



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, April 25, 2017 at 7:00 PM
City Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF RECORDS OF THE PREVIOUS MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR

6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES

6.1 Communication from Fire Chief William Laliberty requesting to appear before City Council and present Paul Pereira, the UPS driver who stopped his deliveries to extinguish a porch fire on Hamilton av and present a citation of appreciation for his actions Attachment

7. UTILITY HEARING(S) AND RELATED ORDER(S)

7.1. Document 51; Petition from Verizon New England & Mass Electric Co requesting joint pole location on Ordway Avenue; Plan P 2017-1A2D4TC

7.1.1. Document 51-B; Order – grant Verizon NE and Mass Electric Co joint pole location on Ordway av Attachments

8. HEARINGS AND RELATED ORDERS

9. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

10. APPOINTMENTS:

10.1 Confirming Appointments

10.2 Non-Confirming Appointments:

10.2.1 *Bike Committee*

Bernie McCann

Attachment

10.3 Resignations

11. PETITIONS:

11.1. Applications

11.1.1. Application for Permit from *Northern Essex Community College* for 5K road race to start at the campus; 100 Elliott st; 10:00 am; May 6th

Has Police Dept approval

11.1.2. Application from K Modern LLC for **One Day Liquor License-Beer & Wine**; for *O+Festival/Better Block Event*; in Municipal Parking Lot in front of *Goecke Deck* on North side of Merrimack st; Saturday, May 6th; 11:00 am to 6:00 pm *Has police approval with condition that detail officer be at the beer garden for the entire time that it is open*



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11.1.3 Application from *League of Women Voters Of Greater Haverhill* for **One Day All-Alcohol** License for *HHS Scholarship Fundraiser* at Winnekenni Castle; Friday, May 12th ; 6:00 pm to 11:00 pm

Has police approval

Attachments

11.2. Applications/Handicap Parking Signs:

11.3. Tag Days:

11.3.1 *Marine Corps League* October 20 & 21

Attachment

11.4. Annual License Renewals:

11.4.1. **Hawker Peddlers License Renewals 2017**

11.4.2. **Coin-Op License Renewals 2017**

11.4.3. **Sunday Coin-Op License Renewals 2017**

11.4.4. **Drainlayer license 2017:**

11.4.5. **Taxi Driver License**

11.4.6. **Taxi License**

12. MOTIONS AND ORDERS

12.1. Order – authorize payment of bill from previous year as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
William J Evans-reimbursement	\$158.00	School Department

12.2. Order – authorize Mayor execute Easement from City to *G & C Construction Inc* relative to real property located on Stevens st – Said real property on Stevens st described in the Easement is hereby declared surplus

12.3. Order – authorize Mayor to accept a certain Easement from *G & C Construction Inc* to City relative to real property located adjacent to Little River, Haverhill; for purpose of construction & maintenance of a pedestrian walkway for inhabitants of Haverhill & the general public

Attachments

12.4. ORDINANCES (FILE 10 DAYS)

12.4.1. Ordinance re: Parking – 11 Observatory av- Establish Handicap Parking

File 10 days
Attachment

12.5. MONTHLY REPORTS

13. COMMUNICATIONS FROM COUNCILLORS

13.1. Communication from Councillor Joseph Bevilacqua requesting to recognize *Trinity EMS* upon earning the State's First Medical Dispatch Accreditation

13.2. Communication from Councillors Sullivan, Macek and Bevilacqua requesting to discuss an ongoing tree problem on City property abutting and impacting *Holland's Flowers* located at 577 South Main st



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13.3. Communication from Councillor McGonagle requesting a comprehensive update on the Haverhill Police Station building repairs and solar installation/activation

13.4. Communication from Councillor Joseph Bevilacqua requesting to recognize April as *Child Abuse Prevention month*

Attachments

14. UNFINISHED BUSINESS OF PRECEDING MEETINGS

14.1. Document 9-R; Ordinance re: Parking – 25 Auburn st; Delete Handicap Parking
Filed April 12th

14.2. Document 47; Ordinance re: Tag Days – Amend City Code Chapter 227-7. Soliciting on Public Ways
Passed April 11th **VETOED BY MAYOR April 18th**

14.2.1 Document 47-B: Communication from Mayor vetoing Document 47/2017 and requesting an amendment and also to postpone vote to May 9th 2017 (document eligible to return to Council on May 2, 2017)

Attachments

15. RESOLUTIONS AND PROCLAMATIONS

NO SCHEDULE

16. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

17. DOCUMENTS REFERRED TO COMMITTEE STUDY

18. ADJOURN



JAMES J. FIORENTINI
MAYOR

Haverhill Fire Department

4 Summer Street, Room 113
Haverhill, Massachusetts 01830

Telephone: 978 373-8460

Fax: 978 521-4441



WILLIAM F. LALIBERTY
FIRE CHIEF

April 21, 2017

Linda Koutoulas, City Clerk
4 Summer Street, Room 118
Haverhill, MA 01830

RE: Request from Fire Chief

I request that I be able to appear before City Council on April 25, 2017 and present Paul Pereira, the UPS driver who stopped his deliveries to extinguish a porch fire on Hamilton Ave, a citation of appreciation for his actions.

Respectfully,

William F. Laliberty
Fire Chief

Hearing April 25 2017
MUNICIPALITYMass. Form 568
9-81

PETITION FOR JOINT POLE RELOCATION

To the City Council
of the City of Haverhill, Massachusetts.

March 28, 2017

VERIZON NEW ENGLAND INC. and MASSACHUSETTS ELECTRIC COMPANY request permission to relocate poles, wires, cables and fixtures, including anchors, guys and other such necessary sustaining and protecting fixtures, along and across the following public way or ways:-

ORDWAY AVENUE: Relocate existing jointly-owned pole No. 2 on Northerly side approximately 32 feet in an Easterly direction.

Wherefore they ask that they be granted a joint relocation for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Verizon N.E. Inc., No. P 2017-1A2D4TC dated March 28, 2017.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

VERIZON NEW ENGLAND INC.

Everette Bryan

By: _____
E. Everette Bryan, Rights of Way Engineer

MASSACHUSETTS ELECTRIC COMPANY

By: Chris Rasmussen
Chris Rasmussen
(Name) (Title) Supervisor

IN CITY COUNCIL: April 11 2017

VOTED: that HEARING BE HELD APRIL 25 2017

Attest:

City
Clerk
C Doc # Haverhill Petition P2017-1A2D4TC, DOC



900 Chelmsford St.
Tower 3, Floor 4
Lowell, MA 01851

April 3, 2017

Haverhill City Hall
Attn: Linda Koutoulas, City Clerk
4 Summer St., Rm. 118
Haverhill, MA 01830

RE: Petition/Plan No P2017-1A2D4TC

Enclosed please find the above petition plan to relocate jointly-owned P2 as shown on enclosed petition plan. A public hearing with notice to abutters is required.

All questions concerning this petition should be directed to Everette Bryan @ 781-307-5286.

Thank you for your attention and cooperation.

Cordially Yours,

Robin Craven, Admin. Asst.
Verizon
900 Chelmsford Street
Tower 3, Floor 4
Lowell, MA 01851

978-323-0272

Enc: Pet/Plan/Order

**PETITION PLAN
VERIZON NEW ENGLAND INC**

MUNICIPALITY

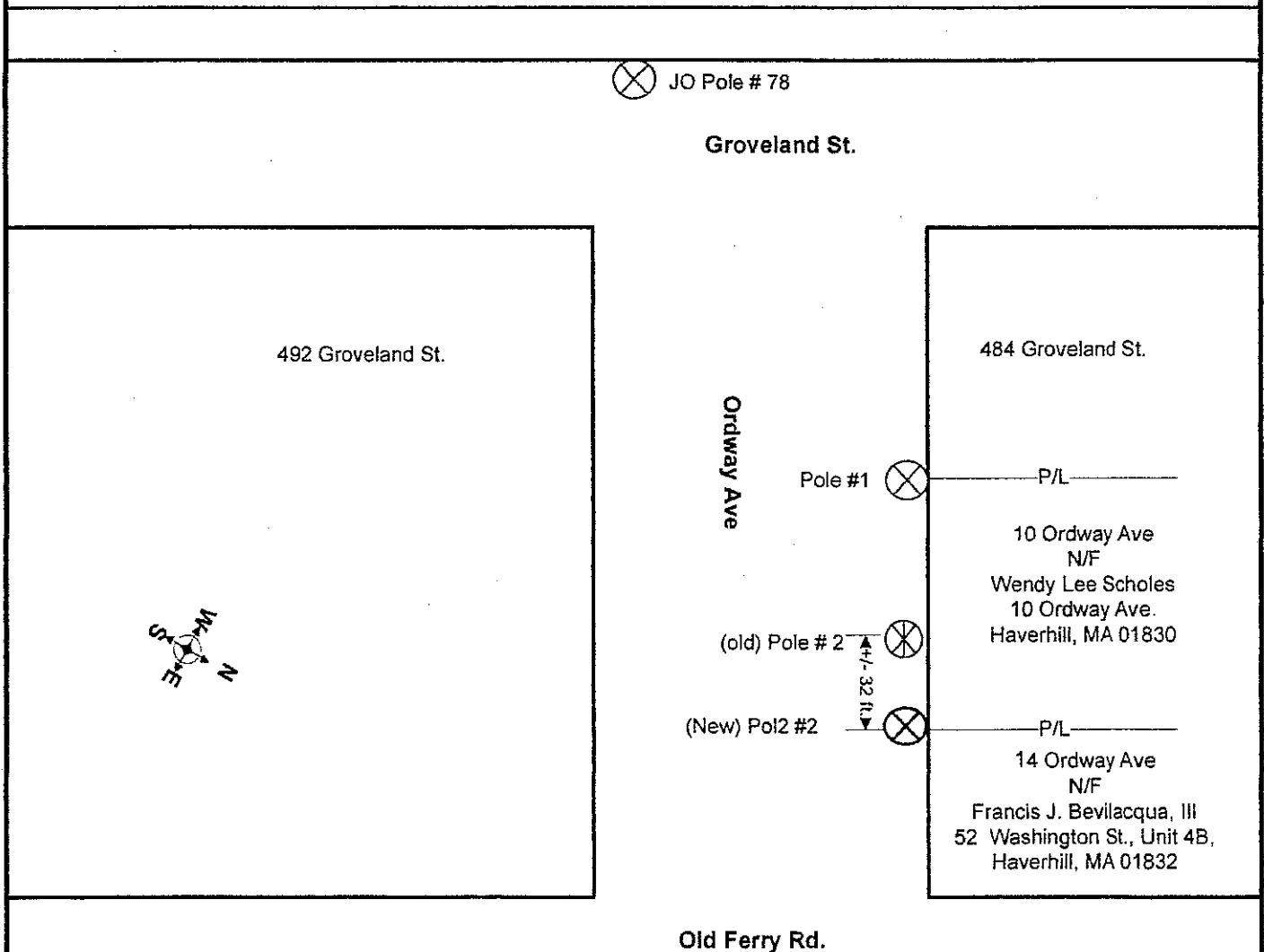
Municipality: Haverhill, Massachusetts

No. P2017-1A2D4TC

Electric-Power Co.: Massachusetts Electric Company

Date: March 28, 2017

Showing: Relocation of Jointly-Owned Pole # 2 due to new construction



Prepared By: E. Bryan, R/W Eng

LEGEND

Checked By: S. Manseau, Eng.

- | | | | |
|--|------------------------------------------------------------|--|----------------------------------------------------|
| | - Existing J.O. Pole to Remain* | | - Proposed J.O. Pole Location* |
| | - Existing Verizon N.E. Inc. S.O. Pole to Remain** | | - Proposed Verizon N.E. Inc. S.O. Pole Location** |
| | - Existing Verizon N.E. Inc. Location to be Held Jointly | | - Existing Power Co. Location to be Held Jointly |
| | - Existing Verizon N.E. Inc. Pole Location to be Abandoned | | - Existing Power Co. Pole Location to be Abandoned |
| | - Fence | | - Existing J.O. Pole Location to be Abandoned* |
| | - Existing Verizon N.E. Inc. Manhole | | - Proposed Verizon N.E. Inc. Manhole Location |
| | - Existing Verizon N.E. Inc. Buried Cable | | - Proposed Verizon N.E. Inc. Conduit Location |
| | - Existing Verizon N.E. Inc. Conduit | | - Proposed Verizon N.E. Inc. Buried Cable Location |

**S.O. indicates Poles Solely-Owned by Verizon N.E., Inc. or Power Co.

Y:\ROW\General\Templates\Pet.Plan 8.5' x 11"

*J.O. indicates Poles Jointly-Owned by Verizon NE Inc.

ORDER FOR JOINT POLE RELOCATION

7, 1, 1

MUNICIPALITY

In City Council
of the City/ of Haverhill, Massachusetts.

ORDERED: That the **VERIZON NEW ENGLAND INC.** and **MASSACHUSETTS ELECTRIC COMPANY** be and they are hereby granted a joint relocation for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 28th day of March, 2017.

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight and shall be set substantially at the points indicated upon the plan marked - **VERIZON NEW ENGLAND INC.**, No. P 2017-1A2D4TC Dated March 28, 2017 filed with said petition. There may be attached to said poles by said **VERIZON NEW ENGLAND INC.** not to exceed 20 wires and 6 cables and by said **MASSACHUSETTS ELECTRIC COMPANY**, wires and cables necessary in the conduct of its business and all of said wires and cables shall be placed at a height of not less than 14 feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:-

ORDWAY AVENUE: Relocate existing jointly-owned pole No. 2 on Northerly side approximately 32 feet in an Easterly direction.

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Haverhill, Massachusetts, held on the _____ day of _____, 2017.

City Clerk

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint relocation order adopted by the City Council of the City of Haverhill, Massachusetts, on the _____ day of _____, 2017, and recorded with the records of location orders of said City, Book _____ Page _____.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City Clerk

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

10.2.1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 21, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Bike Committee

Dear Mr. President and Members of the Haverhill City Council:

I hereby name Mr. Bernie McCann, 25 Crawford Street, Haverhill, to the Bike Committee. This is a non-confirming appointment.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

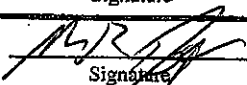


City of Haverhill
Application for Permit

11.1.1

Name of Organization	N79CC		
Address of Organization	100 Elliott St		
Requesting Permit for (List Type of event)	5K Race	Date & Time	5.6.17 10am
Location of Event	100 Elliott St		
Authorized or Contact Person	Allison Pistone Gagne	Telephone/Cell #/Pager # (Indicate if pager)	
		978 884-1590	

(To be completed for use of City Property/Outdoor Activity and other Special Events)

Approval of Fire Chief (Where applicable)			
Approval of the Recreational Director Required for all recreational facilities	Signature	Date	Comments/Restrictions
Approval of the Chief of Police Required for all OUTDOOR EVENTS I.e.: Parades/Carnivals/Community Events	 Signature	4/19/17 Date	

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and equity, more especially any and all claims as a result of the issuance of this permit and or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized Agent of Organization:  Date: 4/19/17

Signature Witnessed by:  Date: 4/19/17

City Council will hear request for application on: _____
Applicant must attend Yes [] No [] (date) (time)

Office Use

Permit

Permit approved on: _____ Proof of Insurance _____ # Detail Officers _____
Policy Number/Exp. Date _____

Attendance Limited to: _____ Other Restrictions/requirements: _____

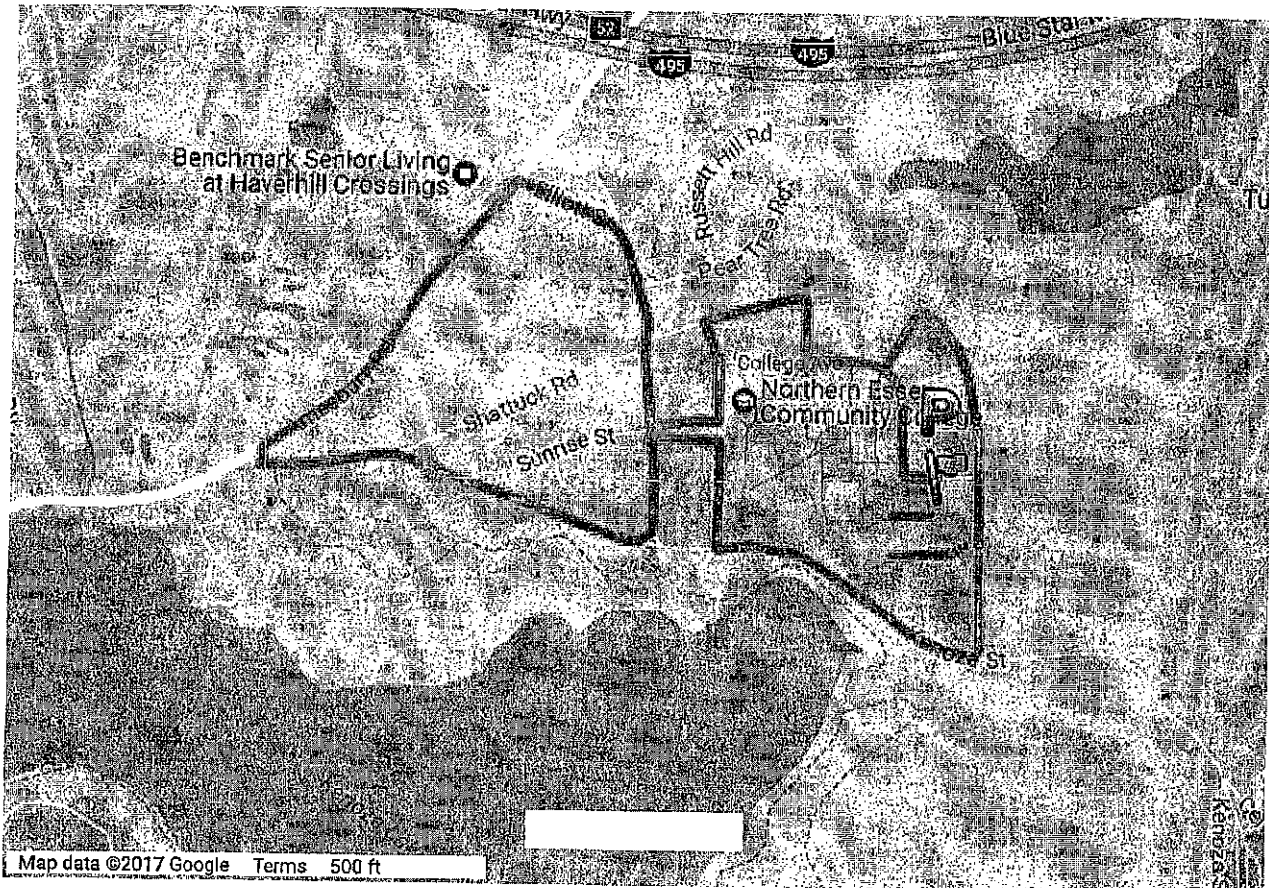
Signed: _____ Issued on: _____ Seal
City Clerk

by hall
- Northern Essex Community College - <http://www.necc.mass.edu> -

Course Map

Created By Nathan Gilbert On January 11, 2013 @ 12:05 pm In | [Comments Disabled](#)

NECC Campus Classic 5k and Fun Run ☆



View [NECC Campus Classic 5k and Fun Run](#) in a larger map

Article printed from Northern Essex Community College: <http://www.necc.mass.edu>

URL to article: <http://www.necc.mass.edu/campus-classic/course-map/>

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*Better Block /
or event*

2017MAR24AM10:04HNV\CITYC

11.1.2



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-420-3623 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

ONE DAY LIQUOR LICENSE

Business/ Organization Information

Business/ Organization Name: K Modern LLC
Address: 22 Lovejoy Street, Haverhill, MA 01835

Individual Applicant Information

Individual's Name: Scott Kelley
Mailing Address: 22 Lovejoy Street, Haverhill, MA 01835
Telephone: (978) 918-1970
Is the Applicant a US Citizen? Yes ☒ No ☐
E-Mail Address: scottbelldar@yahoo.com

Event Information

Date of Event: 5/6/2017
Start Time: 11:00am End Time: 6:00pm
Location of Event: Municipal Parking Lot in front of Goecke Deck on North Side of Merrimack Street
Purpose of Event: My company is applying to sponsor a pop-up beer garden in conjunction with the O+ Festival/Better Block Event on May 6.
Will there be entertainment? Yes ☒ No ☐
Is the event being catered? Yes ☐ No ☒
Name of Caterer: Note--> likely to have food vendors, TBD --> will have RFP for vendors
Approximate number of People Attending ~500-600 Adults: 400 Children: 100

Type of License (circle one)

One-Day All-Alcoholic One-Day Beer and Wine Charitable Wine Pouring Charitable Wine Auction



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-420-3623 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

Purchase and Service

Is the alcohol being donated? Yes ☐ No ☒

Where is the liquor being purchased from? Mercury Brewing and Distribution Company, Inc. (FB-LIC-000056)

Are they a licensed wholesaler? Yes

Who will be serving the alcohol? Mercury Brewing and Distribution Company, Inc. (FB-LIC-000056)

Does the server have liquor liability insurance? Yes

Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

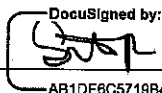
	Yes	No
Business:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Non-Profit:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will there be a cash bar?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is there an entrance fee for donation required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is the event open to the general public?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If the answer to ANY of these questions is YES:

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *wholesaler*.

I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable Alcohol Control Laws of the State of Massachusetts and policies and regulations of the City of Haverhill.

Signature: _____

DocuSigned by:

AB1DE6C5719B4C9...

Please contact the City Clerk's Office for any licensing questions



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-420-3623 Fax: 978-373-8490
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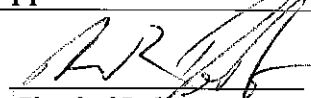
Please provide the following info:

Date of Birth: 2/12/80

Tax ID/ SSN: 46-4554607

Official Use Only

Approval


Chief of Police 3/27/17
Date

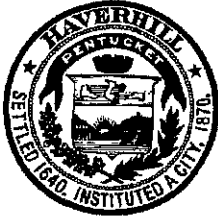

License Commission 4/19/17
Date

City Council (City Property) Date

Mayor (City Property) Date

Additional Conditions for License: Must have detail officer at the beer garden
for the entire time that it is open

11.1.3



Haverhill

City Clerk's Office, Room 118
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Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

ONE DAY LIQUOR LICENSE

Business/ Organization Information

Business/Organization Name: LEAGUE OF WOMEN VOTERS OF GREATER HAVERHILL
Address: P.O. Box 854 HAVERHILL, MA 01831

Individual Applicant Information

Individual's Name: MARY/ROSE Borelli
Mailing Address: 36 WOODLAND PARK DRIVE, HAVERHILL, MA 01830
Telephone: 978-387-8043
Is the Applicant a US Citizen? Yes ☒ No ☐
E-Mail Address: M Borelli b @Aol.com

Event Information

Date of Event: 5/12/17
Start Time: 6 - End Time: 11 -
Location of Event: WINNEKENNI' CASTLE
Purpose of Event: FUNDRAISER FOR HIGH SCHOOL SCHOLARSHIP FUND
Will there be music or entertainment? Yes ☒ No ☐
Is the event being catered? Yes ☐ No ☐
Name of Caterer: UNDETERMINED WANG'S TABLE
Approximate number of People Attending
Adults: 100-150 Children: 6

Type of License (circle one)

One-Day All-Alcoholic One-Day Beer and Wine Charitable Wine Pouring Charitable Wine Auction



Haverhill

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License_comm@cityofhaverhill.com
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Purchase and Service

Alcohol for a one day license cannot be donated. The alcohol must be purchased. All receipts for purchase of alcohol must be submitted to the Clerk's Office by 4:00 PM the last business day before the event

Where is the liquor being purchased from? MVDC MARTIGNETTI

All alcohol must be purchased through a licensed wholesaler. If the above-listed business is not a licensed wholesaler, then this application will not be approved

Who will be serving the alcohol? BOTTLERS AND BARS

The server must be certified in safe service of alcohols (commonly referred to as TIPS certified) Please attach a copy of the certification for each server listed above.

Please attach a copy of the liquor liability insurance held by the server/applicant

If the server does not have liquor liability insurance, then the application will not be approved

Determination of License Requirements

Is the event held by, or held for the benefit of a business or non-profit group?

	Yes	No
Business:	<input type="checkbox"/>	<input type="checkbox"/>
Non-Profit:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will there be a cash bar?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is there an entrance fee or donation required?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is the event open to the general public?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If the answer to ANY of these questions is YES:

- A One-Day Special License is required. License applications must be put before the License Commission.
- If the event is on city property, approval from City Council and the Mayor is also required.
- The licensee must purchase all alcohol from a *licensed wholesaler*.
- ***A copy of the receipts for alcohol purchases are due to the City Clerk's office no later than 4 pm on the workday before the event.***



Haverhill

City Clerk's Office, Room 118
4 Summer Street Haverhill, MA 01830
Phone: 978-374-2312 Fax: 978-373-8490
License_comm@cityofhaverhill.com
www.ci.haverhill.ma.us

Official Use Only

Approval

A. R. [Signature] 4/6/17
Chief of Police Date

Joseph C. Edwards 4/19/17
License Commission Date

City Council (City Property) Date

Mayor (City Property) Date

Additional Conditions for License: _____



Haverhill

11.3.1

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

Date: April 18
2017

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for **TAG DAYS**
pursuant to Chapter 227 of Haverhill City Code

Organization: Marine Corp League Applicant's Name: Richard Broadnax

Applicant's Residence (must be Haverhill resident): 23 Chestnut St, Haverhill

Applicant's Signature: [Signature]

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): October 20, 21

Canister: ✓ Tag: _____ Fee: \$ 20.00

ON STREET LOCATIONS ARE NO LONGER PERMITTED – SEE DOC. 47 OF 2017

OFF STREET LOCATIONS - PLEASE SPECIFY

All Market Baskets

***A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the
Organization must be filed with the City Clerk's Office at the time of the application**

Recommendation by Police Chief: ✓ Approved [Signature]
_____ Denied Police Chief

In Municipal Council, _____

Attest: _____
City Clerk



Document
CITY OF HAVERHILL
In Municipal Council

12.1
1

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
William J Evans-reimbursement	158.00	School Department

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 21, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: FY 2016 Bills

Dear Mr. President and Members of the Haverhill City Council:

Enclosed, please find an order to pay a bill from the previous fiscal year for a total of \$158.00 for 2 employees' reimbursement for electrical license renewal fees.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

EXPENSE VOUCHER

BILL EVANS

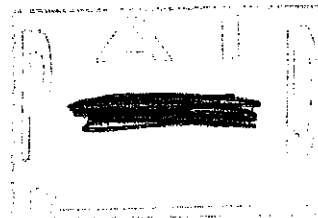
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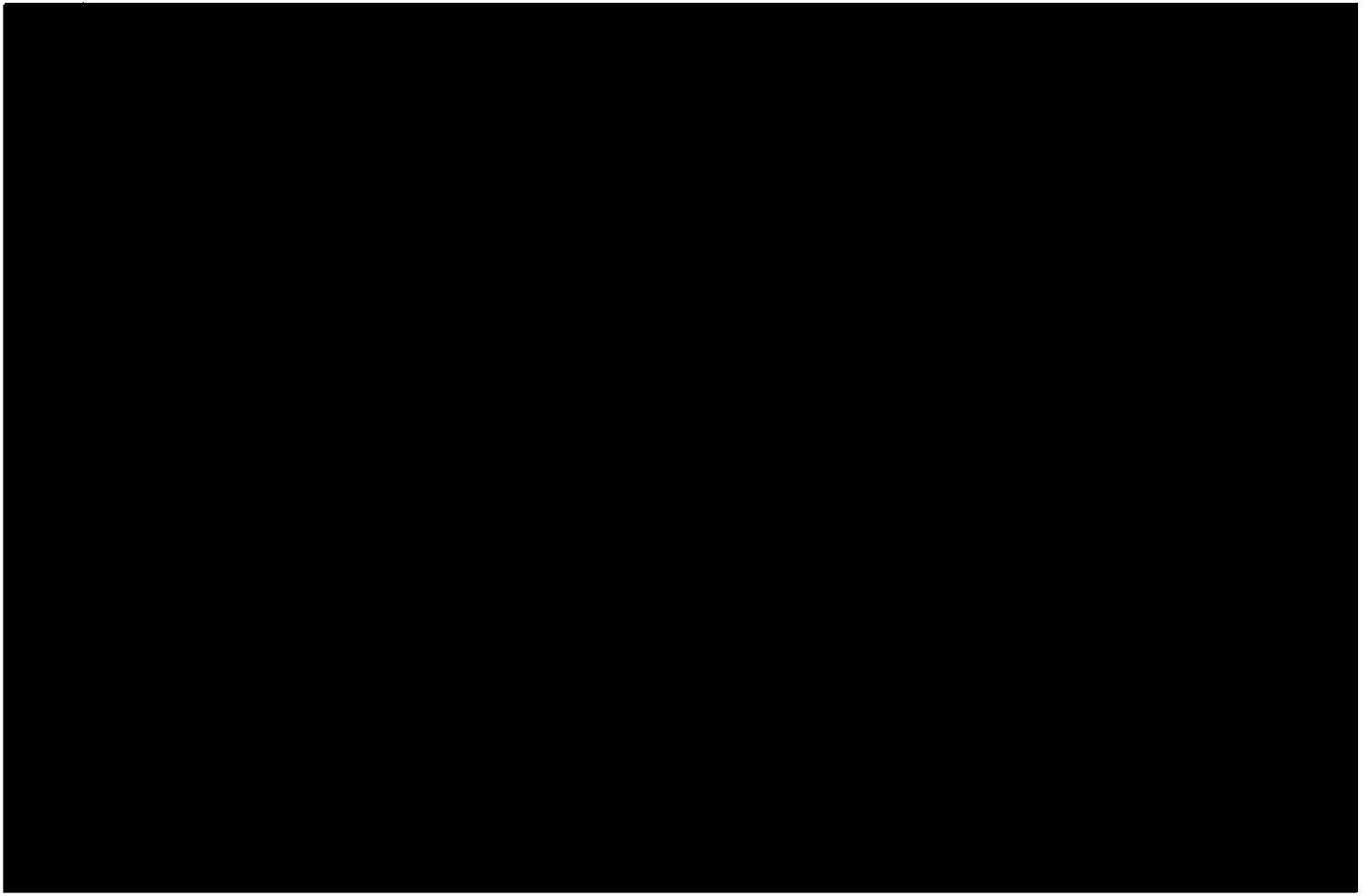
	Reimburse for Lic Renewal						
						TOTAL	\$ 158.00

Approved

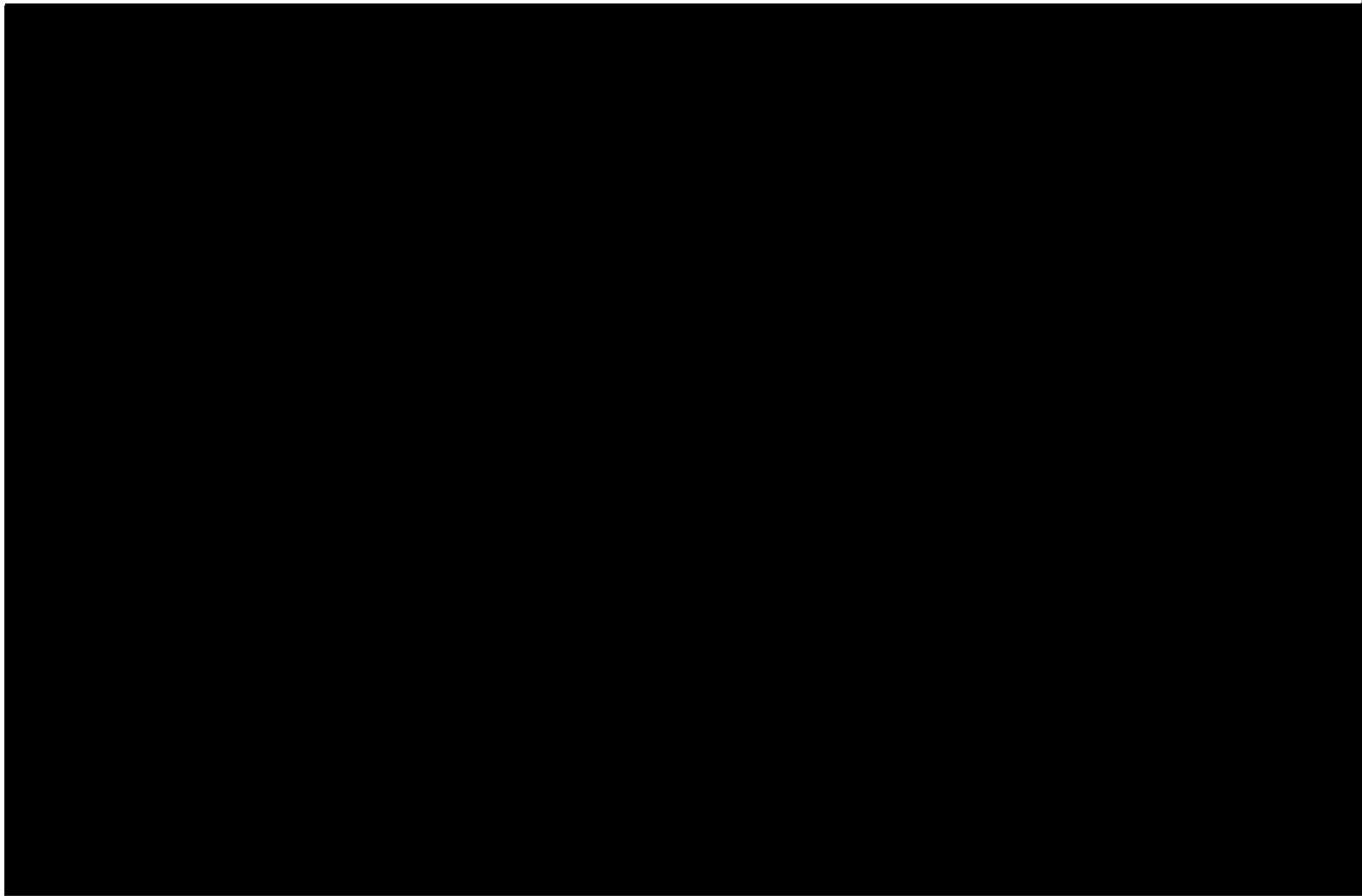
Administrator

08:00
per attached
email





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DOCUMENT

CITY OF HAVERHILL

In Municipal Council

12.2 #2

ORDERED:

That the Mayor be and is hereby authorized to execute a certain Easement from the City to G & C Concrete Construction, Inc., attached hereto and incorporated herein, relative to real property located on Stevens Street, Haverhill, Essex County, Massachusetts, for the purpose of granting a right of way and access to abutting property owned by the grantees.

Said real property located on Stevens Street as described in the Easement is hereby declared surplus.

EASEMENT

The **City of Haverhill**, a municipal corporation having a usual place of business at 4 Summer Street, Haverhill, Essex County, Massachusetts 01830,

For Consideration Paid and in full consideration of ONE DOLLAR and 00/100 (\$1.00),

Grants to **G & C Concrete Construction, Inc.**, a Massachusetts corporation having a usual place of business at 25 Hale Street, Haverhill, Massachusetts 01830,

With Quitclaim Covenants:

A perpetual, non-exclusive, right of way and access easement, across, over, on and through the property designated as the "Use Easement, Area = 6,399 +/- Sq Ft (0.147 +/- Acres)" as shown of Easement Plan of Land in Haverhill, Massachusetts, prepared for Arch Street Development, by VHB, Inc., Engineers, Scientists, Planners, Designers, 101 Walnut Street, P.O. Box 1951, Watertown, MA 02471-9151, Scale 1" = 40', Dated October 4, 2016 to be recorded herewith.

The easement granted hereby shall be for use including ingress and egress to, from, upon and over the property described to provide access to other property owned by the Grantee.

This Easement shall be binding and inure to the benefit of the parties successors and assigns.

The Grantor, its successors and assigns, agree not to obstruct the easement area on a permanent basis. The area must be kept clear of trees, shrubbery, structures, buildings, foundations, walls and other obstructions, except as agreed upon by the G & C Concrete Construction, Inc. The Grantor shall not alter the topography of the easement area or in any way redirect or obstruct drainage flow, except as agreed by G & C Concrete Construction, Inc. There shall be no parking or standing of motor vehicles at any time on any of the easement area by the Grantee.

For title, see document accepting Stevens Street as a public way dated October 18, 1994 signed by Barbara A. Mackinnon, City Clerk and approved by James A. Rurak, Mayor.

Witness our hands and seals this ____ of February, 2017.

IN CITY COUNCIL: _____

PASSES

Attest: _____

City Clerk

APPROVE AS TO LEGALITY

City Solicitor

City of Haverhill

By: James J. Fiorentini, Mayor

THE COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this ____ day of February, 2017, before me, the undersigned Notary Public in and for this Commonwealth, personally appeared **James J. Fiorentini in his capacity as Mayor of the City of Haverhill**, proved to me through satisfactory evidence of identification, which was personal knowledge of the undersigned, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose in his capacity as Mayor of the City of Haverhill.

(official seal)

Notary Public
My commission expires:



LOCALS
(1st=1,200th)

EASEMENT PLAN OF LAND
IN
HAVERHILL
MASSACHUSETTS

PREPARED FOR: ARCH STREET DEVELOPMENT

PREPARED BY: VHB, Inc.
Engineers | Scientists | Planners | Designers
101 Walnut Street, P.O. Box 8151
Watertown, MA 02471-8151
(617) 924-1776

SCALE: 1 INCH = 40 FEET DATE: OCTOBER 4, 2016

Certification

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

1 MOREBY CERTIFY THAT THIS PLAN SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SLOWLY ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN. (MASS. GEN. LAWS CHAPTER 41, SEC. 81-82. NABAF, 11/1/84)

DATE Feb 4, 2006 James H. Kelly PROFESSIONAL

USE EASEMENT
AREA = 6,399 SQ. FT.
(0.147 ACRES)

N/F
G & C CONCRETE
CONSTRUCTION INC
3830 30926 PG 158

N/F
STEVENS STREET
BX 30585, S

STEVENS STREET, LLC
BK 30565, PG 293
307-2-12

STEVENS STREET
(PUBLIC - 40' WIDE)

PARCEL 3A

PARCEL 3B

**RIVERWALK EASEMENT
AREA = 9,184± SQ. FT.
(0.2± ACRES)**

$R=150.00'$
 $L=45.13'$
 $\Delta=174.20'$
 $QB=S 55.07' 48" E$
 $CB=44.95'$

PARCEL 3B

LITTLE RIVER

ALL RIGHTS IN & TO THE WATER OF LITTLE ROCK
FEE & INTEREST TO THE TREASURY

LITTLE RIVER

Record Owner

ELESE J
HUDSON INDUSTRIAL PARK
REALTY
30 STEVENS STREET
HAVERHILL, MA
CALL 303 BLOCK 2 LOT 10
BOOK 717 PAGE 472

Plan Reference

PLAN BOOK 83 PLAN 71
PLAN BOOK 1932 PLAN 446
PLAN BOOK 1961 PLAN 459
BOOK 3560 PAGE 582
BOOK 3580 PAGE 587
BOOK 3580 PAGE 598
BOOK 3590 PAGE 416
BOOK 3634 PAGE 330
BOOK 4066 PAGE 482
BOOK 5684 PAGE 134
BOOK 7173 PAGE 419
BOOK 8683 PAGE 438

General Notes

- THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL SURVEY CONDUCTED BY ME IN APRIL, 2016 AND ON DEEDS AND PLATS OF RECORD.
- HORIZONTAL BATHY IS BASED ON MASS. PROJ. SYSTEM, 1983.
- PROPOSED BUILDING TO BE SET ON EXISTING FOUNDATION.
- EXISTING PAVES IS TO BE SUBMERGED INTO PARCELS 3A & 3B.
- THE PURPOSE OF THIS PLAN IS TO CREATE A "TOWNHALL" BUILDING AND A "USE CASINMENT" OVER STEVEN'S STREET FOR THE PROPOSED BUILDING & FOSTERING APPROACHMENT.

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 21, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Easement Agreement with G & C Concrete Construction, Inc.

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order authorizing the execution of an easement agreement from the City of Haverhill to G & C Concrete Construction, Inc. relative to real property located on Stevens Street, Haverhill, Essex County, Massachusetts, for the purpose of granting a right-of-way and access to an abutting property owned by the grantees .

This easement agreement is related to the reconstruction development of the enhancement of the Stevens Street property.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

123
#3

ORDERED:

That the Mayor be and is hereby authorized to accept a certain Easement from G & C Concrete Construction, Inc. to the City, attached hereto and incorporated herein, relative to real property located adjacent to Little River, Haverhill, Essex County, Massachusetts, for the purpose of construction and maintenance of a pedestrian walkway for the benefit of the inhabitants of the City of Haverhill and the general public.

EASEMENT

G & C Concrete Construction, Inc., a Massachusetts corporation having a usual place of business at 25 Hale Street, Haverhill, Massachusetts 01830,

For Consideration Paid and in full consideration of ONE DOLLAR and 00/100 (\$1.00),

Grant to the **City of Haverhill**, a municipal corporation having a usual place of business at 4 Summer Street, Haverhill, Essex County, Massachusetts 01830 and to its successors and assigns

With Quitclaim Covenants:

A perpetual, non-exclusive, pedestrian easement area over, across and through the property designated as the "Riverwalk Easement, Area = 9,184 +/- Sq Ft (0.2 +/- Acres)" as shown of Easement Plan of Land in Haverhill, Massachusetts, prepared for Arch Street Development, by VHB, Inc., Engineers, Scientists, Planners, Designers, 101 Walnut Street, P.O. Box 1951, Watertown, MA 02471-9151, Scale 1" = 40', Dated October 4, 2016 to be recorded herewith.

The easement is for the construction and maintenance of a pedestrian walkway for the benefit of the inhabitants of the City of Haverhill and the general public. The Grantee shall also have a non-exclusive temporary access easement across Grantor's property, in common with others entitled to use any property, for the purpose of constructing, reconstructing and maintaining the pedestrian walkway, however, Grantee agrees to restore and repair any damage to Grantor's Property that may be directly caused by said construction, reconstruction, or maintenance of the pedestrian walkway at Grantee's sole cost. The inhabitants of the City of Haverhill and the general public shall have a non-exclusive access easement on a five foot wide sidewalk adjacent to the building on Grantor's property, in common with others entitled to use any property, for the sole purpose of accessing the pedestrian walkway.

This Easement shall be binding and inure to the benefit of the parties successors and assigns.

The Grantor, its successors and assigns, agree not to obstruct the easement area in any way. The area must be kept clear of trees, shrubbery, structures, buildings, foundations, walls and other obstructions not associated with a pedestrian walkway, except as agreed upon by the City. The Grantor shall not alter the topography of the easement area or in any way redirect or obstruct drainage flow, except as agreed by the City.

It is expressly agreed between the parties hereto that the Grantee and its agents shall have the right to inspect the easement herein granted and to cut, clear, and remove all undergrowth, obstructions, or improvements lying within, upon, or adjacent to said easement, that in any way

endanger or interfere with the proper use of the same, and, to construct, reconstruct, or maintain said pedestrian walkway as provided for above.

For title, see deed of Hudson Industrial Park Realty Trust to G&C Concrete Construction, Inc. dated May 17, 2016 recorded at the South Essex District Registry of Deeds on June 24, 2016 in Book 35026, Page 477.

Witness our hands and seals this _____ of December, 2016.

G&C Concrete Construction, Inc.

By: Michael Curtis, president

G&C Concrete Construction, Inc.

By: Michael George, treasurer

IN CITY COUNCIL: _____

PASSES

Attest: _____

City Clerk

APPROVE AS TO LEGALITY

City Solicitor

APPROVED:

James J. Fiorentini, MAYOR

THE COMMONWEALTH OF MASSACHUSETTS

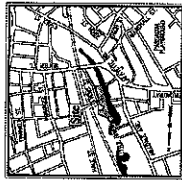
Essex, ss.

On this ____ day of February, 2017, before me, the undersigned Notary Public in and for this Commonwealth, personally appeared _____, proved to me through satisfactory evidence of identification, which was ☐ photographic identification with signature issued by a federal or state governmental agency, ☐ oath or affirmation of a credible witness, ☐ personal knowledge of the undersigned, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

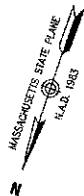
(official seal)

Notary Public

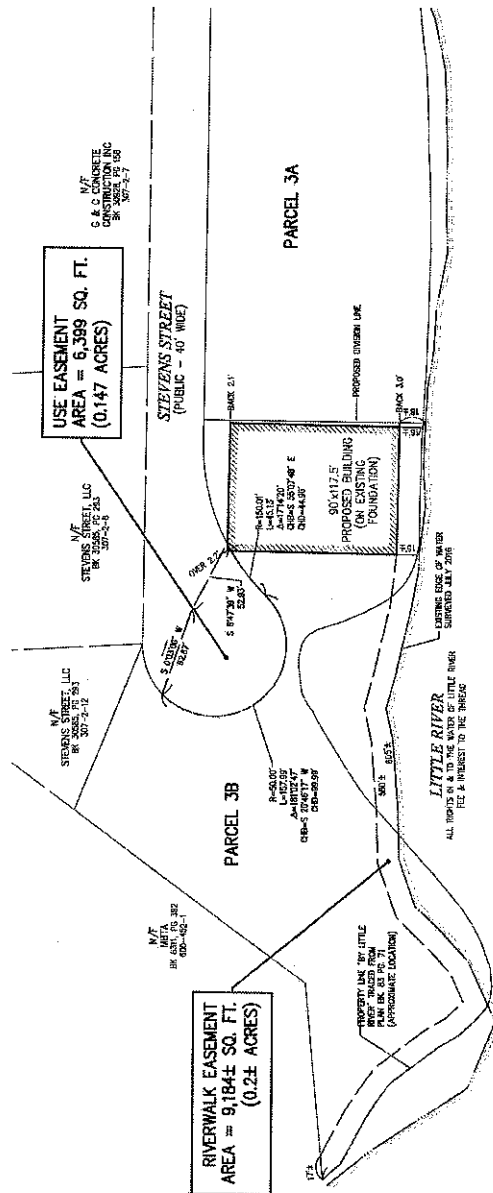
My commission expires:



LOCUS
04-10-2017



RECORDED FOR REENTRY USE ONLY



Record Owner

RECORD INDUSTRIAL PARK
REAR 600-000 STREET
HAVERHILL, MA
MAP 201-000-000
BOOK 201-000-000

Plan References

- 1) PLAN BOOK 201-000-000
- 2) PLAN BOOK 201-000-000
- 3) PLAN BOOK 201-000-000
- 4) PLAN BOOK 201-000-000
- 5) PLAN BOOK 201-000-000
- 6) PLAN BOOK 201-000-000
- 7) PLAN BOOK 201-000-000
- 8) PLAN BOOK 201-000-000
- 9) PLAN BOOK 201-000-000
- 10) PLAN BOOK 201-000-000
- 11) PLAN BOOK 201-000-000
- 12) PLAN BOOK 201-000-000

General Notes

- 1) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 2) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 3) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 4) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 5) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 6) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 7) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 8) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 9) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 10) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 11) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.
- 12) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY THE ENGINEER IN APRIL, 2017 AND FROM DEEDS AND PLANS OF RECORD.

EASEMENT PLAN OF LAND IN HAVERHILL MASSACHUSETTS

PREPARED FOR ARCH STREET DEVELOPMENT

PREPARED BY: VHB, Inc.

Engineers | Scientists | Planners | Designers
1000 Main Street, Suite 200
Haverhill, MA 01830-1000
(978) 924-1770

SCALE: 1" = 40' DATE: OCTOBER 4, 2016

Certification

I, ENGINEER, CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MASSACHUSETTS.

I HEREBY CERTIFY THAT THIS PLAN SHOWS THE PROPERTY LINES THAT ARE THE BASIS OF THE EASEMENT AND THAT THE EASEMENT IS A "BENEFICIAL EASEMENT" AND IS NOT A "DOMINANT EASEMENT".

MADE AND SIGNED: MAILED ON: 10/10/16
VHB, Inc.
1000 Main Street, Suite 200
Haverhill, MA 01830-1000
(978) 924-1770



JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 21, 2017

City Council President John A. Michitson and Members of the Haverhill City Council

RE: The Acceptance Of An Easement – G & C Concrete Construction, Inc.

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order for an easement agreement with G & C Concrete Construction, Inc. relative to real property located adjacent to Little River, Haverhill, Essex County, Massachusetts, for the purpose of construction and maintenance of a pedestrian walkway for the benefit of the residents of the City of Haverhill and the general public.

This easement agreement is related to the reconstruction development of the enhancement of the Stevens Street property.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

12.4.1
File 10 day

~~ORDINANCE~~

MUNICIPAL ORDINANCE

CHAPTER 240

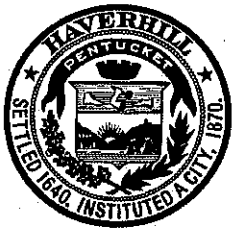
An Ordinance Relating to Parking (11 Observatory Ave—Establish Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-Section 85, Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by adding the following:

LOCATION	REGULATION	<u>HOURS/DAYS</u>
<u>11 Observatory Avenue</u> In front of No. 11 Observatory Ave except for 1-24 hour handicap parking space at No.11 Observatory Ave	No Parking	24 Hours

APPROVED as to legality:

City Solicitor



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

April 20, 2017

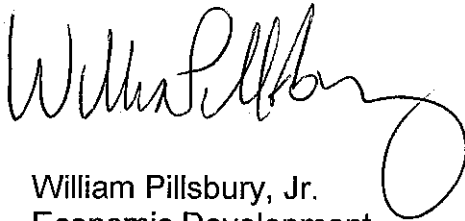
John A. Michitson, Council President
& City Council Members
City Hall—Room 204
City of Haverhill

**RE: REQUEST TO ESTABLISH A HANDICAP PARKING SPACE AT
11 Observatory Ave**

Dear Council President Michitson & Councilors:

As per your request dated **4-12-17** and the request dated 3/30/17 from Police Chief Alan R. DeNaro I am submitting a Municipal Ordinance which will add a handicap parking space at #11 Observatory Ave.

Sincerely,



William Pillsbury, Jr.
Economic Development
& Planning Director

WP/lw

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 12, 2017

TO: Mr. William Pillsbury
Planning and Development Director

RE: **Document to Establish Handicap Parking Ordinance – 11 Observatory Avenue**

Dear Mr. Pillsbury:

At the City Council meeting held on April 11, the following request for a handicap parking space was approved and submitted by Chief DeNaro:

- Doc. 3-I – 11 Observatory Ave.

Would you kindly prepare the proper documents and place it on the next Council agenda for action. Thank you for your continued cooperation, consideration and assistance. It is appreciated.

Sincerely yours,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell

To: Chief Denaro

From: Officer Powell

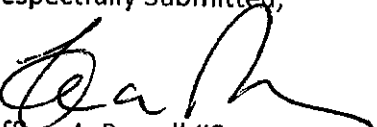
Date: March 31, 2017

RE: Handicap Parking sign application

Sir,

I have spoken with the applicant, Karie Gould in regards to his application for a handicap parking sign. I also inspected the location, 11 Observatory Ave. At this time it appears that she meets all the requirements for a handicap sign and I would recommend that a sign be placed at the location.

Respectfully Submitted,



Officer L. Powell #8

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
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THOMAS J. SULLIVAN



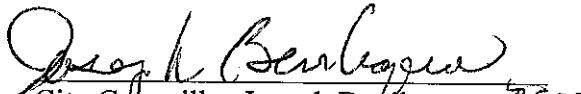
CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13.1
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 21, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests to recognize Trinity EMS upon earning the State's First Medical Dispatch Accreditation.


City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
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THOMAS J. SULLIVAN




CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13.2
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 21, 2017

TO: Mr. President and Members of the City Council:

Councilors Sullivan, Macek and Bevilacqua wish to discuss ongoing tree problem on city property abutting and impacting Holland's Flowers located at 577 South Main Street.


City Councillor Thomas J. Sullivan


City Councillor William J. Macek


City Councillor Joseph J. Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

13,3
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
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www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 21, 2017

TO: Mr. President and Members of the City Council:

Councilor Michael McGonagle requests a comprehensive update on the Haverhill Police Station building repairs and solar installation/activation.


City Councillor Michael McGonagle

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
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THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

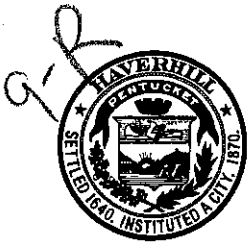
13.4
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 21, 2017

TO: Mr. President and Members of the City Council:

Councillor Joseph Bevilacqua requests to recognize April as Child Abuse Prevention month.


City Councillor Joseph Bevilacqua



DOCUMENT 9-R

April 25

14.1

CITY OF HAVERHILL

In Municipal Council April 11 2017

ORDERED:

An Ordinance Relating to Parking (25 Auburn Street—Delete Handicap Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-85 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended, by deleting the following:

LOCATION	REGULATION	HOURS/DAYS
<u>25 Auburn Street</u>		
In front of 25 Auburn Street except for 1-24 hour handicap parking space at No. 25	No Parking	24 Hours

APPROVED as to legality:

City Solicitor
William D. Cox, Jr.

PLACED ON FILE for at least 10 days
Attest:

City Clerk

Name of Street Location	Regulation	Hours/Days
In front of 13 Ashland Street, except for 2 24-hour handicapped parking spaces at 13 Ashland Street [Added 7-12-2011 by Doc. 7-Q]	No parking	24 hours
Auburn Street		
From White Street to Fourth Avenue, west side	No parking	—
From 20 feet north of White Street north for 46 feet, east side	Time limited: 30 minutes	7:00 a.m. to 7:00 p.m.
* In front of 25 Auburn Street, except for 1 24-hour handicapped parking space at No. 25 [Added 6-17-2014 by Doc. 12-J]	No parking	24 hours
In front of 39 Auburn Street, except for 1 24-hour handicapped parking space at No. 39 [Added 3-14-1995 by Doc. 44-B]	No parking	24 hours
78 Auburn Street [Added 12-3-1996 by Doc. 54-G; amended 7-22-1997 by Doc. 47-C; repealed 10-31-2000 by Doc. 18-U]		
Back Lane [Added 5-31-2016 by Doc. 21-C]		
Both sides, entire length	No parking	24 hours
Bailey Boulevard [Repealed 5-12-1992 by Doc. 54-C]		
Bailey Boulevard [Added 5-12-1992 by Doc. 54-C; amended 10-4-1994 by Doc. 12-I; 10-25-1994 by Doc. 54-H; 2-17-1998 by Doc. 40; 5-14-2002 by Doc. 44-C; 5-14-2002 by Doc. 44-D; 5-14-2002 by Doc. 44-M; 3-24-2009 by Doc. 39-J]		
All as shown on the Central Business District Parking Map dated 12/04/2012, as last revised on 01/07/2014, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk [Amended 9-6-2011 by Doc. 23-F; 8-7-2012 by Doc. 22-C; 2-26-2013 by Doc. 30; 5-21-2013 by Doc. 30-B; 1-28-2014 by Doc. 13-B]		
Bartlett Street		
From Washington Street to High Street, west side	No parking	—
Beach Street		
In front of 9 Beach Street [Added 4-19-2011 by Doc. 7-F; repealed 5-26-2015 by Doc. 52-C]		

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
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www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 5, 2017

TO: Mr. William Pillsbury, Jr.
Planning & Economic Development Director

RE: **Delete Handicap Ordinance – 25 Auburn Street**

Dear Mr. Pillsbury:

At the City Council meeting held on April 4, 2017 the following item was placed on the agenda by Councillor McGonagle:

- Doc. # 41-T - Request for removal of a handicap parking space at 25 Auburn Street.

The Council would appreciate it if you would prepare the necessary ordinance and place it on the next Council agenda. Thank you for your assistance.

Sincerely,

John A. Michitson, President
Haverhill City Council

JAM/bsa

encl.

c: Mayor James J. Fiorentini
City Councillors
Police Officer Lance Powell



Haverhill

Planning Board
Phone: 978-374-2330 Fax: 978-374-2315

April 5, 2017

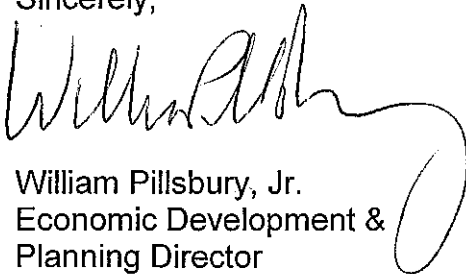
John A. Michitson, Council President
& City Councilors
City Hall—Room 204
City of Haverhill

RE: 25 Auburn Street—DELETE—Handicap Parking Space

Dear Council President Michitson & Councilors:

As per your request dated 3/29/2017, and as requested by Councilor Michael McGonagle in the attached communication dated 3-29-2017, I am submitting the Municipal Ordinance that will delete the handicap parking space at number 25 Auburn Street.

Sincerely,



William Pillsbury, Jr.
Economic Development &
Planning Director

WP/lw



DOCUMENT 47

CITY OF HAVERHILL

In Municipal Council March 28 2017

14.2

~~ORDERED:~~

MUNICIPAL ORDINANCE

CHAPTER 227

AN ORDINANCE RELATING TO TAG DAYS

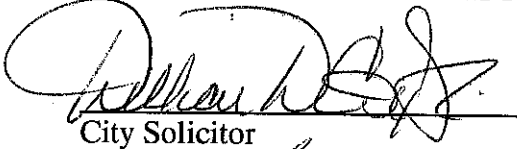
BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 227, as amended, is hereby further amended as follows:

§227-7. Soliciting on public ways.

By deleting the section in its entirety and inserting in place thereof the following:

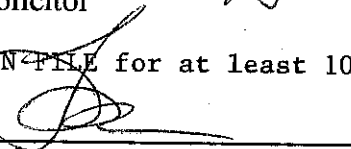
"No solicitation on or in a public way shall be allowed."

APPROVED AS TO LEGALITY


City Solicitor

PLACED ON FILE for at least 10 days

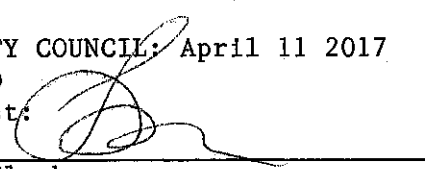
Attest:

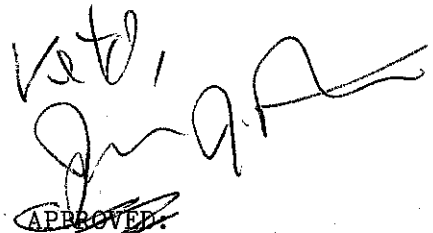

City Clerk

IN CITY COUNCIL: April 11 2017

PASSED

Attest:


City Clerk

Veto,

APPROVED:

Mayor

APRIL 18 2017


VETOED BY MAYOR FIORENTINI

**CITY OF HAVERHILL
MASSACHUSETTS
CITY SOLICITOR'S OFFICE**

145 South Main Street
Bradford, MA 01835
(978) 373-2360
FAX: 978/891-5424
EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

March 23, 2017

TO: John A. Michitson, President and Members of the Haverhill City Council
FROM: William D. Cox, Jr., Esq., City Solicitor 
RE: Tag Days

As requested, I have prepared an ordinance prohibiting soliciting on public ways.

If I can be of any further assistance, kindly advise. Thank you.

cc: James J. Fiorentini, Mayor

47-B

JAMES J. FIORENTINI
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

14.2.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

April 19, 2017

Dear Mr. President and Members of the Haverhill City Council:

I hereby veto document number 47 passed on April 11, 2017 concerning solicitation on a public way and entitled "AN ORDINANCE RELATING TO TAG DAYS."

I commend the City Council for addressing the potential safety issue of having people on too many occasions soliciting in too many streets. I also commend the Council for offering to work with our veterans groups, especially the Korean War Veterans, to assist them in raising money. As Mayor and as the son of a Korean War era veteran I thank you for assisting that group. I also commend the City Council for recognizing that there are simply some places in the city that are too dangerous to allow for on street collection.

However, I do not agree with an outright ban on all in street soliciting. Although the ordinance correctly identifies a problem, I feel that it went too far in banning any solicitation at any time on or in a public way. I am particularly concerned because this ordinance would prevent the firefighters from doing their annual collection for the Muscular Dystrophy Association.

For 63 years, the firefighters have had an agreement nationwide with the Muscular Dystrophy Association that firefighters will collect money on Labor Day weekend in order to assist in raising money to help cure this terrible disease. Haverhill firefighters have raised money for Muscular Dystrophy for around 40 years. No Haverhill firefighter and so far as we can determine, no civilian has ever been injured in collecting money for Muscular Dystrophy. Last year, Haverhill Firefighters collected \$13,000 for the Muscular Dystrophy Association. At least two Haverhill residents suffer from muscular dystrophy.

While I recognize that there have been some complaints over the years, I feel that the good of this one weekend a year collection outweighs that inconvenience.

I do appreciate the concerns of the council. I believe that a reasonable compromise would be to allow an exception to this ordinance that would allow for solicitation one weekend a year, on Labor Day weekend, in front of the Water Street fire station only.

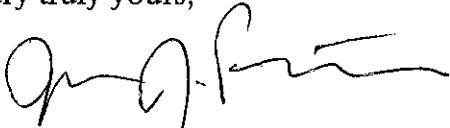
Accordingly, I hereby veto document number 47 passed by the city Council on April 11, 2017. It is my recommendation that the Council uphold my veto and then re-pass the ordinance with the following amendment:

47-B

"No solicitation on or in a public way shall be allowed except that on Labor Day weekend firefighters shall be allowed to solicit for the Muscular Dystrophy Association in front of the Water Street fire station."

Under our rules, my veto and the veto message must sit on file through one council meeting cycle before being voted upon. Under our rules, it would normally come up for a vote on May 2, 2017. I will be away that night, so I would appreciate your continuing it until the meeting on May 9, 2017.

Very truly yours,

A handwritten signature in black ink, appearing to read 'James J. Fiorentini', with a stylized flourish at the end.

James J. Fiorentini, Mayor

JJF/lyf

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CITY OF HAVERHILL

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DOCUMENTS REFERRED TO COMMITTEE STUDY

6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Playground	NRPP	2/23/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F 9/6/16, 11/31/16, 1/17/17	3/15/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16
108-N	Communication from Councillors Bevilacqua and LePage requesting discussion regarding appropriate safe regulation of marijuana shop access and locations	A & F	12/6/16
108-W	Communication from Councillor Bevilacqua requesting to introduce Brad Brooks and residents of Bradfields Dr. and East Broadway to discuss neighborhood issues	Citizen Outreach	12/13/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17
10-U	Communication from Pres. Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17
10-X	Communication from Councillor Bevilacqua requesting to discuss ways to address senior citizen needs in Haverhill	Citizen Outreach	1/31/17
31-K	Communication for Councillor Macek requesting to discuss proposal to create bike lanes throughout the City	Planning & Dev.	2/14/17
41-I	Communication from Councillor Macek requesting discussion relative to possible time & usage changes for Downtown Business District Washington St. loading zone	Planning & Dev.	3/21/17
39	Revise Central Business District Parking Map (Plan 2B/3418 in City Engineer’s office by removing current parking space just to west of Porter Place, Washington St., south side	Planning & Dev.	3/21/17
41-P	Communication from Councillor Daly O’Brien requesting discussion about managing Mayor’s State of the City address being held on the same night as a City Council meeting	A&F	4/5/17