



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, June 25, 2019 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES OF PRIOR MEETING
4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
5. COMMUNICATIONS FROM THE MAYOR – FY 2020 BUDGET ORDERS

5.1. Order - That as part of the fiscal year 2020 annual budget the sum of \$193,668,048 be and is hereby raised and appropriated within the categories as designated as appropriated and funded as follows:

\$200,433	Water Receipts
\$609,010	Wastewater Receipts
\$5,100,000	Free Cash
\$187,758,605	Taxation and Other Receipts

5.1.1 Order – That as part of fiscal year 2020 annual budget the sum of \$8,789,626 be appropriated to operate the Water Department for items marked as attached and \$8,475,112 come from Water Revenue and that \$200,434 be appropriated in the General Fund and funded from Water receipts

5.1.2 Order – That as part of fiscal year 2020 annual budget the sum of \$12,013,548 be appropriated to operate the Wastewater Department for items marked as appropriation as attached and \$12,085,168 come from Wastewater revenue and that \$609,010 be appropriated in the General Fund and funded from Wastewater receipts

5.1.3 Order – Revolving funds:

Recreation and Youth Activities	\$175,000
Veteran's Memorial Skating Rink	\$456,000
Citizen Center Rental	\$ 25,000
Council on Aging Activities	\$ 50,000
Wood School Daycare	\$100,000
Municipal Open Space Management	\$100,000

6. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

7. UTILITY HEARING(S) AND RELATED ORDER(S)

7.1. Document 71; Petition from National Grid for pole & wire location to install pole in public way and anchor on private property to provide electric service to new home located at 9 Vincent av; Plan 28068196

7.1.1. Order – Grant National Grid pole and wire location at 9 Vincent av

8. HEARINGS AND RELATED ORDERS

PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

9. APPOINTMENTS:

9.1. Confirming Appointments:



# CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, June 25, 2019 at 7:00 PM

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## 9.2. Non-Confirming Appointments:

9.2.1.1. *Haverhill Community Television Board of Directors – Mayor's Representative* Kenneth Paquette 563 Main st

## 10. PETITIONS:

10.1. Applications Handicap Parking Sign

10.2. Tag Days:

10.2.1. *Haverhill Downtown Boxing* June 29<sup>th</sup>

10.3. One Day Liquor License:

10.4. Annual License Renewals

10.4.1.1. Hawker Peddlers License 2019

10.4.2. Coin-Op License Renewals 2019:

10.4.3. Sunday Coin-Op License Renewals 2019

10.4.4. Drainlayer License for 2019

10.4.5. Taxi Driver Licenses for 2019

10.4.6. Taxi License

10.4.7. Junk Dealer License

10.4.8. Pool Tables

10.4.9. Sunday Pool

10.4.10. Bowling

10.4.11. Sunday Bowling

10.4.12. Buy & Sell Second Hand Articles

10.4.13. Buy & Sell Second Hand Clothing

10.4.14. Pawnbroker license

10.4.15. Fortune Teller

10.4.16. Buy & Sell Old Gold

10.4.17. Roller Skating Rink

10.4.18. Sunday Skating

10.4.19. Theater

10.4.20. Exterior Vending Machines

10.4.21. Limousine/Livery License/Chair Cars

## 11. MOTIONS AND ORDERS:

11.1. Order – Relating to Water and Wastewater Rates – effective July 1 2019  
*Related communication from Robert Ward, City Deputy DPW Director*

11.2. Order – City appropriate \$200,000 from Free Cash for payment of construction and repair of Sidewalks and all costs incidental and related thereto

11.3. Order – City appropriate \$1,500,000 from Free Cash for payment of construction and repair of Roadways and of all costs incidental and related thereto



## CITY OF HAVERHILL CITY COUNCIL AGENDA

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### 12. ORDINANCES (FILE 10 DAYS)

- 12.1. Ordinance re: Dogs and Other Animals – Amend City Code Chapter 137 – Article IX Animal Welfare – 137-27 Confining an animal in a motor vehicle  
File 10 days
- 12.2. Bond Order – City appropriates \$700,000 to pay costs of purchasing and equipping a rescue truck for Fire Dept and Treasurer is authorized to file appropriate application with the Commonwealth  
File 10 days

### 13. RESOLUTIONS and PROCLAMATIONS

### 14. COMMUNICATIONS FROM COUNCILLORS:

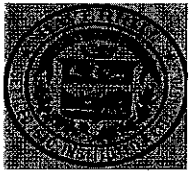
- 14.1. Communication from Councillor Joseph Bevilacqua requesting to recognize Haverhill Police Sergeant Andrea Fogarty and Officers William Mears and Katelyn Tully for completing the *Boston Police Runner's Club 15<sup>th</sup> Annual Law Enforcement Run*
- 14.2. Communication from Councillor Sullivan requesting to introduce Kathleen Fitts and the members of the *Gale Park Association* to request the City replace the *Gale Park Fountain* in Fiscal Year 20
- 14.3. Communication from Councillor Joseph Bevilacqua requesting to introduce Ray Hebert, *Haverhill Downtown Boxing*, to request a Tag Day on June 29 2019
- 14.4. Communication from Councillor Michael McGonagle requesting a status update on the *Hunting Committee*
- 14.5. Communication from Councillor Mary Ellen Daly O'Brien requesting a discussion regarding vehicles taking a left at the new *Dunkin Donuts* off Route 125 north across from *DiBurro's*
- 14.6. Communication from Councillor Michael McGonagle requesting removal of handicap Spaces at 1 Tremont st, 46 Newcomb st and 32 Verndale st as they are no longer needed

### 15. UNFINISHED BUSINESS OF PRECEDING MEETINGS

### 16. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

### 17. DOCUMENTS REFERRED TO COMMITTEE STUDY

### 18. ADJOURN



Document

Budget

CITY OF HAVERHILL

In Municipal Council

511

Ordered:

That as part of the fiscal year 2020 annual budget the sum of **\$193,668,048** be and is hereby raised and appropriated within the categories as designated as appropriated on the attached and further that said appropriation be funded in the following manner:

\$200,433	Water Receipts
\$609,010	Wastewater Receipts
\$5,100,000	Free Cash
<b>\$187,758,605</b>	<b>Taxation and Other Receipts</b>

Introduced by Mayor James J. Fiorentini  
an Order Concerning Appropriations for the Fiscal Year Beginning July 1, 2019  
Ordered that the following sums, designated as appropriations, are hereby appropriated in the General Fund of the City of Haverhill.

City Council  
City of Haverhill  
Submitted June 25, 2019

	Salaries	Expenses	Capital	Department	State and Other	Grand Totals
	Appropriation	Appropriation	Appropriation	Totals	Assessments	
General Government						
City Council	183,102	8,400	0	191,502		191,502
Mayor's Office	330,553	34,636		365,189		365,189
Auditor's Office	287,968	97,570		385,538		385,538
Treasurer/Collector	404,682	206,100		610,782		610,782
Constituent Services	154,786	28,962		183,748		183,748
Assessing	239,279	141,860		381,129		381,129
Purchasing	109,860	14,500		124,360		124,360
Law Department	75,189	238,578		313,767		313,767
Human Resources	197,781	88,230		286,011		286,011
Municipal Information Systems	114,758	511,906	20,000	646,666		646,666
City Clerk	415,966	101,360		517,316		517,316
	2,513,924	1,472,084	20,000	4,006,008	0	4,006,008
Community & Economic Development						
Conservation Commission	0	0		0		0
Building & Zoning	291,116	0		291,116		291,116
Inspectional & Health Services	519,813	42,950	0	562,763		562,763
Economic Development	222,078	95,952		318,040		318,040
	1,033,007	139,912	0	1,172,919	0	1,172,919
Public Safety						
Police Department	11,412,670	1,396,093	250,382	13,059,145		13,059,145
Crossing Guards	0	95,000		95,000		95,000
Fire Department	10,558,808	801,707	0	11,360,515		11,360,515
	21,971,478	2,292,800	250,382	24,514,660	0	24,514,660
Education						
Whittier Regional School		8,529,637	0	8,529,637		8,529,637
North Shore/Essex Regional School		833,247		833,247		833,247
School Other Funding		10,000		10,000		10,000
School Medicaid		1,100,000		1,100,000		1,100,000
School Department	70,229,513	17,557,378		87,786,891		87,786,891
	70,229,513	28,030,263	0	98,259,776	0	98,259,776
Public Works						
Administration	94,167	32,815	0	126,982		126,982
Highways	1,110,862	594,000	0	1,704,862		1,704,862
Solid Waste/Recycling	157,260	4,766,791		4,924,051		4,924,051
Parking Area	47,785	378,489	0	426,274		426,274
Street Marking Division	0	87,500	0	87,500		87,500
Fleet Maintenance	212,177	43,600	10,000	265,777		265,777
Building Maintenance	123,125	203,500	0	326,625		326,625
Park Department	334,921	298,731	0	633,652		633,652
Street Lighting	0	449,000	0	449,000		449,000

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City Council  
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	Salaries	Expenses	Capital	Department	State and Other	Grand Totals
	Appropriation	Appropriation	Appropriation	Totals	Assessments	
Snow & Ice Removal	228,350	571,650	0	800,000		800,000
	2,308,637	7,426,076	10,000	9,744,713		9,744,713
Human Services						
Citizens Center	254,102	114,500	0	368,602		368,602
Veterans Service	93,883	1,023,300	0	1,117,183		1,117,183
Senior Services	97,794	2,700	0	100,494		100,494
Stadium Commission	0	14,443	0	14,443		14,443
Recreation	126,167	84,000	0	210,167		210,167
Public Library	1,153,329	370,662	0	1,523,991		1,523,991
	1,175,304	1,609,605	0	3,334,909		3,334,909
Debt Service		7,556,024		7,556,024		7,556,024
Employee Benefits						
Retirement Fund	18,534,590			18,534,590		18,534,590
Non-Contributory Pensions	0			0		0
Unemployment Compensation	230,000			230,000		230,000
Group Insurance	21,411,718			21,411,718		21,411,718
Payroll Taxes (FICA/Medicare)	1,348,480			1,348,480		1,348,480
Workers Compensation	460,883			460,883		460,883
Indemnification of Retirees	200,000			200,000		200,000
Sick Leave Bank	75,000			75,000		75,000
Long Term Disability	2,000			2,000		2,000
Vacation Actual	50,000			50,000		50,000
Injured on Duty Claims	197,633			197,633		197,633
	42,510,303			42,510,303		42,510,303
Other						
Capital Projects		577,000		577,000		577,000
General Liability Insurance		674,096		674,096		674,096
Salary Reserve	667,639			667,639		667,639
Budget Reserve		650,000		650,000		650,000
School Stabilization	0	0		0		0
Other Deficits (Snow & Ice)				800,000		800,000
State Assessments (Cherry Steels)				0	6,243,622	6,243,622
Reserve for Abatelements and Exemptions (Overlay)					500,000	500,000
	667,639	1,324,096	577,000	2,568,735	7,543,622	10,112,357
Total General Fund	142,959,806	49,850,859	857,382	193,668,048	7,543,622	201,211,670

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

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FOUR SUMMER STREET  
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June 21, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order that part of FY2020 annual budget in the sum of \$193,668,048.00 be appropriated to the Haverhill Municipal Operating Budget

Dear Mr. President and Members of the Haverhill City Council:

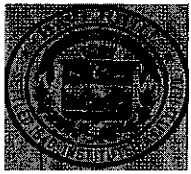
Please see attached an order that part of FY2020 annual budget in the sum of \$193,668,048.00 be appropriated to the Haverhill Municipal Operating Budget. Also see attached a breakdown of this appropriation.

I recommend approval.

Very truly yours,

  
James J. Fiorentini, Mayor

JJF/lyf



Document

Water Dept

5.1.1

CITY OF HAVERHILL

In Municipal Council

Ordered:

That as part of the fiscal year 2020 annual budget the sum of \$8,789,626 be appropriated to operate the Water Department for items marked as appropriation on the attached and \$8,475,112 come from Water revenue and that \$200,434 be appropriated in the General Fund and funded from Water receipts.



Introduced by the Mayor James J. Fiorentini

Submitted June 21, 2019

an Order Concerning Appropriations for the Fiscal Year Beginning July 1, 2019

Ordered that the following sums, designated as appropriations, are hereby appropriated in the Water Fund of the City of Haverhill and that \$200,434 be appropriated in the General Fund and funded from Water revenue.

	Salaries	Expenses	Capital	Total City	Other Assessments	Grand Totals
	Appropriation	Appropriation	Appropriation		From General Fund	
General Operations	2,302,166	2,181,342	850,500	5,334,008		5,334,008
Engineering	374,826	98,700		473,526		473,526
Conservation	71,196	5,225		76,421		76,421
Transfers		0		0	200,434	200,434
Benefits	1,229,776			1,229,776		1,229,776
Debt		1,533,061		1,533,061		1,533,061
Reserves		0		0		0
Insurance		142,834		142,834		142,834
<b>Total Water Fund</b>	<b>3,977,964</b>	<b>3,961,162</b>	<b>850,500</b>	<b>8,789,626</b>	<b>200,434</b>	<b>8,990,060</b>

Be it further ordered that the City appropriations and assessments in the Water Fund are to be financed by estimated revenues drawn from the following sources.

	Charges for	Other	Engineering	Total	Available	Grand Totals
	Services	Revenue	Fees	Revenue	Fund Balance	
Water Fund	8,070,429	256,000	148,683	8,475,112	514,948	8,990,060
<b>Total Water Fund</b>	<b>8,070,429</b>	<b>256,000</b>	<b>148,683</b>	<b>8,475,112</b>	<b>514,948</b>	<b>8,990,060</b>

JAMES J. FIORENTINI  
MAYOR



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June 21, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order that part of FY2020 annual budget in the sum of \$8,789,626 be appropriated to operate the Water Department

Dear Mr. President and Members of the Haverhill City Council:

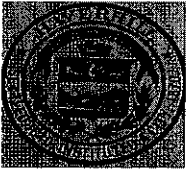
Please see attached an order that part of FY2020 annual budget in the sum of \$8,789,626 be appropriated to operate the Water Department and \$8,475,112 come from Water revenue and \$200,434 be appropriated in the General Fund and funded from Water receipts. Also see attached a breakdown of this appropriation.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



Document

Wastewater

5,1,2

CITY OF HAVERHILL

In Municipal Council

Ordered:

That as part of the fiscal year 2020 annual budget the sum of \$12,013,548 be appropriated to operate the Wastewater Department for items marked as appropriation on the attached and \$12,085,168 come from Wastewater revenue and that \$609,010 be appropriated in the General Fund and funded from Wastewater receipts.

Introduced by the Mayor James J. Fiorentini

City Council  
City of Haverhill  
Submitted June 21, 2019

an Order Concerning Appropriations for the Fiscal Year Beginning July 1, 2019

Ordered that the following sums, designated as appropriations, are hereby appropriated in the Wastewater Fund of the City of Haverhill and that \$609,010 be appropriated in the General Fund and funded from Wastewater revenue.

	Salaries	Expenses	Capital	Total City	Other Assessments	Grand Totals
	Appropriation	Appropriation	Appropriation		From General Fund	
General Operations	2,598,257	3,962,648	919,000	7,479,905		7,479,905
Stormwater	93,230	306,000	122,000	521,230		521,230
Transfers	0	0		0		0
Benefits	1,151,377			1,151,377	609,010	1,151,377
Debt		2,766,467		2,766,467		2,766,467
Reserves		0		0		0
Insurance		94,569		94,569		94,569
<b>Total Wastewater Fund</b>	<b>3,842,864</b>	<b>7,129,684</b>	<b>1,041,000</b>	<b>12,013,548</b>	<b>609,010</b>	<b>12,622,558</b>

Be it further ordered that the City appropriations and assessments in the Wastewater Fund are to be financed by estimated revenues drawn from the following sources.

	Charges for	Other	Total	Available	Grand Totals	
	Services	Revenue	Revenue	Fund Balance		
Wastewater Fund	11,930,168	155,000	0	12,085,168	537,390	12,622,558
Total Wastewater Fund	11,930,168	155,000	0	12,085,168	537,390	12,622,558

JAMES J. FIORENTINI  
MAYOR



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June 21, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order that part of FY2020 annual budget in the sum of \$12,013,548.00 be appropriated to operate the Wastewater Department

Dear Mr. President and Members of the Haverhill City Council:

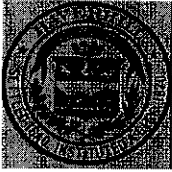
Please see attached an order that part of FY2020 annual budget in the sum of \$12,013,548.00 be appropriated to operate the Wastewater Department and \$12,085,168 come from Wastewater revenue and \$609,010 be appropriated in the General Fund and funded from Wastewater receipts. Also see attached a breakdown of this appropriation.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



DOCUMENT

**CITY OF HAVERHILL**

In Municipal Council

Revolving Funds

511,3

**ORDERED:**

That the City Council, in accordance with the City Ordinance Chapter 83 set the annual budget for the following revolving funds:

Recreation and Youth Activities	\$175,000
Veteran's Memorial Skating Rink	\$456,000
Citizen Center Rental	\$ 25,000
Council on Aging Activities	\$ 50,000
Wood School Daycare	\$100,000
Municipal Open Space Management	\$100,000

# City of Haverhill Massachusetts

## Fund Balances

Fiscal Year: 2018-2019

Month: June  
Year: 2019  
Fund Type: Chapter 44 Section  
☐ Include Cash Balance  
☐ FY End Report

Fund	Description	Beginning Balance	Revenue	Expense	Transfers	Fund Balance
2302662	Recreation/Parks Revolving	\$34,814.12	\$116,266.68	(\$127,520.66)	\$0.00	\$23,560.14
2302663	Skating Rink Revolving	\$43,581.31	\$294,071.04	(\$269,398.81)	\$0.00	\$68,253.54
2302666	Citizen Center Revolving	\$0.00	\$20,228.72	(\$19,947.37)	\$0.00	\$281.35
2302667	Council on Aging Revolving	\$1,475.94	\$28,225.00	(\$18,920.57)	\$0.00	\$10,780.37
2302670	Wood School Day Care Revolving Fund	\$88,008.96	\$63,288.00	(\$73,568.22)	\$0.00	\$97,728.74
2302671	Parking Commission Revolving	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2302672	Crowell School Day Care Revolving Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2302673	Municipal Open Space Management	\$59,658.23	\$8,890.26	(\$17,185.25)	\$0.00	\$51,363.24
Grand Total:		\$227,538.56	\$550,969.70	(\$526,540.88)	\$0.00	\$251,967.38

End of Report

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

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June 21, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order for the authorization of revolving funds

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order for the authorization of revolving funds. Please see attached a breakdown of this appropriation.

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



Hearing June 25 2019

Questions contact -- Stefanie Steeves 978-725-1159

**PETITION FOR POLE AND WIRE LOCATIONS**

North Andover, Massachusetts

71

To the City Council  
Of Haverhill, Massachusetts

NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Vincent St. - National Grid to install (1) SO pole on Vincent St. beginning at a point approximately 105 +/- feet northeast of pole 37-1. National Grid to install new pole 37-2 in the public way and anchor on private property in order to provide electric service to new home located at 9 Vincent Ave., Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked -- Vincent St. - Haverhill - Massachusetts.

28068196

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

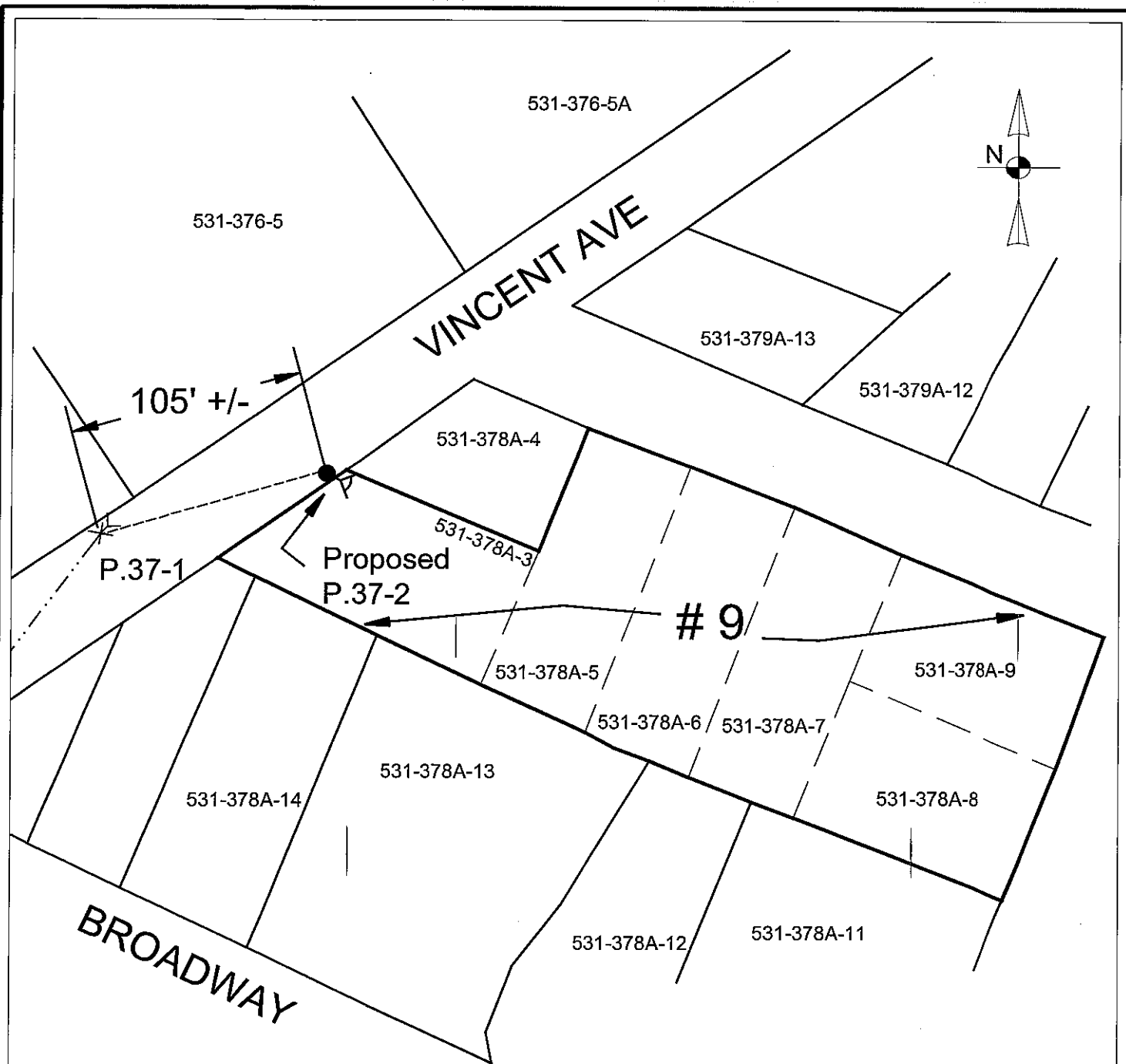
IN CITY COUNCIL: June 4 2019  
VOTED: that COUNCIL HEARING BE HELD  
JUNE 25 2019  
Attest:

NATIONAL GRID

BY Dave Johnson/lla  
Engineering Department

\_\_\_\_\_  
City Clerk

May 22, 2019



# **SOLELY OWNED POLE PETITION**

**nationalgrid**

Date: 5/21/2019

WORK REQUEST: 28068196

To The: City Of Haverhill

For Proposed: Pole Location: 9 Vincent Ave

Drawn By: S.Steeves

- Proposed solely owned pole in Public way
- Proposed Overhead wire
- ... Existing Overhead wire
- ✕ Solely owned pole in public way existing
- ⋈ Existing anchor in Public way
- ⋈ Proposed anchor on Private property

Nationalgrid to install new pole 37-2 in the public way and anchor on private property in order to provide electric service to new home located at 9 Vincent Ave, Haverhill, MA

DISTANCES ARE APPROXIMATE

# **nationalgrid**

May 22, 2019

The City Council of Haverhill, Massachusetts

To whom it may concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit, please contact:

Stefanie Steeves 978-725-1159

Please notify National Grid's Lisa Ayres at 978-725-1418 of the hearing date / time.

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

*Dave Johnson/lla*

Dave Johnson  
Supervisor, Distribution Design

Enclosures

Haverhill

71-B

Questions contact – Stefanie Steeves 978-725-1159

**ORDER FOR POLE AND WIRE LOCATIONS**

7,1,1

In the City of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 22nd day of May 2019.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Vincent St. - Haverhill, Massachusetts.

**28068196** Filed with this order:

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Vincent St. - National Grid to install (1) SO pole on Vincent St. beginning at a point approximately 105 +/- feet northeast of pole 37-1. National Grid to install new pole 37-2 in the public way and anchor on private property in order to provide electric service to new home located at 9 Vincent Ave., Haverhill, MA.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

Massachusetts

City/Town Clerk.

20

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:

City/Town Clerk

For Hearing June 25 2019

I hereby certify that on  
at

20 , at o'clock, M  
a public hearing was held on the petition of

NATIONAL GRID

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 , and recorded with the records of location orders of the said City, Book , Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

9.2.1  
CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

June 21, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

**RE: Haverhill Community Television Board**

Dear Mr. President and Members of the Haverhill City Council:

I hereby appoint Kenneth Paquette, 563 South Main Street, Haverhill, as the Mayor's Representative on the Haverhill Community Television Board of Directors. This is a non-confirming appointment and I recommend your approval. This appointment expires 12-31-2020.

Very truly yours,

 (LJYF)  
James J. Fiorentini  
Mayor

Cc: Darlene Beal

JJF/lyf



# Haverhill

10.2.11

City Clerk's Office, Room 118  
Phone: 978-374-2312 Fax: 978-373-8490  
cityclerk@cityofhaverhill.com

Date: \_\_\_\_\_

Honorable President and Members of the Municipal Council:

JUN 05 2019

The undersigned respectfully asks to receive a license for **TAG DAYS**  
pursuant to Chapter 227 of Haverhill City Code

Organization: Haverhill Downtown Applicant's Name: Raymond Hebert  
Applicant's Residence (must be Haverhill resident): Boxing 110 North St  
Applicant's Signature: Raymond Hebert

(3 CONSECUTIVE DAYS ONLY)

Date of Tag Day Request(s): June 29, 2019 Saturday

Canister: \_\_\_\_\_ Tag: \_\_\_\_\_ Fee: \$ \_\_\_\_\_

**ON STREET LOCATIONS ARE NO LONGER PERMITTED - SEE DOC .47 OF 2017**

OFF STREET LOCATIONS - PLEASE SPECIFY

Market Basket (3)  
Dunkin Donuts (Winterset)

**\*A LETTER FROM THE PRIVATE PROPERTY OWNER GRANTING PERMISSION FOR  
USE OF THE LISTED LOCATIONS IS REQUIRED AT THE TIME OF THE APPLICATION**

**A sample of the badge being used by those tagging and a sample of the tag being issued by the  
Organization must be filed with the City Clerk's Office at the time of the application**

Office Use Only

Recommendation by Police Chief: ☒ Approved  
☐ Denied

Al R. P. [Signature]

Police Chief

In Municipal Council, \_\_\_\_\_

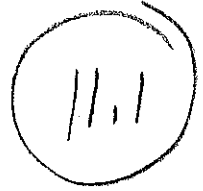
Attest: \_\_\_\_\_  
City Clerk



DOCUMENT

## CITY OF HAVERHILL

In Municipal Council



ORDERED:

### **An Order Relating to Water and Wastewater Rates**

That Document #87 of June 26, 2018, (An Order Relating to Water and Wastewater Rates) be and is hereby deleted in its entirety and the following inserted in place thereof:

#### **RATES FOR WATER AND WASTEWATER EFFECTIVE JULY 1, 2019**

The City Council of the City of Haverhill hereby establishes the wastewater user rate shall be \$5.36 per hundred cubic feet and the water user rate shall remain \$3.03 per hundred cubic feet.

Those persons that qualify pursuant to M.G.L. Chapter 59, Section 5, Clause 41C, as adopted by the City from time to time, shall receive a fifteen (15) percent discount on the above rates.





DOCUMENT 87

CITY OF HAVERHILL

In Municipal Council June 26 2018

*Wastewater  
Backup  
2018*

ORDERED:

An Order Relating to Water and Wastewater Rates

That Document #79-A of June 20, 2017, (An Order Relating to Water and Wastewater Rates) be and is hereby deleted in its entirety and the following inserted in place thereof:

RATES FOR WATER AND WASTEWATER  
EFFECTIVE JULY 1, 2018

The City Council of the City of Haverhill hereby establishes the wastewater user rate shall be \$5.23 per hundred cubic feet and the water user rate shall be \$3.03 per hundred cubic feet.

Those persons that qualify pursuant to M.G.L. Chapter 59, Section 5, Clause 41C as adopted by the City from time to time, shall receive a fifteen (15) percent discount on the above rates.

PASSED

Attest:

City Clerk

APPROVED:

  
Mayor



Related communication

# Haverhill

Robert E. Ward, Deputy DPW Director  
Water/Wastewater Division  
Phone: 978-374-2382 Fax: 978-521-4083  
rward@haverhillwater.com

Date: June 20, 2019

To: John A. Michitson, City Council President  
and Members of the City Council

From: Robert E. Ward *RE*  
Deputy DPW Director

Subject: Proposed City Council Order for Water and Wastewater User Rates

Enclosed is a proposed City Council Order establishing the water and wastewater user rates for the FY20 budget. A copy of the current Order is also attached for your reference.

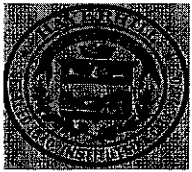
The water rate will stay the same at \$3.03 and the wastewater rate will increase 2.5 percent from \$5.23 to \$5.36.

The Order also provides a discount for qualified senior citizens.

If you need additional information, please call me at extension 2382.

Enclosures

Cc: The Honorable James J. Fiorentini  
Mayor of Haverhill  
Michael K. Stankovich, Director of Public Works  
William D. Cox, Jr., City Solicitor  
Charles Benevento, Auditor/Finance Director  
Alicia T. McOsler, CTP Treasurer



Document

CITY OF HAVERHILL

In Municipal Council

11.2

Ordered:

That the city appropriate \$200,000 from Free Cash for the payment of construction and repair of Sidewalks and of all costs incidental and related thereto.

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

June 21, 2019


City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer \$200,000 from Free Cash for the construction and repair of sidewalks

Dear Mr. President and Members of the Haverhill City Council:

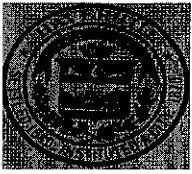
Please find attached an order to transfer \$200,000 from Free Cash for the construction and repair of sidewalks. I recommend approval.

Very truly yours,



**James J. Fiorentini**  
Mayor

JJF/lyf



Document

CITY OF HAVERHILL

In Municipal Council

11.3

Ordered:

That the city appropriate \$1,500,000 from Free Cash for the payment of construction and repair of Roadways and of all costs incidental and related thereto.

**JAMES J. FIORENTINI**  
MAYOR



**CITY OF HAVERHILL**  
**MASSACHUSETTS**

CITY HALL, ROOM 100  
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HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

June 21, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer \$1,500,000 from Free Cash for the construction and repair of roadways

Dear Mr. President and Members of the Haverhill City Council:

Please find attached an order to transfer \$1,500,000 from Free Cash for the construction and repair of roadways. I recommend approval.

Very truly yours,

**James J. Fiorentini**  
Mayor

JJF/lyf



DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

File 10 days

1211

ORDERED:

## MUNICIPAL ORDINANCE

## CHAPTER 137

### AN ORDINANCE RELATING TO DOGS AND OTHER ANIMALS

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 137, as amended, is hereby further amended as follows:

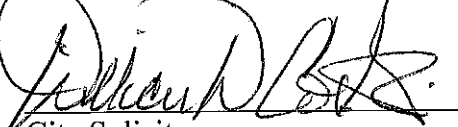
By adding the following at the end of the Chapter:

“Article IX Animal Welfare

137-27 Confining an animal in a motor vehicle.

Any person owning, possessing or controlling an animal in the City of Haverhill shall not allow or permit said animal to be confined inside of a stationary or parked motor vehicle in a manner that would reasonably be expected to threaten the health of the animal due to exposure to extreme heat or cold. The process of removing an animal from a motor vehicle will be defined by M.G.L. c.140, §174F. An initial violation of this subsection shall be punished by a fine of \$150.00, and, a second and subsequent offense shall be punished by a fine of \$300.00. Nothing in this subsection shall preclude prosecution under M.G.L. c. 272, §77.”

APPROVED AS TO LEGALITY

  
City Solicitor

# **CITY OF HAVERHILL**

**MASSACHUSETTS**

## **CITY SOLICITOR'S OFFICE**

145 South Main Street

Bradford, MA 01835

(978) 373-2360


FAX: 978/891-5424

EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.**  
**CITY SOLICITOR**

June 21, 2019

TO: John Michitson, President and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq., City Solicitor 

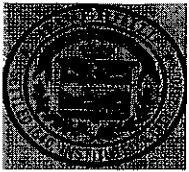
RE: Ordinance - Animal Welfare - Confining an animal in a motor vehicle

As requested by Councillor Barrett, attached please find an ordinance which would allow Animal Control Officers to issue citations to persons who leave animals in parked motor vehicles in extreme heat or cold.

Should you have any questions or concerns, please do not hesitate to contact me.

cc: James J. Fiorentini, Mayor





Document

CITY OF HAVERHILL

In Municipal Council

*File 10 days*

*12.2*

ORDERED: That the City appropriates Seven Hundred Thousand Dollars (\$700,000) to pay costs of purchasing and equipping a rescue truck for the Fire Department, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c. 44, §7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

FURTHER ORDERED: That in connection with the issuance of bonds or notes of the City pursuant to this Order, the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under M.G.L. c. 44 any and all bonds of the City issued pursuant to this order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

*Bond Order*

JAMES J. FIORENTINI  
MAYOR



**CITY OF HAVERHILL  
MASSACHUSETTS**

CITY HALL, ROOM 100  
FOUR SUMMER STREET  
HAVERHILL, MA 01830  
PHONE 978-374-2300  
FAX 978-373-7544  
MAYOR@CITYOFHAVERHILL.COM  
WWW.CI.HAVERHILL.MA.US

June 21, 2019

City Council President John A. Michitson and Members of the Haverhill City Council

RE: Order to transfer \$700,000.00 from the bond proceeds for the cost of purchasing and equipping a Fire Department Rescue truck

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order to transfer \$700,000.00 from the bond proceeds for the cost of purchasing and equipping a Fire Department Rescue truck. I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**THOMAS J. SULLIVAN**  
*VICE PRESIDENT*  
**JOSEPH J. BEVILACQUA**  
**MELINDA E. BARRETT**  
**COLIN F. LEPAGE**  
**TIMOTHY J. JORDAN**  
**WILLIAM J. MACEK**  
**MARY ELLEN DALY O'BRIEN**  
**MICHAEL S. MCGONAGLE**



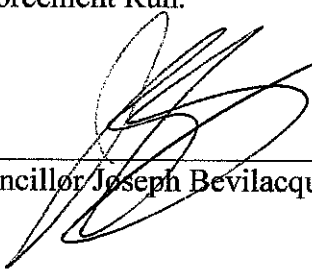
**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

14.1  
CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
[www.haverhillma.gov](http://www.haverhillma.gov)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

June 19, 2019

TO: Mr. President and Members of the City Council:

Councillor Bevilacqua requests to recognize Haverhill Police Sgt. Andrea Fogarty and Officers William Mears and Katelyn Tully for completing the Boston Police Runner's Club 15<sup>th</sup> Annual Law Enforcement Run.

  
\_\_\_\_\_  
City Councillor Joseph Bevilacqua

**CITY COUNCIL**

**JOHN A. MICHITSON**

***PRESIDENT***

**THOMAS J. SULLIVAN**

***VICE PRESIDENT***

**JOSEPH J. BEVILACQUA**

**MELINDA E. BARRETT**

**COLIN F. LEPAGE**

**TIMOTHY J. JORDAN**

**WILLIAM J. MACEK**

**MARY ELLEN DALY O'BRIEN**

**MICHAEL S. MCGONAGLE**



**CITY OF HAVERHILL**

**HAVERHILL, MASSACHUSETTS 01830-5843**

14,2

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329

[www.haverhillma.gov](http://www.haverhillma.gov)

[citycndl@cityofhaverhill.com](mailto:citycndl@cityofhaverhill.com)

June 19, 2019

TO: Mr. President and Members of the City Council:

Councillor Sullivan would like to introduce Kathleen Fitts and the members of the Gale Park Association to request the City replace the Gale Park Fountain in Fiscal Year 20.

City Councillor Thomas J. Sullivan

**CITY COUNCIL**

**JOHN A. MICHITSON**

***PRESIDENT***

**THOMAS J. SULLIVAN**

***VICE PRESIDENT***

**JOSEPH J. BEVILACQUA**

**MELINDA E. BARRETT**

**COLIN F. LePAGE**

**TIMOTHY J. JORDAN**

**WILLIAM J. MACEK**

**MARY ELLEN DALY O'BRIEN**

**MICHAEL S. MCGONAGLE**



**CITY OF HAVERHILL**

**HAVERHILL, MASSACHUSETTS 01830-5843**

14.3

CITY HALL, ROOM 204

4 SUMMER STREET

TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329

[www.haverhillma.gov](http://www.haverhillma.gov)

[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

June 21, 2019

TO: Mr. President and Members of the City Council:

Councillor Bevilacqua requests to introduce Ray Hebert, Haverhill Downtown Boxing, to request a Tag Day on June 29, 2019.

*Joseph Bevilacqua*  
City Councillor Joseph Bevilacqua

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**THOMAS J. SULLIVAN**  
*VICE PRESIDENT*  
**JOSEPH J. BEVILACQUA**  
**MELINDA E. BARRETT**  
**COLIN F. LEPAGE**  
**TIMOTHY J. JORDAN**  
**WILLIAM J. MACEK**  
**MARY ELLEN DALY O'BRIEN**  
**MICHAEL S. MCGONAGLE**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

14.4

CITY HALL, ROOM 204  
4 SUMMER STREET  
TELEPHONE: 978 374-2328  
FACSIMILE: 978 374-2329  
[www.haverhillma.gov](http://www.haverhillma.gov)  
[citycncd@cityofhaverhill.com](mailto:citycncd@cityofhaverhill.com)

June 20, 2019

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests a status update on the Hunting Committee.

  
\_\_\_\_\_  
City Councillor Michael McGonagle

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**THOMAS J. SULLIVAN**  
*VICE PRESIDENT*  
**JOSEPH J. BEVILACQUA**  
**MELINDA E. BARRETT**  
**COLIN F. LEPAGE**  
**TIMOTHY J. JORDAN**  
**WILLIAM J. MACEK**  
**MARY ELLEN DALY O'BRIEN**  
**MICHAEL S. MCGONAGLE**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843


14.5

CITY HALL, ROOM 204  
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[www.haverhillma.gov](http://www.haverhillma.gov)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

June 21, 2019

TO: Mr. President and Members of the City Council:

Councillor Mary Ellen Daly O'Brien requests a discussion regarding vehicles taking left at the new Dunkin Donuts off Rte. 125 north across from DiBurro's.

  
City Councillor Mary Ellen Daly O'Brien

**CITY COUNCIL**

**JOHN A. MICHITSON**  
*PRESIDENT*  
**THOMAS J. SULLIVAN**  
*VICE PRESIDENT*  
**JOSEPH J. BEVILACQUA**  
**MELINDA E. BARRETT**  
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**TIMOTHY J. JORDAN**  
**WILLIAM J. MACEK**  
**MARY ELLEN DALY O'BRIEN**  
**MICHAEL S. MCGONAGLE**



**CITY OF HAVERHILL**  
HAVERHILL, MASSACHUSETTS 01830-5843

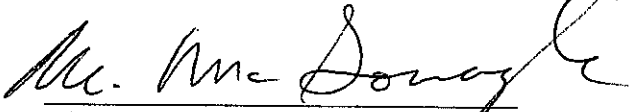
14.6

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[www.haverhillma.gov](http://www.haverhillma.gov)  
[citycncl@cityofhaverhill.com](mailto:citycncl@cityofhaverhill.com)

June 17, 2019

TO: Mr. President and Members of the City Council:

Councillor Michael McGonagle requests the removal of handicap parking spaces at 1 Tremont St, 46 Newcomb St. and 32 Verndale St. as they are no longer needed.

  
City Councillor Michael McGonagle



<b>Name of Street Location</b>	<b>Regulation</b>	<b>Hours/Days</b>
In front of 17 Temple Street, except for 1 24-hour handicapped parking space at No. 17 [Added 7-14-2015 by Doc. 52-H]	No parking	24 hours
98 Temple Street (No. 2) [Added 6-17- 2014 by Doc. 12-I; repealed 8-23-2016 by Doc 20-H]		
Tenth Avenue [Added 3-27-1990 by Doc. 34-D; repealed 9-22-1992 by Doc. 54-I]		
Thorndike Street [Added 3-26-2013 by Doc. 32-B]		
In front of 9 Thorndike Street, except for one 24-hour handicapped parking space at 9 Thorndike Street	No parking	24 hours
Tremont Street [Added 7-8-2008 by Doc. 20-J]		
* In front of 1 Tremont street, except for one 24-hour handicap parking space at 1 Tremont Street [Added 2-4-2014 by Doc. 12-B]	No parking	24 hours
In front of 7A Tremont Street, except for 1 24-hour handicapped parking space at No. 7A	No parking	24 hours
Truman Avenue [Added 6-15-1993 by Doc. 26-G; amended 10-19-1993 by Doc. 26-T]		
Easterly side of Truman Avenue from point of Nettleton Avenue, a distance of ±365 feet to Riverside Avenue, per attached plan <sup>15</sup>	No parking	—
In front of 24 Truman Street [Added 12- 3-1996 by Doc. 18-Q]	No parking	—
Van Buren Street [Added 6-15-1993 by Doc. 26-G; amended 10-19-1993 by Doc. 26-T]		
Southerly side of VanBuren Street from Polk Street to Nettleton Avenue, thence continuing on the westerly side of Nettleton Avenue to a point of intersection of Truman Avenue, as per attached plan <sup>16</sup>	No parking	—
Varnum Street [Added 4-24-1984 by Doc. 38-F <sup>17</sup> ]		
East side from intersection with River Street northerly right-of-way line to a point 30 feet northerly	No parking	—

15. Editor's Note: Said plan is on file in the office of the City Clerk.

16. Editor's Note: Said plan is on file in the office of the City Clerk.

17. Editor's Note: This ordinance further provided that said location shall be as shown on the Varnum Street No Parking Plan of April 1984. Said plan is on file in the office of the City Clerk.

Name of Street Location	Regulation	Hours/Days
<b>Nettleton Avenue</b>		
On entire east side of Nettleton Avenue [Added 7-8-2014 by Doc. 34-C]	No parking	24 hours
From Taylor Street to Riverside Avenue, east side (west lane)	No parking	—
Westerly side of Nettleton Avenue from Truman Avenue a distance of ±420 feet to Riverside Avenue, per attached plan <sup>12</sup> [Added 11-12-1991 by Doc. 60-k]	No parking	8:00 a.m. to 7:00 p.m., Mon. through Sun.
<b>Newcomb Street</b>		
* In front of 46 Newcomb Street, except for one 24-hour handicap parking space at 46 Newcomb Street [Added 12-3-2013 by Doc. 32-H]	No parking	24 hours
From Summer Street to Arlington Street, east side	No parking	—
From Summer Street to Cherry Street, west side	No parking	—
From Cherry Street to Arlington Street, west side	No parking	—
<b>Newell Street</b>		
From Main Street to Portland Street, both sides	No parking	—
<b>North Avenue [Added 7-9-1996 by Doc. 18-M]</b>		
East side, from Macon Avenue to Magnolia Avenue	No parking	8:30 a.m. to 3:15 p.m., Mon. through Fri.
<b>New Hampshire Avenue [Added 5-15-2007 by Doc. 14-L; amended 5-4-2010 by Doc. 16-F]</b>		
In front of 7 New Hampshire Avenue, except for 1 24-hour handicapped parking space at 7 New Hampshire Avenue [Added 1-3-2012 by Doc. 101-C/11]	No parking	24 hours
<b>Norfolk Street [Added 9-26-2006 by Doc. 34-G]</b>		
11 Norfolk Street [Repealed 3-7-2017 by Doc. 9-F]		
<b>North Street [Added 1-27-1998 by Doc. 23; amended 7-28-1998 by Doc. 23-G]</b>		
In front of 48 North Street, except for 1 24-hour handicapped parking space at No. 48	No parking	24 hours

12. Editor's Note: The plan is attached to Doc. 60-K and on file in the office of the City Clerk.

29G



DOCUMENT 29 G

BACKUP  
Feb 2019

# CITY OF HAVERHILL

In Municipal Council February 26 2019

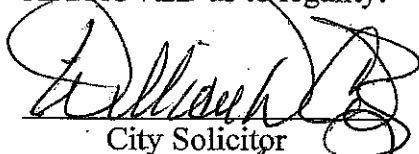
~~ORDERED:~~

## An Ordinance Relating to Parking (32 Verndale Street - ESTABLISH Handicapped Parking)

BE IT ORDAINED by the City Council of the City of Haverhill that Article XIII, Section 240-1302 Schedule B: Parking Restrictions and Prohibitions of the Haverhill City Code, as amended be further amended by ESTABLISHING the following:

LOCATION	REGULATION	HOURS/DAYS
32 Verndale St.  In front of No. 32 Verndale Street Except for One 24 hour handicap parking space at #32 Verndale Street	No Parking	24 Hours

APPROVED as to legality:

  
City Solicitor

PLACED ON FILE for at least 10 days

Attest:

  
City Clerk

IN CITY COUNCIL: March 12 2019

PASSED

Attest:

  
City Clerk

APPROVED:

  
Mayor

## CITY COUNCIL

JOHN A. MICHITSON  
*PRESIDENT*  
THOMAS J. SULLIVAN  
*VICE PRESIDENT*  
JOSEPH J. BEVILACQUA  
MELINDA E. BARRETT  
COLIN F. LEPAGE  
TIMOTHY J. JORDAN  
WILLIAM J. MACEK  
MARY ELLEN DALY O'BRIEN  
MICHAEL S. MCGONAGLE



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## CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

### DOCUMENTS REFERRED TO COMMITTEE STUDY

38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16 9/6/16, 11/31/16, 1/17/17, 5/11/17, 10/24/17 3/6/19
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
26E	City of Haverhill – Mayor’s Recommendations, Capital Improvement Program – 2016-2020	A & F	5/31/16 11/3/16, 5/11/2017, 7/25/17, 2/15/18 3/6/19
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
58-G	Communication from President Michitson requesting to present an update on the meeting with group homes stakeholders to address severe problems in Haverhill	Public Safety	5/2/17
7-M	Communication from Councillor Daly O’Brien re: street parking change after storms by providing alternate street parking the night after storm to improve plowing & clearing in inner city streets	Citizen Outreach	1/16/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City’s emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
82	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Fees, Rate and Terms	A & F	7/10/18
8-B	Ordinance re: Vehicles & Traffic – Amend Ch. 240-108, Article XVI, Central Business District Parking – Chart	A & F	7/10/18
93-L	Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree plantings	NRPP	8/7/18 2/28/19
2-C	Ordinance re: Vehicles & Traffic; Central Business District Parking Fees Rates and Terms	A & F	8/21/18
93-W	Communication from Councillor Sullivan and Bevilacqua request to discuss possibility of of entering into an agreement with Lorraine Post 29 VFW to rehab and lease Clement Farm House located at 1314 Main St., Haverhill	NRPP	9/11/18 2/28/19
107-N	Communication from Councillor Macek requesting to discuss Micro-paving	Public Safety	9/25/18
121-H	Communication from Councillor Bevilacqua requesting to introduce discussion re: Haverhill Youth Soccer with David Lefcourt, Pres. & Edward Felker, Chair Field Committee	NRPP	12/4/18 2/28/19

**DOCUMENTS REFERRED TO COMMITTEE STUDY (cont.)**

20-B	Communication from Mayor Fiorentini submitting the Haverhill Public Library Parking Study Draft Technical Report	P & D	3/12/19
38-I	Communication from Councillor Macek to refer City's Ch. 255 – Zoning, Article XVIII, Solar Energy Systems, Sec. 255-185 thru 255-194 to Administration & Finance Committee	A & F	3/12/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A&F	3/12/19
38-J	Communication from Councillor Macek requesting a discussion about reserve parking spaces at City Hall designated for Registry of Motor Vehicles	NRPP	3/19/19
38-K	Communication from Councillor Macek requesting to discuss solar panels on proposed commercial buildings	A&F	3/19/19
38S	Communication from Councillor Bevilacqua regarding construction vehicle parking in Washington St. Historic District lots and on-street parking	P & D	4/2/19
38T	Communication from Councillor Macek requesting to send Planning & Development Committee request to have meeting with City Engineer & MASS DOT personnel to review plans for reconstruction of Main St. from City Hall through Monument Sq.	P & D	4/2/19
38X	Communication from Councillor Bevilacqua requesting a discussion regarding the Veterans Clinic parking on Merrimack St.	P & D	4/9/19
59	Communication from Councillor Macek to discuss intersection of Lake St. and W. Lowell Ave.	P & D	4/23/19
59B	Communication from Councillor Bevilacqua to discuss moveable basketball hoops	Public Safety	4/23/19
59C	Suspension – Councillor Bevilacqua request for stop sign at Saltonstall Sq. turning right onto Mill St to discuss Haverhill's interest in exploring a municipal fiber to the home network	“	4/23/19
59-U	Communication from Councillor Macek requesting to introduce request from Jeanne Cunningham To purchase city owned property on Brandy Brow Rd., Map 462, Bl. 204, Lot 25	NRPP	6/4/19
	Communication from Councillor Barrett request to discuss creating an ordinance for animals left unattended in cars	Public Safety	6/18/19