



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

HAV CITY CLERK APR 7'22 PM 11:35

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 06/26/21 Ending Date: 01/20/22

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

**Catherine Ingals Price Rogers**

Candidate Full Name (if applicable)  
**City Council Haverhill, Massachusetts**

Office Sought and District  
**161 Neck Road Haverhill, Massuchetts**

Residential Address  
E-mail: **Crogers161@gmail.com**

Phone # (optional): **978-618-8799**

**Committee to Elect Catherine Rogers**

Committee Name  
**Mikaela Beatrice Rogers**

Name of Committee Treasurer  
**161 Neck Road Haverhill, MA**

Committee Mailing Address  
E-mail: **Mikaela@rogersspringhill.com**

Phone # (optional): **978-618-4979**

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$13,416.02</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$13,416.02</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$12,912.42</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$503.60</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$0</u>
Line 8: Name of bank(s) used:	<u>Haverhill Bank</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mikaela B Rogers (Treasurer's signature) Date: 01/20/22

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Catherine P Rogers (Candidate's signature) Date: 01/20/22

**SCHEDULE A: RECEIPTS (continued)**

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Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/29/21	Flaherty, Kevin 15 Riverdale Ave Haverhill, MA	\$60	
08/05/21 10/21/21	Galinsky, Stephen C 950 N. Broadway Haverhill, MA 01832	\$200	Owner of Galinsky Plumbing and Heating
07/29/21	Greenwood, Barbara 426 Chadwick Rd Bradford, MA	\$75	
7/26/21	Harb, Bob 18 Hilltop Rd Plaistow, NH	\$100	
07/29/21	Helal, Krystine S 3 Alnette Road Merrimac, MA	\$50	
07/29/21	Hilemen, Ralph po Box 5344 Bradford, Ma	\$80	
07/29/21	Holtzman, Najwa 7 Seavey Rd Windham, Nh	\$100	
07/29/21	Lentini, Sherril and Richard 56 Neck Road Bradford, MA	\$100	
07/29/21	Low, Anita and David 43 Veterans Way Hampstead, NH	\$50	
08/30/21	Magliocchetti, Paul 15 Kimball Hill Haverhill, MA	\$50	
10/06/21	Mckenzie, Ada Veasey 11 Spring Hill Road Merrimac, Ma	\$100	
07/27/21	Mirra, Leonard 12 Larkspur Circle Georgetown, Ma	\$200	Massachusetts State Senator
7/29/21	Molina, Denise and Guillermo 121 State Street Newburyport, MA	\$150	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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← Enter on page 1, line 2

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**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
07/29/21	Carbone's Kitchen	1593 Osgood St North Andover, MA 01845	For our kick off campaign	\$667.68
07/29/21	Cork stop	1593 Osgood St North Andover, MA 01845	Supplies for Kick off event	\$200.94
10/21/21	La Pizza Di Forno	109 Merrimack St Haverhill, MA 01830	Hosted us and provided food and beverages	\$322.07
12/08/21	Mr. Products LLC	5 Marions Way Georgetown, MA 01833	T-shirts	\$574.14
10/18/21	Marge Squire	10 Cedarwood Lane Rowley, Ma	Tables and Chairs for kick off event	\$239.06
09/10/21	Nation Builder	Los Angeles, California	Door Knocking Address	\$159
10/12/21	Nation Builder	Los Angeles, California	Door Knocking Address	\$159
10/12/21	North of Boston	100 Turnpike St North Andover, MA 01845	Newspaper Ads	\$90
10/12/21	North of Boston	100 Turnpike St North Andover, MA 01845	Newspaper Ads	\$180
10/13/21	North of Boston	100 Turnpike St North Andover, MA 01845	Newspaper Ads	\$250
07/28/21	Party City	4 Plaistow Rd, Plaistow, NH 03865	Balloons for kick of Event	\$62.57
10/25/21	Postmaster	2 Washington Square Haverhill, Ma 01830	Postage for first mailer	\$1,105.93
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.