60	\$ 26.70
Lab Technician	\$ 19.98	\$ 21.13	\$ 22.30	\$ 23.16	\$ 24.42	\$ 25.52
WWTP Operator/Lab Technician	\$ 22.47	\$ 23.65	\$ 24.84	\$ 25.75	\$ 27.03	\$ 28.16
Maintenance Mechanic	\$ 21.67	\$ 23.00	\$ 24.33	\$ 25.60	\$ 26.90	
Mobil Equipment Operator	\$ 15.74	\$ 16.46	\$ 17.03	\$ 18.29	\$ 19.15	
WWTP Storekeeper	\$ 19.65	\$ 20.27	\$ 20.87	\$ 22.11	\$ 22.93	
Maintenance Mechanic Helper	\$ 19.19	\$ 20.24	\$ 21.46	\$ 22.71	\$ 23.88	
Senior Collection Operator	\$ 24.57	\$ 26.07	\$ 27.59	\$ 28.71	\$ 30.00	\$ 31.37
Collection Operator	\$ 21.17	\$ 22.31	\$ 23.48	\$ 24.35	\$ 25.60	\$ 26.70
Collection Operator/C.B. Cleaner	\$ 21.17	\$ 22.31	\$ 23.48	\$ 24.35	\$ 25.60	\$ 26.70
WWTP MEO-Cust./Laborer	\$ 15.74	\$ 16.46	\$ 17.03	\$ 18.29	\$ 19.15	
Shift A Sr. Operator	\$ 1,434.51					
Shift B Sr. Operator	\$ 1,518.55					
Shift C Sr. Operator	\$ 1,449.90					
Shift D Sr. Operator	\$ 1,491.33					

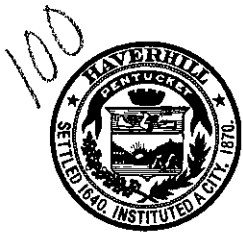
Approved as to legality:

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerks



DOCUMENT 100

CITY OF HAVERHILL

In Municipal Council October 6 2020

15.3

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 196

AN ORDINANCE RELATING TO
PROPERTY, CITY

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 196 of the Code of the City of Haverhill, as amended, being and is hereby further amended by adding the following:

"Article IV. Purchase and Sale Agreements.

All negotiated purchase and sale contracts for the sale of city-owned property shall be returned to the City Council for final approval."

APPROVED AS TO LEGALITY:

City Solicitor

PLACED ON FILE for at least 10 days
Attest:


City Clerk

**CITY OF HAVERHILL
MASSACHUSETTS
CITY SOLICITOR'S OFFICE**

145 South Main Street
Bradford, MA 01835
(978) 373-2360
FAX: 978/372-0688
EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

September 27, 2020

TO: Melinda Barrett, President, Haverhill City Council
FROM: William D. Cox, Jr., Esq., City Solicitor 
RE: Purchase and Sale Agreements

As requested in your letter of September 27, 2020, attached please find an ordinance which provides that all negotiated purchase and sale contracts for the sale of city-owned property shall be returned to the City Council for final approval.

Should you require any further assistance, kindly advise. Thank you.

cc: James J. Fiorentini, Mayor

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
 4 SUMMER STREET
 TELEPHONE: 978 374-2328
 FACSIMILE: 978 374-2329
 www.cityofhaverhill.com
 citycncl@cityofhaverhill.com

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
38-I	Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A& F	3/12/19 8/5/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
34- O	Communication from Councillor McGonagle requesting to introduce Donald Jarvis to discuss tax reduction for veterans	A & F	4/7/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
69-L	Communication from Councillor LePage requesting discussion on oversight and enforcement of terms and conditions of City negotiated contracts with private parties, including, but not limited to Haverhill Heights project.	A & F	7/14/20
55-D	Discussion about removal of the Hannah Duston Statue	NRPP	6/30/20
69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)	"	9/22/20

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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 82 Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
– Fees, Rate and Terms
A & F 7/10/18
- 82-B Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
- Chart
A & F 7/10/18
- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20
- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20