



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 14, 2020 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR
 - 5.1. Communication from Mayor Fiorentini requesting to address the Council to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis
6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28
8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
 - 8.1. Abatement report from Christine Webb, Assessor for month of March 2020
9. UTILITY HEARING(S) AND RELATED ORDER(S)
10. HEARINGS AND RELATED ORDERS:
 - 10.1. Document 37: Petition from Attorney Robert Harb requesting for owner/applicant Lynn Garceau a Special Permit to convert a 3-family dwelling to 4-family in the RH Zone by connecting the main building to the barn at 367-369 Hilldale av; Assessor's Map 528, Block 1, Lot 83
Related communication from City Council President, Melinda Barrett, postponing this hearing to May 5 2020
 - 10.2. Document 44: Petition from Attorney John McKenna for applicant Amerco Real Estate Co and U-Haul Company of Eastern Massachusetts requesting Special Permit under the POD Ordinance for Storage Containers pursuant to Zoning Ordinance Section 120-16; for the use of more than 2 regulated storage containers for more than 6 months at 211-210 Lincoln av; Rivers Edge Plaza
Related communication from City Council President, Melinda Barrett, postponing this hearing to June 2 2020



CITY OF HAVERHILL CITY COUNCIL AGENDA

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11. APPOINTMENTS:

- 11.1. Confirming Appointments
- 11.2. Non-Confirming Appointments
- 11.3. Resignations

12. PETITIONS:

- 12.1. Applications Handicap Parking Sign:
- 12.2. Amusement/Event Applications:
- 12.3. Tag Days:
- 12.4. One Day Liquor License
- 12.5. Annual License Renewals:
 - 12.5.1. **Hawker Peddlers License 2020 - Fixed locations; renewals**
 - 12.5.2. **Coin-Op License Renewals for Weekly/Sunday 2020**
 - 12.5.3. **Drainlayer License for 2020; renewals**
 - 12.5.4. **Taxi Driver Licenses for 2020**
 - 12.5.5. **Taxi License:**
 - 12.5.6. **Junk Dealer License**
 - 12.5.7. **Pool Tables**
 - 12.5.8. **Sunday Pool**
 - 12.5.9. **Bowling**
 - 12.5.10. **Sunday Bowling**
 - 12.5.11. **Buy & Sell Second Hand Articles**
 - 12.5.12. **Buy & Sell Second Hand Clothing**
 - 12.5.13. **Pawnbroker license**
 - 12.5.14. **Fortune Teller**
 - 12.5.15. **Buy & Sell Old Gold**
 - 12.5.16. **Roller Skating Rink**
 - 12.5.17. **Sunday Skating**
 - 12.5.18. **Exterior Vending Machines**
 - 12.5.19. **Limousine/Livery License/Chair Cars**

13. MOTIONS AND ORDERS

14. ORDINANCES (FILE 10 DAYS)

15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Communication from Councillor Colin LePage requesting a status update from Mayor Fiorentini regarding the "organization of our Facilities Maintenance Department" as previously discussed at the January 28 2020 City Council meeting
- 15.2. Communication from Councillor Colin LePage requesting a status update from Mayor Fiorentini on the *Consentino Middle School* and the *J.G. Whittier Middle School Statement of Interest (SOI)* applications with the *Massachusetts School Building Authority (MSBA)*



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- 15.3. Communication from Councillor Colin LePage requesting a discussion concerning the ongoing municipal, public and private construction projects in Haverhill
- 15.4. Communication from Councillors Jordan, McGonagle and Daly O'Brien requesting a discussion regarding the need to move forward now with the new animal shelter
- 15.5. Communication from Councillor Michael McGonagle requesting to have the Traffic and Safety Committee review a request for a "no outlet" sign at the entrance of Jericho Road
- 15.6. Communication from Councillor Joseph Bevilacqua requesting recognition of the 50th anniversary of *Earth Day* and its importance
- 15.7. Communication from Councillor Joseph Bevilacqua requesting a discussion regarding the tracking of known coronavirus cases
- 15.8. Communication from Councillor Joseph Bevilacqua requesting a discussion regarding a proposal for the City to hire laid off nurses during this emergency period
- 15.9. Communication from Councillor John Michitson requesting to discuss remote working and learning impact during this COVID-19 crisis

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

17. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

18. DOCUMENTS REFERRED TO COMMITTEE STUDY

19. LONG TERM MATTERS STUDY LIST

20. ADJOURN

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 10, 2020

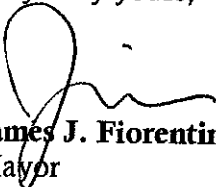
City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Coronavirus

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council at their meeting on Tuesday, April 14th to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis.

Very truly yours,


James J. Fiorentini
Mayor

JJF/lyf



CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

8.1

APRIL 2, 2020

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
March as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years

City of Haverhill

All Entry Date range 03/01/2020 through 03/31/2020 for Abateements,Exemptions

Totals	Tax		Interest		Fees		Tax		Interest		Fee		Refunds		Refund		Abate	Exemp	Adjust	Transfers
	Paid		Paid		Paid		Reversals		Reversals		Reversals		Reversals		Reversals					
Motor Vehicle Excise Tax	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		4,208.48	0.00	0.00	0.00
2019 Motor Vehicles	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		4,208.48	0.00	0.00	0.00
2019	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		4,208.48	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		51,470.94	0.00	0.00	0.00
2020 Motor Vehicles	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		51,470.94	0.00	0.00	0.00
Personal Property Tax	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		1,009.88	0.00	0.00	0.00
2020 Personal Property	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		1,009.88	0.00	0.00	0.00
Property Tax	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		1,009.88	0.00	0.00	0.00
2020 Real Estate	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		24,373.74	10,292.08	0.00	0.00
2020	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		24,373.74	10,292.08	0.00	0.00
Report	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		76,854.56	10,292.08	0.00	0.00
Total All Charges																	81,063.04	10,292.08	0.00	0.00
91,355.12																				

Total All Charges: Add all columns except Adjustments.

Hearing April 7 2020 \$ 250.00

37
Petition

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

Of Counsel
Alfred J. Cirome

10/1

TEL: (978) 373-5611
FAX: (978) 373-7441
EMAIL: bobharb@aol.com

February 10, 2020

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: **APPLICATION FOR A SPECIAL PERMIT
FOR A FOUR FAMILY DWELLING IN AN RH ZONE**
LYNN GARCEAU-OWNER/APPLICANT
367 - 369 Hildale Avenue
Haverhill Assessor's Map 528 Block 1 Lot 83

Lynn Garceau, Owner and Applicant, with a mailing address of 367 Hildale Avenue, Haverhill, MA 01832, hereby applies to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for a Multifamily Dwelling to contain four (4) residential units for the property located at 367-369 Hildale Avenue.

A three-family dwelling and a large barn already exists at said premises. Applicant proposes to connect this three-family dwelling with the existing large barn; and to convert the existing barn to a residential unit. Plans showing the proposed connection and proposed renovations to the existing barn are attached. Photos of the existing large barn are also attached to this Application.

A four-family dwelling is allowed in this RH Zone with a Special Permit. Because there are exterior structural changes with the new connection of the main building to the barn, the City Council is the permitting authority for this Special Permit.

The lot, the dwelling and the barn are prior existing. The new connection is required to create one building because two separate residential buildings are not allowed on one lot.

Applicant has obtained all required variances from the Board of Appeals. See copy of recorded Decision approving the requested variances. There was not opposition to the Board of Appeals Petition. Neighbors have voiced their support of this Petition to the Applicant.

All required Parking Spaces for the four residential units are provided on site as can be seen on the Site Plan filed with this Application. See also City Interactive Map showing subject property and the neighborhood; and a letter from Applicant regarding the reason for his request.

39
Applicant meets all the following requirements for a Special Permit:

- A. The requested use is allowed in this District.
- B. The use is desirable to the public convenience or welfare.
- C. The use will not impair the integrity of the District or neighborhood where other residential uses are present, nor be detrimental to the health, morals or welfare and is in conformity with the Master Plan. Another four-family dwelling abuts the subject property.
- D. The requested use provides for convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets, properties and improvements.
- E. Property is on City sewer and will have adequate methods for drainage.
- F. The requested use has adequate off-street loading and unloading of service vehicles, if applicable. See Site Plan.
- G. There are no Special Permit Conditions for this Special Permit.

This Application is accompanied by:

- 30 sets of the Site Plan;
- 30 sets of the Architectural Floor Plans;
- A Legal Description of Premises;
- and the required filling fee.

Applicants would respectfully request the City Council grant this Application for a Special Permit for a four-family dwelling.

Applicant waives the 65-day hearing requirement.

Respectfully submitted,



Robert D. Harb, Attorney For Applicant-Lynn Garceau

IN CITY COUNCIL: February 25 2020
REFER TO PLANNING BOARD and
VOTED: that COUNCIL HEARING BE HELD APRIL 7 2020
Attest:

City Clerk

IN CITY COUNCIL: April 7 2020
HEARING CONTINUED TO APRIL 14 2020
Attest:

City Clerk

LEGAL DESCRIPTION

the land with the buildings thereon situated in said Haverhill, bounded and described as follows:

Beginning at a point on Hilldale Avenue by land of the City of Haverhill used as a City Cemetery; thence running

- | | |
|---------------|---|
| NORTHEASTERLY | by said City Cemetery 100 feet; thence turning and running |
| NORTHWESTERLY | by land of owner unknown about 110 feet to a passageway; thence turning and running |
| SOUTHWESTERLY | on said passageway 100 feet to Hilldale Avenue; thence turning and running |
| EASTERLY | on said Hilldale Avenue 110.44 feet to the point of beginning. |

ROBERT D. HARB
ATTORNEY AT LAW
17 WEST STREET
HAVERHILL, MASSACHUSETTS 01830

OF COUNSEL
ALFRED J. CIROME

TEL: (978) 373-5611
FAX: (978) 373-7441
E-MAIL: bobharb@aol.com

April 1, 2020

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Attn: Melinda E. Barrett, President

Re: Petition for Special Permit for a Four Family Dwelling
Applicant/Owner: Lynn Garceau
Property Location: 367-369 Hilldale Avenue

Original Scheduled Hearing Date: April 7, 2020

REQUEST FOR CONTINUANCE TO APRIL 14, 2020

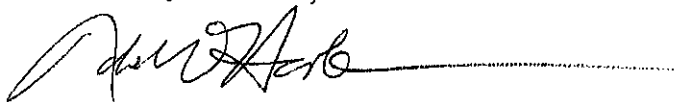
Dear President Barrett:

The hearing on the above Special Permit is scheduled for April 7, 2020.

In order to give more time to obtain any City Department comments, and to have all the Councilors present, I would respectfully request a one-week continuance on this hearing until April 14, 2020.

Thank you for your consideration of this request.

Respectfully submitted,



Robert D. Harb, Attorney for
Applicant Lynn Garceau

L-city council-Garceau-continuance
Sent By Email and First Class Mail
Cc: City Council Clerk and City Clerk

Return 11
Robert D. Harb, Esq.



SO: ESSEX #130 Bk: 38223 Pg: 283
01/29/2020 09:56 DCSN Pg 1/2

CITY OF HAVERHILL
BOARD OF APPEALS FOR ZONES
CITY HALL - 4 SUMMER STREET

NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE BOARD OF APPEALS ON THE APPLICATION OF:

Lynn Garceau

APPLICANT AND (OWNER IF DIFFERENT)

367 Hilldale Avenue

528

1

83

SITE LOCATION

ASSESSOR'S MAP BLOCK PARCEL NUMBER

DEED OF PROPERTY RECORDED IN: SOUTHERN ESSEX

BOOK: 37483

PAGE: 354

This was filed with the Board on 11-15-19

as signified by the City Clerk's date stamp.

The BOARD, as authorized by §15, Chapter 40A of the M.G.L. held a PUBLIC HEARING on:
December 18, 2019

DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The BOARD'S DECISION by vote to GRANT/DENY said application is as follows:
RECORD OF PROCEEDINGS: SEE BELOW MOTION* Soraghan

STIPULATION (S):

SECOND: VATHALLY

VOTE ON MOTION WITH/WITHOUT STIPULATIONS:

BOARD	YES	NO	ABSTAIN	ABSENT	NOT SITTING
CHAIRPERSON MORIARTY	✓				
MEMBER SORAGHAN	✓				
MEMBER SULLIVAN					
MEMBER VATHALLY	✓			✓	
MEMBER LaPLUME	✓				
ASSOC. MEMBER BEVILACQUA					
ASSOC. MEMBER BROWN	✓				

THE BOARD CITES THE FOLLOWING AS REASON (S) FOR ITS DECISION:

Prior to application for a Special Permit to City Council, applicant seeks a variance for side yard setback; rear yard setback; area for a four family dwelling in an RH Zone, and a variance for parking design. Application includes conversion of existing barn to a residential unit that is proposed to be connected with existing three family dwelling. Lot and existing buildings have pre-existing non-conformities including but not limited to non-conforming frontage, depth and setbacks. (BQA-19-48)
The Board noted that the variances are pre-existing and, therefore, should not prejudice the application. The Board also noted that the building, formerly a barn meets the requirements as a barn/detached construction. Converting the barn to a dwelling creates the need for a variance and also creates the need for the parking design. However, both changes improve the property and provide adequate justification for the approval.

An Appeal of this Decision shall be made pursuant to §17 of Chapter 40A and shall be filed with Superior or District Court within twenty (20) days after the date of filing of the above cited decision with the Office of the City Clerk. Procedural appeals shall be taken in accordance with §17 of Chapter 40A.

December 18, 2019

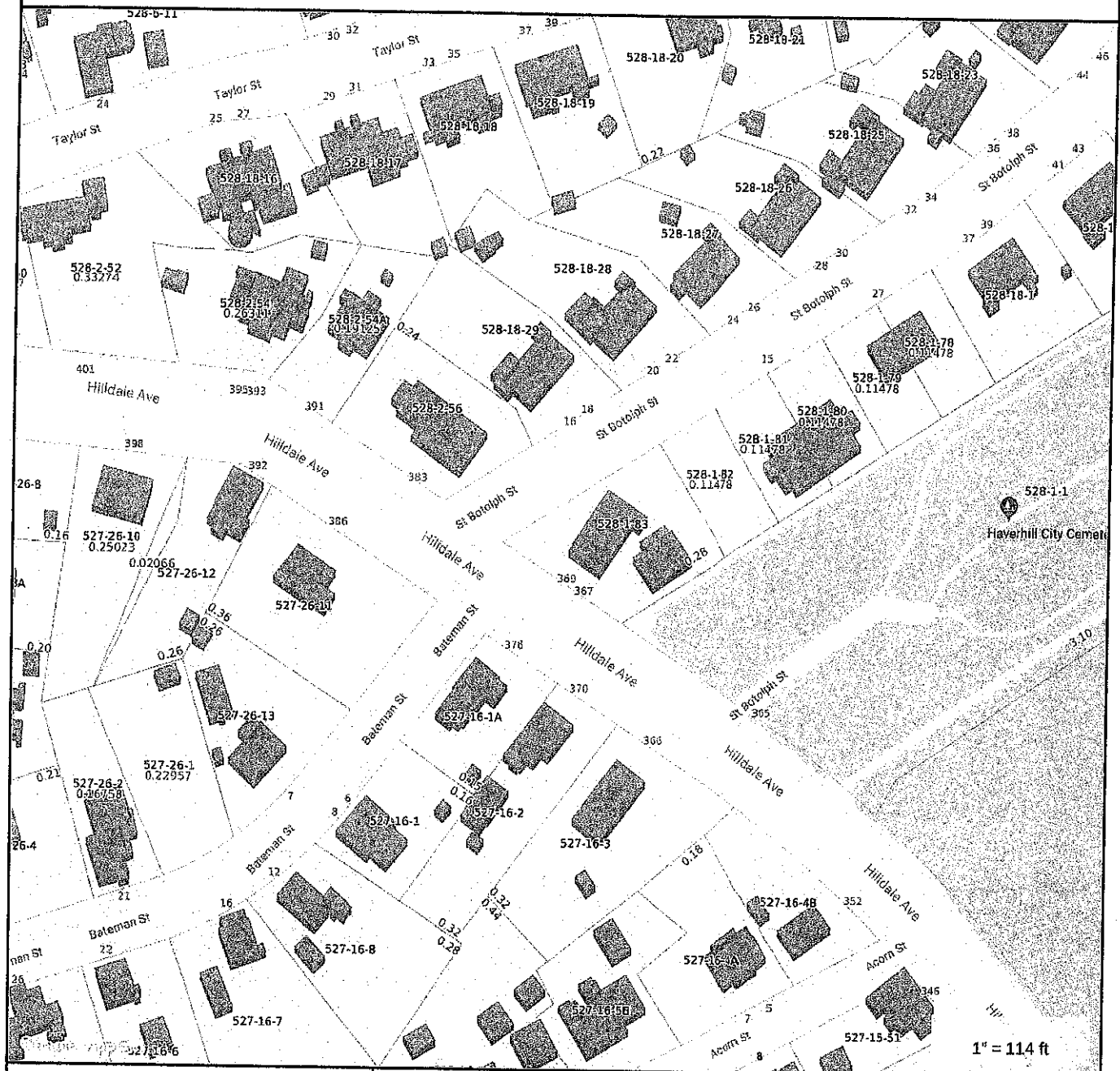
DATE

[Signature]
[Signature]

[Signature]
CHAIRPERSON

[Signature]

Hilldale



MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT

City of Haverhill, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated February 5, 2019
Data updated February 4, 2019

Lynn E. Garceau

369 Hildale Avenue
Haverhill, MA 01832

November 8, 2019

City of Haverhill

RE: Permit to Build

To whom it may concern,

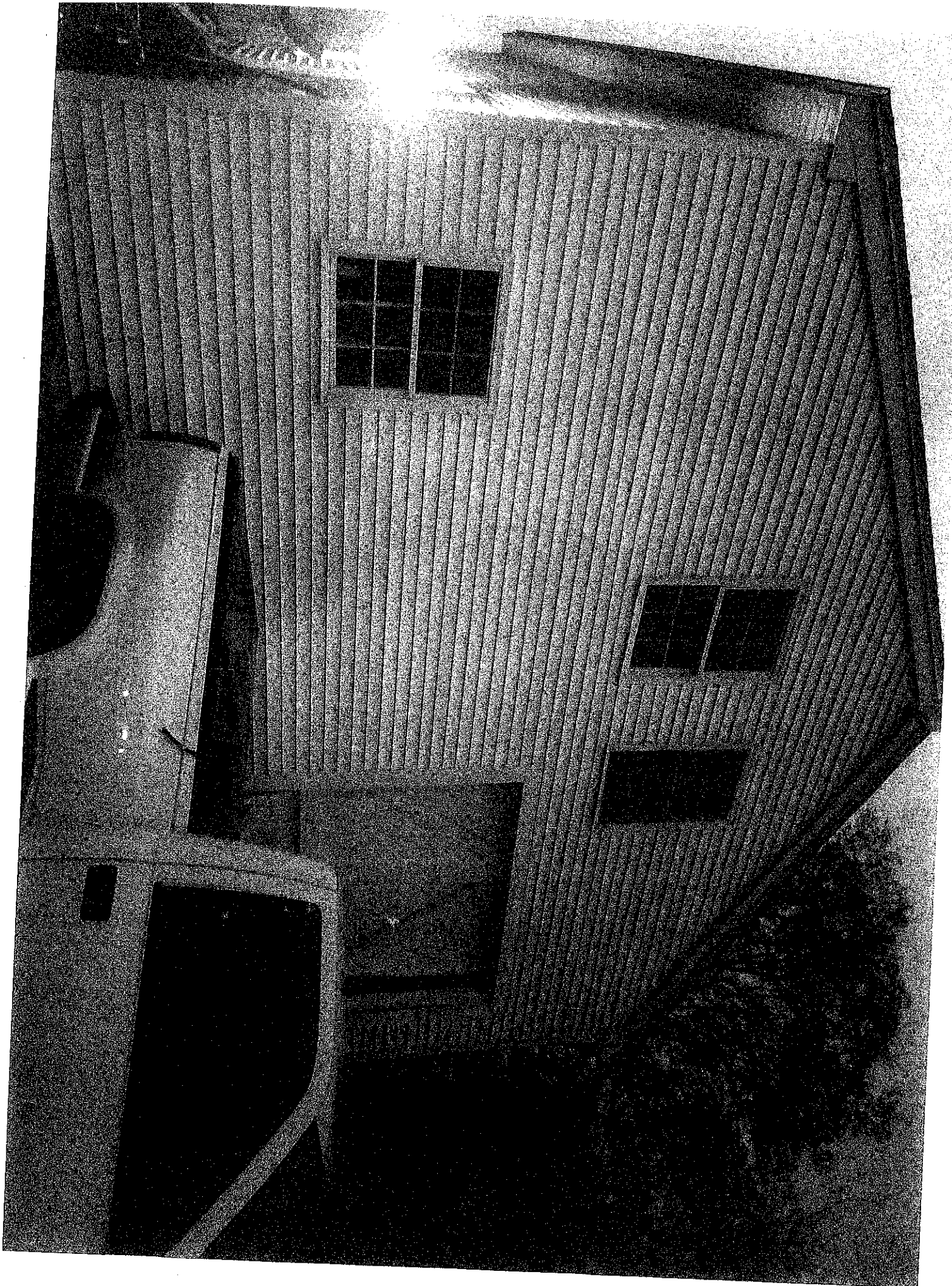
I would like to take you through my thought process when I was in search of buying my home. In my family we take care of our own, no one goes to a nursing home when they can't take care of themselves. My parents took care of my grandmother when she needed help, and I plan on doing the same when that day comes. I bought this house because the barn was recently re-built (2016) and has potential to be a beautiful place to live upon my retirement, while the 3 family brings in the income I need to maintain it and survive. I will be setting up the interior of the barn to be handicapped accessible so if or when it is needed, in my family, I am ready. Some of what I will include are walk in showers, raised toilets, pocket doors and wide door openings. Another added bonus is the entryway is at ground level.

As for the existing house it is not at ground level and being over 100 years old the doors and hallways are narrow, not handicap friendly. This is my first home, and I spent over a year looking for the right place. Please allow me to care for myself and my parents in the home of my creation and dreams.

Thank you for your consideration

Sincerely,

Lynn Garceau











Haverhill

Planning Board
Phone: 978-374-2330 Fax: 978-374-2315

March 17, 2020

City Council President Melinda Barrett
& City Councilors
City of Haverhill

RE: Special Permit 367-369 Hilldale Avenue

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member Ismael Matias
Member Karen Buckley
Member Karen Peugh
Member Nate Robertson
Member April DerBoghosian, Esq.
Member William Evans

Member Absent: Member Kenneth Cram

Also Present: William Pillsbury, Jr., Director of Economic Development &
Planning
Lori Robertson, Head Clerk

Please note at the March 11, 2020 Planning Board meeting held at 7:00 pm in the City Council Chambers the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable recommendation.

Member Karen Peugh read the rules of public hearing into the record.

Attorney Robert Harb of 17 West Street addressed the board on behalf of the applicant. We are here tonight seeking a favorable recommendation for a four family special permit to go to City Council. If you looked at our plans you might ask why are we here and not before the Board of Appeals, as you may know the Board of Appeals can give up to a larger number as long as the building is in existence with no structural changes. After discussing this numerous times with our building inspector we all agree that the

barn is not connected to the main house. To build the walkway to go between them that was considered as special structural change. That mean that we couldn't go to the Board of Appeals to add the special permit to our variance request so we needed to go to City Council. We did go to the Board of Appeals for all of the other variances we need for dimensional variances and received them. I won't go into the details tonight because I know you have heard how we need more new housing. Mr. Garceau is going to live on this property. If you saw the barn, major money went into that barn. He wants to develop the barn into a fourth unit and then make it handicapped accessible so in the future his parents can utilize it while he is a live-in landlord. Behind us there is an already existing four-family. The requirements for a special permit through the City Council are as follows; is this a desirable use, does it fit in with the public convenience and welfare? I should mention nobody was in objection to this at the Board of Appeals meeting. One neighbor came in favor. I don't see anyone here tonight objecting to this. This is a convenience and use that would be desirable for the master plan, not only the old master plan but the new master plan. We are simply adding one unit on an existing property in a building that currently exist. We have City water, sewer. We did have comments from the Fire Department and the Water/Sewer that they may need some upgrades and may need some sprinklers. He will do whatever the city requires and follow the recommendations of the City Departments. We would ask again, a favorable recommendation for this four-family special permit.

Chairman Paul Howard: Is there anyone from the public who wishes to speak on this item? Hearing, none I will close the public portion of the hearing and open it up for comments from the Planning Director.

Mr. William Pillsbury: The review of the plan indicates a favorable recommendation.

Member Karen Buckley made a motion to make a favorable recommendation to the City Council as recommended by Planning Director, William Pillsbury, Jr. Seconded by Member Nate Robertson.

Chairman Paul Howard - yes
Member Robert Driscoll - yes
Member Ismael Matias- yes
Member Kenneth Cram-absent
Member Karen Buckley-yes
Member Karen Peugh-yes
Member Nate Robertson-yes
Member Bill Evans- yes
Member April DerBoghossian, Esq. – yes
Motion Passed.

Signed:


Paul Howard
Chairman

Attachments: City Department Letters

Cc: 367-369 Hilldale Avenue
City Engineer-John Pettis-email
City Departments



Haverhill

Robert E. Ward, Deputy DPW Director
Water/Wastewater Division
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillwater.com

Date: February 19, 2020
To: William Pillsbury
Planning Director/ Grants Coordinator
From: Robert E. Ward *REW*
Deputy DPW Director
Subject: 367 – 369 Hilldale Avenue Special Permit
Map 528, Block 1, Lot 83

*Emailed AHY.
2/20/20*

The Water and Wastewater Division have reviewed the Special Permit and have the following comments.

Water Division

This Property is proposed for conversion of the barn and attachment of the converted dwelling unit to the existing multi-family dwelling. If this lot is approved, the Haverhill Water Department (HWD) will require the owner of the property, at their own expense:

1. In accordance with City of Haverhill Article V-1, Water Service §250-21, the new dwelling unit will require a separate water service.
2. A water service application for the new unit must be filed with the Haverhill Water Department to determine service size for Domestic and fire Sprinkler flows and backflow protection requirements, if applicable.
3. All fees for application, entrance, and impact will be payable at the time of filing for a water service application.
4. A new water service shall be tapped and run into the new unit foundations for the new unit.
5. The water service shall be run as a single piece of continuous service pipe from the curb stop to the cellar valve.
6. Water service pipe inside the building shall be 10 to 15 inches from the wall (floor) to the first fitting.
7. Water valves, water meters and backflow devices must be installed in a manor to all access for service and testing and to prevent freezing.
8. Schedule with the HWD for the installation of the new water service to be installed at the owners expense.
9. Water services shall be installed in accordance with the latest Water Department Regulations.

The Haverhill Water Department reserves the right to provide additional comments once a site plan is submitted.

Wastewater Division

If this lot is approved, the Wastewater Department will require the owner of the property, at their own expense:

There is no sewer service connection shown for this new single family home. There shall be a new sewer service connection from this home into the City's infrastructure.

The Wastewater Division reserves the right to provide additional comments once a site plan is submitted.

If you have any questions please do not hesitate to call me at (978) 374-2382.

File#: 200043

cc: Lannie Patel, lpatel@cityofhaverhill.com
Lori Robertson, lrobertson@cityofhaverhill.com



James J. Fiorentini
Mayor

William F. Laliberty
Fire Chief

Haverhill Fire Department

Fire Prevention / Investigation Unit

D/C Eric M. Tarpy
Lieut. Michael H. Picard
Insp. Johnathan W. Pramas
Insp. Richard H. Wentworth
Insp. Timothy Riley



4 Summer St, Room 113
Tel: (978) 373-8460
Fax: (978) 521-4441

*Emailed
aHy
2/20/20*

February 13, 2020

William Pillsbury, Planning Director
4 Summer Street, room 201
Haverhill, MA 01830

Re: Special Permit 367-369 Hilldale Ave 4 family dwelling in an RH Zone

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2)

Plans approved by the fire department are approved with the intent they comply in all respects to 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

I have reviewed the submitted plans for the address stated above and in the interest of public safety, have the following comments:

The addition of a 4th unit will require that the new unit and any work area be equipped with a NFPA 13 fire suppression system.

Respectfully,

Eric M. Tarpy
Deputy Fire Chief
Haverhill Fire Prevention Division



Haverhill

Conservation Department

Phone: 978-374-2334 Fax: 978-374-2366

rmoore@cityofhaverhill.com

conservation@cityofhaverhill.com

MEMO TO: William Pillsbury, Economic Development & Planning Director
FROM: Robert E. Moore, Jr., Environmental Health Technician
DATE: March 19, 2020
RE: Special Permit – Four-family residential dwelling in RH Zone
Lynn Garceau for #367-369 Hilldale Avenue - Parcel ID: 528-1-83

The Conservation Commission reviewed the forwarded information at its March 5th meeting. The Commission offered no objection to the proposed project.

37
CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

April 10, 2020

Robert D. Harb, Attorney At Law
17 West Street
Haverhill, MA 01830

RE: Special permit 367-369 Hilldale Ave – Lynn Garceau

Dear Attorney Harb:

Pursuant to Chapter 53 of the Acts of 2020, as Council President and in light of the ongoing pandemic, I am informing you that the hearing on your application for a special permit is hereby postponed to 7 PM on May 5, 2020 in the City Council Chamber, Room 202, 4 Summer Street.

For your information, we received this opinion from KPLaw:

The Chair of a permit granting authority may schedule or reschedule on one or more occasions, a hearing or decision deadline on a permit application, whether or not a quorum of the body is present, to a date not more than 45 days after the termination of the State of Emergency or after a date otherwise prescribed by law, whichever is later. Notice of any rescheduled date shall be provided to the applicant at the applicant's address, and to the general public by posting electronically on the website of the city or town clerk.

Sincerely,

Melinda E. Barrett, President
Haverhill City Council

MEB/bsa

c: Abutter list
Various City Departments

44
April 14, 2020

JOHN J. McKENNA
ATTORNEY AT LAW
572 BOSTON ROAD, SUITE 6
BILLERICA, MA. 01821
978-663-2170
FAX 978-663-2596

Cell # 978-930-1275

10.2

February 27, 2020

City of Haverhill
 City Council
 City Hall – 4 Summer Street
 Haverhill, MA 01832

Special permit
under POO ordinance.

RE: **Amerco Real Estate Company**
U-Haul Company of Eastern Massachusetts
211-219 Lincoln Avenue, Haverhill, MA
Request for Permit for Storage Containers pursuant to
Zoning Ordinance Section 120-16

Dear City Council:

Please be advised that I represent Amerco Real Estate Company and U-Haul Company of Eastern Massachusetts regarding the above referenced request for a permit pursuant to Section 120 Section 16 of the City of Haverhill Zoning Ordinances for the use of more than two regulated storage containers for more than six months. The applicant has a purchase and sale agreement to purchase a portion of the 11 acre parcel at 211-219 Lincoln Avenue shown on Assessors Map 408, Block 2, Lot 5. The parcel currently contains the CVS building along Lincoln Avenue with the former Building 19 in the rear of the property.

The proposal includes proposed 2,000 square feet of self-storage containers in the parking area by Lincoln Avenue, 4,000 square feet self-storage containers in the parking lot on the property line in front of the Former Building 19 along the boundary with the shopping mall and 2,000 square feet of self-storage containers on the northwesterly corner of the parking lot

Linda Koutoulas

From: billcoxlaw@aol.com
Sent: Tuesday, March 03, 2020 3:59 PM
To: Linda Koutoulas
Subject: Re: Pod storage

See highlighted section below. It requires a permit from the Council with 7 days written notice to all abutters by regular mail.

§ 120-16. Residential or nonresidential accessory uses: storage containers and structures.
[Added 6-5-2018 by Doc. 73]

A. Definitions.

PODS

Portable storage containers intended to be transported to a designated location for storage purposes (typically known as "PODS®," "MODS," etc.).

METAL-FRAMED TRAILERS OR CONTAINERS, WITHOUT WHEELS

Metal frames or totally metal boxes primarily used, intended for, or suitable for the transportation of cargo by road, rail or ship.

MEMBRANE STRUCTURES

Membrane structures, including tents and canopies, erected on a location for a short- or long-term storage or accessory purpose relating to motor or recreational vehicles or personal property.

REGULATED STORAGE CONTAINER(S)

PODS®, metal-framed trailers or containers, without wheels, and membrane structures.

B. The residential or nonresidential accessory uses of regulated storage containers are permitted as follows: With the prior issuance of a regulated storage container permit from the City's Inspectional Service Department, the use of not more than two regulated storage containers for up to six consecutive months in a calendar year at a residential or nonresidential location is permitted. **The use of more than two regulated storage containers, or the use of a regulated storage container for more than six months, shall require the issuance of a permit by the City Council. Prior to hearing any application for a permit, seven days' written notice of the application and the hearing date shall be sent to all immediate abutters by regular mail.** Regulated storage containers must comply with all accessory setbacks requirements of Chapter 255 of this Code.

C. Upon notification of a violation of this section, an owner of the real property upon which the regulated storage container(s) is located shall have 48 hours to remove the offensive regulated storage container(s) from the property. Any owner of a building who fails to comply with this section shall thereafter be subject to a fine of \$100 per day from the original date of written notice from the Building Inspector and/or Local Building Inspector for each day the regulated storage container(s) remains on the property.

Sincerely,

Bill

William D. Cox, Jr., Esq.
145 South Main Street
Bradford, MA 01835
(978) 373-2360

*See record of evidence, findings of fact and detailed record of proceedings of the Board of Appeals presented at the hearing and filed with the City Clerk and Planning Board, which is being incorporated herein by reference and considered a part thereof.

Norwood Group (Owner: Two Nineteen Lincoln Avenue Trust)
116 south River Road, Bedford, NH 03110

CERTIFICATION OF DECISION

I, the City Clerk of the City of Haverhill, hereby certify that the Board of Appeals DECISION AND NOTICE OF DECISION on the application of:

Norwood Group (Owner: Two Nineteen Lincoln Avenue Trust)

APPLICANT AND (OWNER IF DIFFERENT)

For a Special Permit and/or Variance for the location at:

211-219 Lincoln Avenue
STREET NAME AND NUMBER

And that;

Has been filed with this Office on:

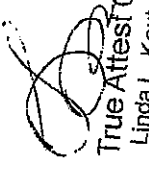
- (1) Twenty (20) days from the date the decision was filed have elapsed and this Office within the 20-day appeal has received no appeal notice to the District or Superior Court.
(2) If an appeal has been taken, notice has been received that said appeal has been dismissed or denied.
(3) The application was denied.

The Board Clerk will file in this office, evidence that the DECISION, NOTICE OF DECISION, and CERTIFICATION OF DECISION of the Board has been duly recorded and indexed in the Grantor Index under the name of the owner of record (registered land to be noted on the Owner's Certificate of Title) and the Essex County South District Registry of Deeds.

A fee of ten dollars (\$10.00) has been paid by the applicant and a copy of this Certification will be transmitted to the Board of Appeals.

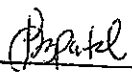

CITY CLERK

DATE


True Attest Copy
Linda L. Koutoulas

I hereby agree to record this DECISION, NOTICE OF DECISION, and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with Chapter 40A of the M.G.L.

I agree to file evidence with the City Clerk attesting that said DECISION, NOTICE OF DECISION and CERTIFICATION OF DECISION has been duly recorded as cited above.

Lannie Patel 
BOARD OF APPEALS CLERK

4-18-19
DATE

NOTE: IF THE RIGHTS AUTHORIZED BY VARIANCE, CERTAIN SPECIAL PERMITS, AND FINDINGS OF THE BOARD OF APPEALS ARE NOT EXERCISED WITHIN ONE YEAR OF THE GRANT OF SUCH BOARDS ACTIONS, SAID RIGHTS SHALL LAPSE.



Application No. _____

Appeal No. _____

Date Filed: _____

CITY OF HAVERHILL
BOARD OF APPEALS
CITY HALL - 4 SUMMER ST.

PETITION FOR VARIANCE under the ZONING ORDINANCE

APPLICATION FOR SPECIAL PERMIT under the ZONING ORDINANCE

Notice: This application must be typewritten; filed in duplicate and accompanied by a plan of the affected premises, a copy of the refusal by the Building Inspector or other authority.

To the Board of Appeals,

DATE February 22, 2019 (DATE FILED)

The undersigned, petitions the Board of Appeals to vary, in the manner and for the reasons hereinafter set forth, the application of the provisions of the zoning ordinance to the following described premises.

APPLICANT: Norwood Group 116 South River Road, Bedford NH 03110
Full Name Address

OWNER: Two Nineteen Lincoln Ave Trust 233 Needham St., Newton, MA 02464
Full Name Address

LESSEE: n/a
Full Name Address

1. LOCATION OF PREMISES: 211-219 Lincoln Ave
Street Number Name of Street

2. ASSESSORS PLAT: 408 2 5 & 5A
Plat No. Block No. Lot No.

2A. DEED OF PROPERTY RECORDED IN: Southern Essex REGISTRY
BOOK: 50732 PAGES: 231

3. DIMENSIONS OF LOT: Lot A: 123.36' Lot B: 222.97' Lot A: 270' Lot B: 270' Lot A: 464.267' Lot B: 63.533'
Frontage Depth Square Feet

4. ZONING DISTRICTS IN WHICH PREMISES ARE LOCATED? CH

5. HOW LONG HAVE YOU OWNED ABOVE PREMISES? 1981 - approx 38 years

6. HOW MANY BUILDINGS ARE NOW ON THE LOT? 2

7. GIVE SIZE OF EXISTING BUILDINGS CVS is 13,103 sf approx. dim of 138' x 96'
Building 19 is 95,214 sf approx. dim of 380' x 248'

PROPOSED BUILDINGS: n/a

8. STATE PRESENT USE OF PREMISES: CVS and vacant building

9. STATE PROPOSED USE OF PREMISES: CVS and storage / warehouse

10. GIVE EXTENT OF PROPOSED ALTERATIONS: total rehab of vacant building

11. HAS THERE BEEN A PREVIOUS APPEAL UNDER ZONING ON THESE PREMISES? no

12. NUMBER OF FAMILIES FOR WHICH BUILDING IS TO BE ARRANGED? n/a

NOTE: IF THE APPLICANT IS NOT THE OWNER, A WRITTEN STATEMENT MUST BE SUBMITTED FROM THE OWNER INDICATING THAT IT IS PERMISSIBLE TO SEEK A VARIANCE FOR SPECIAL PERMIT FOR THE PROPERTY.

NOTE: IF YOUR HOUSE IS NOT CLEARLY NUMBERED, THE BOARD OF APPEALS MAY NOT BE ABLE TO LOCATE YOUR PROPERTY, AND THIS COULD CAUSE YOU UNNECESSARY DELAY.

Exhibit A

Legal Description

Those two parcels of land situated in Haverhill, in the County of Essex and Commonwealth of Massachusetts, bounded and described as follows:

FIRST PARCEL:

NORTHWESTERLY by the southeasterly line of Lincoln Avenue one hundred forty six and 33/100 (146.33) feet;

NORTHEASTERLY on two lines measuring together nine hundred fifty five and 78/100(955.78) feet;

NORTHWESTERLY two hundred (200) feet; and

SOUTHWESTERLY forty seven and 57/100 (47.57) feet by lot 2, as shown on plan hereinafter mentioned;

NORTHWESTERLY one hundred forty five (145) feet;

SOUTHWESTERLY eighty (80) feet;

NORTHWESTERLY twenty (20) feet, and

SOUTHWESTERLY one and 54/100 (1.54) feet by lot 3, as shown on said plan;

NORTHWESTERLY by lot 4, as shown on said plan, thirteen and 61/100 (13.61) feet;

NORTHEASTERLY by land now or formerly of the City of Haverhill, by the end of Riverside Avenue and by land now or formerly of Mary N. LeGacy, measuring on the upland about two hundred twenty five (225) feet;

SOUTHEASTERLY by the Merrimack River; and

SOUTHWESTERLY by other land now or formerly of said City of Haverhill, measuring on the upland about thirteen hundred nine (1309) feet.

All of said boundaries, except the water line, are determined by the Court to be located as shown upon plan numbered 26922-A, drawn by Clinton F. Goodwin, Engineer, dated July 1957, as modified and approved by the Court, filed in the Land Registration Office, a copy of a portion of which is filed with original Certificate of Title 27386 in said Registry, and the above described land is shown as lot 1, sheet 1, thereon.

Said lot 1 is subject to that certain Notice of Activity and Use Limitation dated February 8, 2001

and filed with said Land Court as Document No. 378444.

SECOND PARCEL:

NORTHWESTERLY by the southeasterly line of Lincoln Avenue two hundred (200) feet;

NORTHEASTERLY by lots 3 and 1, shown on above mentioned plan, on two lines measuring together eight hundred sixty and 62/100 (860.62) feet; and

SOUTHEASTERLY two hundred (200) feet; and

SOUTHWESTERLY on two lines measuring together nine hundred fifty five and 78/100 (955.78) feet by said lot 1.

Being shown as lot 2, sheets 1 and 2, on said plan.

THERE IS EXCLUDED FROM THIS LEGAL DESCRIPTION THE APPROXIMATELY 1.46 ACRE PARCEL OF LAND AND ALL IMPROVEMENTS THEREON NOW UNDER A GROUND LEASE WITH CVS TO BE LEGALLY SUBDIVIDED FROM THE PARCELS DESCRIBED ABOVE PRIOR TO THE CLOSING AND DESCRIBED IN SECTION 1(i) of THIS AGREEMENT AS THE "EXCLUDED PARCEL".

13. PROVISIONS OF THE ZONING ORDINANCE UNDER WHICH PETITION FOR VARIANCE IS MADE:

In making its decision, the Board shall specifically find that all of the following conditions have been met: (Findings must be made on all three to have a valid decision). (1) That there are unique circumstances relate to the soil conditions, soil shape, or topography which specifically affect the land of structure in question, but not affecting generally the Zoning District in which the land or structure is located; (2) That the literal enforcement of the ordinance would involve substantial hardship, financial or otherwise; (3) That desirable relief may be granted without substantially derogating from the intent and purpose of the zoning ordinance or by-law. (See zoning ordinance for additional requirements for the granting of a variance).

13A. STATE REASONS FOR VARIANCE:

Applicant is seeking a dimensional variance, parcel has 125' of frontage where 175' is required.

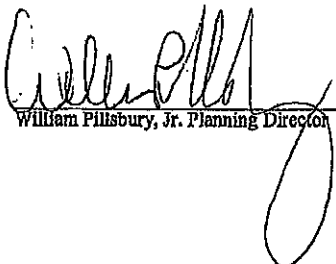
14. PROVISION OF ZONING ORDINANCE UNDER WHICH APPLICATION FOR SPECIAL PERMIT MADE:

14A. STATE REASONS FOR SPECIAL PERMIT:

No application will be acted upon unless the application has been reviewed and signed by the Building Inspector; Filing Fee has been paid to the City Treasurer; is accompanied by a list of "parties in interest" for the property as certified by the City Assessor; time stamped by the City Clerk; and all other requirements completed.

I hereby agree to pay to the City of Haverhill, any additional necessary fee connected with this application.

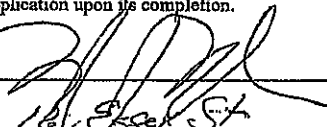
I hereby authorize the Clerk of the Board of Appeals to file this application upon its completion.


William Pillsbury, Jr. Planning Director

Signature

Address

Phone No.


125 Park St
978 373 5003

I have reviewed this application
With respect to the responses to
Questions 4, 13-14A

Building Inspector

Filing Fee: \$180.00


Filing Fee \$ 180.00

City Treasurer

FOR QUESTIONS 13A & 14A, ATTACH ADDITIONAL SHEET IF NECESSARY

Revised 2/22/2019

MILLER

BUILDING SYSTEMS

February 7, 2017

John Loranger
U-Haul Co. of Maine
1 Cressey Road
Brunswick, ME 04011

EXHIBIT A

U-Haul Co. of Maine
(Revised from 1/20/17)

1408 BETHLEHEM PIKE
FLOURTOWN, PA 19031
PHONE: 215-233-9300
FAX: 215-836-7358
WWW.MILLERBLDG.COM

Dear John:

Thank you for requesting a quote for a Miller "Relocatable" Module. Attached is the floor plan, unit mix and the specifications.

Miller Buildings, Inc. - Quality Materials and Installations since 1976.

NOTE: Buyer is responsible for removing the "relocatable" module from the trailer with a forklift or crane.

The following unit to be delivered to site in Brunswick, ME

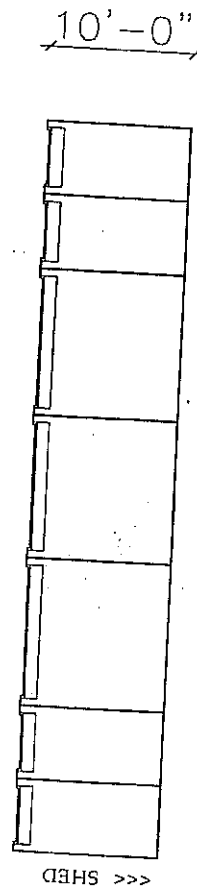
Unit Size	Prefabricated Unit Price	Freight per Load	TOTAL
10' x 50'	\$14,350	\$4,200	<u>\$18,550</u>
4- 5' x 10'			
3- 10' x 10'			

*Please add sales tax of \$985.

Our current lead-time on material delivery is 12-14 weeks after signing a Miller contract, with deposit. (To obtain a contract, please call our office at the number above.) Prices shown above are exclusive of any permits or licenses. Payment terms are 33% of material (with tax) payable upon execution of contract and the remainder of material cost payable by certified check upon delivery. Prices are subject to change without written notice.

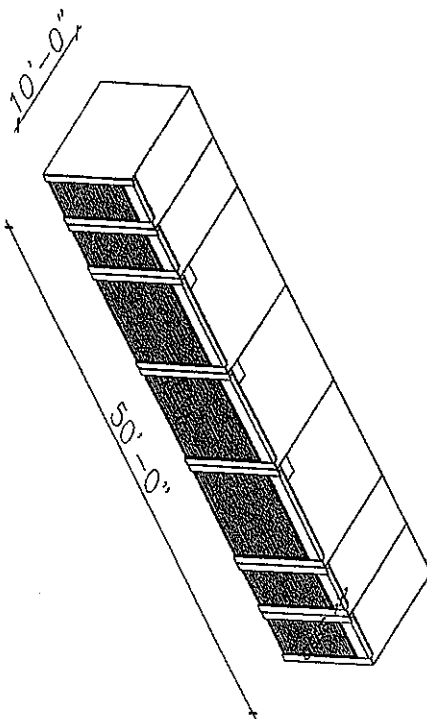
Sincerely,



Louis Gilmore



50'-0"

Miller Building Unit Mix			
Quantity	Style	Sq Ft	Total
3	10x10 - Exterior Rollup	100 SF	300 SF
4	5x10 - Exterior Rollup	50 SF	200 SF
			500 SF



Date Rev 2-3-17 Drawn By PST Check No. Sheet No.	Job Description Unhaul of Moine Brunswick, ME 04011	Miller Building Systems Some drawings have been prepared for building inspection and are not to be used for construction without the approval of the architect or engineer. The drawings are the property of Miller Building Systems and shall remain confidential.
Sheet Title Miscellaneous		Date Revision By

INITIAL *PS*
DATE 3-13-2017

February 3, 2017

MILLER BUILDING SYSTEMS
Uhaul of Maine
Relocatable Building

Design Load items

IBC Code 2009 Ground Snow Load 60 PSF; Snow Load Factor of .7; Wind Load 100 MPH.

Design load certification including seismic zone, wind loads and snow loads must be confirmed in writing with local code authorization by Buyer prior to manufacture of the building by Seller. If the above loads change it could affect the price of the building.

Included items

24 gauge galvalume plus standing seam roof with 20 year manufacturer's warranty (galvalume color).
26 gauge rake and eave trim, with 40 year manufacturer's warranty.

Building has a shed roof 1/2" x 12" slope.

26 gauge "R" panel siding with silicized polyester finish for walls and blank wall areas. There are 15 Signature 200 colors available with a 40 year manufacturer's warranty.

29 gauge galvalume plus interior partitions designed to provide resistance to smudging, staining and corrosion.

Interior structural steel is galvanized.

Jambs between exterior doors are 16 gauge galvanized structural steel covered with pre-painted 26 gauge jamb covers with a 40 year manufacturer's warranty. Available in 15 Signature 200 colors.

Roof is insulated with ply-foil insulation to help prevent condensation.

Eave height is 8'4".

Exterior roll-up doors are 6'10" high x 8' 8" wide on 10' wide units and 8'10" high x 3'8" wide on 5' wide units.

26 gauge exterior roll-up doors with corrugated door headers. 20 colors are available with a 20 year manufacturer's paint warranty.

Tension control and ball-bearings included for all roll up doors.

All unit doors are quoted as roll ups.

Floor system consists of 2x4 and 2x6 pressure treated joists covered with 3/4" exterior grade plywood with the exterior edges wrapped in a 16 gauge galvanized steel sill.

Standard industry latches.

All above manufacturer's warranties are available upon request.

INITIAL

ML

DATE

3-13-2017

44 behind CVS. I have attached thirty copies of the site plan and thirty sets of specifications. The proposed storage units require a permit from the City Council.

U-Haul desires to renovate the former Building 19 site into 81,000 square feet of self-storage, 10,000 square feet of warehousing, and 2,600 square feet of showroom. U-Haul proposes to park trucks for rent in a shunting format in the area of the parking lot behind the CVS building. The location of the self-storage containers is crucial to U-Haul's business plan for the success of the self-storage facility.

There currently exists a dimensional variance and special permit for usage as a storage facility. The Applicant will comply with the conditions imposed upon the grant of the variance of the Special permit and variance. The Applicant will also grant an easement for public access along the Merrimack River frontage to Connect Riverside Park trail system with Riverside Avenue and will grant an easement for parking in the parking Lot adjacent to Riverside Park.

Thank you for your attention to this matter, I am available for any questions or concerns.

Please include this request for permit on your next available agenda. *The Applicant waives the 65 day hearing requirement.*

Very truly yours,


John J. McKenna, Esq.

IN CITY COUNCIL: March 10 2020

VOTED that COUNCIL HEARING BE HELD APRIL 14 2020

Attest:

City Clerk

44
CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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citycncl@cityofhaverhill.com

April 10, 2020

Norwood Group – Two Nineteen Lincoln Avenue Trust
116 South River Road
Bedford, NH 03110

RE: **Special Permit Hearing – 211-219 Lincoln Avenue**

Dear Norwood Group:

I am writing regarding the hearing scheduled for April 14, 2020 for a special permit for storage containers at 211-219 Lincoln Avenue. Pursuant to Chapter 53 of the Acts of 2020, as Council President and in light of the ongoing pandemic, I am informing you that the hearing on your application for a special permit is hereby *postponed to 7:00PM June 2, 2020 in the City Council Chamber, Room 202, 4 Summer Street.*

For your information, we received this opinion from KPLaw:

The Chair of a permit granting authority may schedule or reschedule on one or more occasions, a hearing or decision deadline on a permit application, whether or not a quorum of the body is present, to a date not more than 45 days after the termination of the State of Emergency or after a date otherwise prescribed by law, whichever is later. Notice of any rescheduled date shall be provided to the applicant at the applicant's address, and to the general public by posting electronically on the website of the city or town clerk.

Sincerely,

Melinda E. Barrett, President
Haverhill City Council

MEB/bsa

c: Atty. John J. McKenna
Abutters' List
Various City Departments

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

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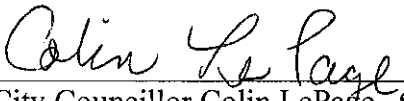
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

15,1
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TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

April 8, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a status update from Mayor Fiorentini regarding the "organization of our Facilities Maintenance Department" as previously discussed at the 1/28/20 Council meeting.


City Councillor Colin LePage

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

15.2
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www.cityofhaverhill.com
citycncl@cityofhaverhill.com

April 8, 2020

TO: President and Members of the City Council:

Councillor Colin LePage a status update from Mayor Fiorentini on the Consentino Middle School and the J.G. Whittier Middle School Statement of Interest (SOI) applications with the Massachusetts School Building Authority (MSBA).


City Councillor Colin LePage

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

15.3

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4 SUMMER STREET

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www.cityofhaverhill.com

citycncl@cityofhaverhill.com

April 8, 2020

TO: President and Members of the City Council:

Councillor Colin LePage requests a discussion concerning ongoing municipal, public and private construction projects in Haverhill.


City Councillor Colin LePage

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

15.4

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329

www.cityofhaverhill.com

citycnc1@cityofhaverhill.com

April 8, 2020

TO: Mr. President and Members of the City Council:

Councillors Jordan, McGonagle and Daly O'Brien request a discussion regarding the need to move forward now with the new animal shelter.

Timothy Jordan

City Councillor Timothy Jordan

Michael McGonagle

City Councillor Michael McGonagle

Mary Ellen Daly O'Brien

City Councillor Mary Ellen Daly O'Brien

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LEPAGE

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

15.5

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329

www.cityofhaverhill.com

citycncl@cityofhaverhill.com

April 8, 2020

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests to have the Traffic and Safety Committee review a request for a "no outlet" sign at the entrance of Jericho Road.


City Councillor Michael McGonagle

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

1516

CITY HALL, ROOM 204

4 SUMMER STREET

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citycncl@cityofhaverhill.com

April 8, 2020

TO: President and Members of the City Council:

Councillor Bevilacqua requests recognition of the 50th anniversary of Earth Day and its importance.

Joseph Bevilacqua
City Councillor Joseph Bevilacqua

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LePAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

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4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

April 8, 2020

TO: President and Members of the City Council:

Councillor Bevilacqua requests discussion regarding the tracking of known coronavirus cases.


City Councillor Joseph Bevilacqua

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April 8, 2020

TO: President and Members of the City Council:

Councillor Bevilacqua requests discussion regarding proposal for the City to hire laid off nurses during emergency period.


City Councillor Joseph Bevilacqua

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April 10, 2020

TO: President and Members of the City Council:

Councillor John Michitson wishes to discuss remote working and learning impact during COVID-19 crisis and beyond.


City Councillor John A. Michitson

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DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP	8/7/18 2/28/19
38-I	Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19 4/3/19, 8/5/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A& F	3/12/19 8/5/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP	3/19/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19

DOCUMENTS REFERRED TO COMMITTEE STUDY

11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
11-S	Communication from Councillor Sullivan requesting a discussion regarding a property owner's request to lease or purchase City land abutting their property at 256 Whittier Rd.	NRPP	2/4/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
34- O	Communication from Councillor McGonagle requesting to introduce Donald Jarvis to discuss tax reduction for veterans	A & F	4/7/20

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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 82 Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
– Fees, Rate and Terms
A & F 7/10/18
- 82-B Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking
- Chart
A & F 7/10/18