# CITY OF HAVERHILL
## CITY COUNCIL AGENDA –
## Tuesday, November 17, 2026 at 7:00 PM
## Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202
## In-Person/Remote Meeting: https://meet.google.com/usp-hzyg-upb

*This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.*

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES OF PRIOR MEETING**
4. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING:**
5. **COMMUNICATIONS FROM THE MAYOR:**

NOV 13 AM 11:56
HAVCITYCLERK

5.1. Mayor Barrett submits the following gift order:

5.1.1. Order- Authorizing the City Council to accept a gift of a sculpture with a retail value of $16,500.00 from Dale Rogers

5.2. Mayor Barrett submits the following gift order:

5.2.1. Order- Authorizing City Council to accept a gift of $1,000.00 to the Vietnam Veterans Memorial at Mill Brook Park in honor of Louis Fossarelli, the gift shall be used by the Vietnam Veterans Memorial Commission

5.3.Mayor Barrett submits the following gift order:

5.3.1. Order- Authorize the City Council to accept a gift of in-kind services with a retail value of $2,850.00 to restore a plaque at the Vietnam Veterans Memorial in memory of Norman L. Roy, US Army,
from Atwood Memorial, Inc

5.4. Mayor Barrett submits an order to appropriate $1,300.00 from the Waterway Improvement and Maintenance Fund

5.4.1. Order- Authorizing the appropriation of one-thousand three hundred ($1, 300.00) dollars for the purpose of funding cranes services related to the placement and removal of docks

5.5. Mayor Barrett submits the following donations:

5.5.1. Order- Authorizing City Council to accept the following donations for the Holiday Luncheon at the Citizen Center to the Council on Aging Department :

| | |
|---|---|
| $200.00 | Bethany Communities |
| $500.00 | Lowell Five Savings Bank |
| $250.00 | Breakfast Exchange Club |
| $500.00 | Haverhill Bank |
| $200.00 | Fallon Community Health Plan |

**6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

**7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28:**

**8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:**

8.1. **EROM- 26-24**- Lisa DeMeo, City Engineer, requests to open the roadway to allow the installation of a new gas service as the oil tank is leaking, at 91 Gale Ave, which requires National Grid to excavate in the right of away

8.1.1. Order – Approve request to excavate at 91 Gale Ave

8.2. **EROM- 26-25-** Lisa DeMeo, City Engineer, requests to open the roadway to allow for National Grid to relay the gas service as the exiting one is plugged, at 40 South Warren, which requires National Grid to excavate in the right of away

8.2.1. Order – Approve request to excavate at 40 South Warren

8.3. Chris Loughnane, *City Assessor*, submits monthly abatement report for the month of October

**9. UTILITY PUBLIC HEARING(S) AND RELATED ORDER(S):**

**10. PUBLIC HEARINGS AND RELATED ORDERS:**

10.1. **Doc 42-A**- City Assessor, Chris Loughnane, requests to present the Tax Classification Hearing for FY 2027

10.1.1. Order- That the residential factor for fiscal year of 2027 be adopted as: ___

10.1.2. Order-That the City shall adopt a commercial exemption

10.1.3. Order- That the City shall adopt a residential exemption

10.1.4. Order- That the City shall select an open space discount factor

10.1.5. Order- That the City Council of the City of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17D and 41C with respect to permanent acceptance of the annual C.P.I. (Consumer Price Index) increase to the tax exemption for the elderly

10.1.6. Order- That the City Council accept 100% of the C.P.I. increase reported by the State for FY2027 Exemptions. The 2027 C.P.I. amount is 2.7%.

**11. APPOINTMENTS:**

11.1. **Confirming Appointments:**

11.2. **Non-Confirming Appointments:**

11.2.1. *Water Abatement Review Board* (reappointments), expires on November 30, 2029

Pablo Rodriguez- 446 Washington Street 1st Floor
Louise Bevilacqua- 84 Winona Ave

11.3. **Constables:**

11.4. **Resignation:**

**12. PETITIONS:**

12.1. Petition by request of the City Council to amend Chapter 255, Zoning, by adding a new section 7.9, Temporary Moratorium on Battery Energy Storage Systems

**Hearing for December 1, 2026**

12.2. Petition from National Grid and Verizon, requesting a joint pole location for Oak Terrace WR#31388204

**Hearing for December 8, 2026**

12.3. Petition from National Grid and Verizon, requesting a joint pole location for Main St WR#31383651

**Hearing for December 8, 2026**

**13. Applications Handicap Parking Sign:** *with Police approval*

13.1. **Amusement/Event Application:** *with Police approval*

13.1.1. **EVNT-26-32-** Daniel Plourde Sr., *Parade Chairman,* requests to hold the Haverhill Santa Parade, November 22, 2026, from 12 to 5 PM; on South Main St, Merrimack St, and Emerson St

13.2. **Auctioneer License**:

13.3. **Tag Days**: *with Police approval*

13.4. **One Day Liquor License –with Police & License Commission approval**

13.5. **ANNUAL LICENSE RENEWALS:**

13.5.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*
13.5.2. **Coin-Op License *Renewals*** – *with Police approval*
13.5.3. **Christmas Tree Vendor** – *with Police approval*
13.5.4. **Taxi Driver Licenses:** *with Police approval*
13.5.5. **Taxi/Limousine License** *with Police approval*
13.5.6. **Junk Dealer /Collector License** - *with Police approval*
13.5.7. **Pool/Billiard**

13.5.7.1. **PTBL-26-1**; - *Haverhill Brewery Inc.*, 100 Washington St, 2 tables

13.5.8. **Bowling**
13.5.9. **Sunday Bowling**
13.5.10. **Buy & Sell Secondhand Articles** *with Police approval*
13.5.11. **Buy & Sell Secondhand Clothing** *with Police approval*
13.5.12. **Pawnbroker license** - *with police approval*
13.5.13. **Fortune Teller** *with - Police approval*
13.5.14. **Buy & Sell Old Gold** – *with Police approval*
13.5.15. **Roller Skating Rink**
13.5.16. **Sunday Skating**
13.5.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
13.5.18. **Limousine/Livery License/Chair Cars** *with Police approval*

**14. MOTIONS AND ORDERS:**

**15. ORDINANCES (FILE 10 DAYS):**

15.1. Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by **DELETING** the following in § 240-85 schedule B; Parking Restrictions and Prohibitions:

| LOCATION | REGULATION | HOURS/ DAYS |
|---|---|---|
| 22 Hillside St | (Except for 1 24-hour Handicap parkin space) | 24 hours |

**File 10 days**

**16. COMMUNICATIONS FROM COUNCILORS:**

16.1. President Jordan wishes to announce the 2027 City Council meeting schedule

## 17. UNFINISHED BUSINESS OF PRECEDING MEETING:

17.1. **Doc 32-U-** Mayor Barrett submits an Order to authorize borrowing from the Golden Hill Elementary School Roof Replacement Project

17.1.1. Order- That the City of Haverhill hereby appropriates Three Million Five Hundred Sixty- Four Thousand Dollars, including Three Hundred Thousand Dollars already appropriated for feasibility study and schematic design costs on January 13,2026, to pay costs of the design and construction of a roof replacement at Golden Hill Elementary School located at 140 Boardman Street

**Filed on October 21, 2026**

17.2. **Doc 10-S-** Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by ADDING the following to§ 240-85 schedule B; Parking Restrictions and Prohibitions:

| LOCATION | REGULATION | HOURS/ DAYS |
|---|---|---|
| 310 Washington St | No Parking<br>(Except for 1 24- hour Handicap parking space) | 24 hours |

**Filed on October 21, 2026**

17.3. **Doc 10-T-** Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by ADDING the following to§ 240-85 schedule B; Parking Restrictions and Prohibitions:

| LOCATION | REGULATION | HOURS/ DAYS |
|---|---|---|
| Niagara st<br>to Pleasant View Av | No Parking | 24 hours |

**Filed on October 21, 2026**

17.4. **Doc 10-U-** Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by ADDING the following to§ 240-85 schedule B; Parking Restriction and Prohibition:

| LOCATION | REGULATION | HOURS/ DAYS |
|---|---|---|
| 20 Park St | NO PARKING<br>(Except for 1 24-hour Handicap parking space) | 24 HRS |

**Filed on October 28, 2026**

17.5. **Doc 32-X-** Mayor Barrett submits an Order to authorize borrowing for the Haverhill High School Fire Alarm Project Bonds

17.5.1. Order- That the City of Haverhill hereby appropriates Eight Hundred Thousand Dollars ($800,000), for the purpose of paying costs of the replacement, modernization and equipping of the fire alarm at the Haverhill High School

**Filed on October 28, 2026**

17.6. **Doc 41-C-** Councilors Lewandowski and Ferreira request update from the Mayor on snow plan for season including services for senior population and snowplow contractor staffing

**Continued from October 27, 2026**

**18. RESOLUTIONS AND PROCLAMATIONS:**
**19. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:**
**20. DOCUMENTS REFERRED TO COMMITTEE STUDY:**
**21. LONG TERM MATTERS STUDY LIST:**
**22. ADJOURN:**

5.1

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

November 13, 2026

NOV 13 AM9:06
HAVCITYCLERK

**To:** City Council President Timothy J. Jordan and Members of the Haverhill City Council

**From:** Mayor Melinda E. Barrett

**Re:** Order - Gift Acceptance – Dale Rogers Sculpture

Dear Mr. President and Members of the City Council:

I respectfully submit an Order to accept a gift from Dale Rogers of a sculpture with a retail value of $16,500.00 for installation at the Wood School.

I recommend approval.

Very truly yours,

Melinda E. Barrett
Mayor

5.1.1

Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 17th day of November, 2026, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City votes to accept a gift of a sculpture with a retail value of $16,500.00 from Dale Rogers. As stated in the letter from Mr. Rogers dated November 5, 2026, the Gift shall be installed on the grounds of the Wood School.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

_____
Date Approved

_____
Kaitlin M. Wright, City Clerk

_____
Melinda E. Barrett, Mayor

November 5, 2026

Dear Mayor Barrett,

I am pleased to formally confirm that I am donating my "Four People" sculpture to the City of Haverhill for installation on the grounds of Wood School.

The retail value of the sculpture is $16,500.

As a longtime Haverhill artist, it means a great deal to me to have my work become a part of the community in such a meaningful way. I hope the sculpture will bring joy to students, families, and residents for many years to come.

I appreciate the City's consideration of this donation and look forward to the City Council meeting on November 17th.

Best,

Dale Rogers

**dale rogers studio**
PO Box 8274 Haverhill, MA 01835
Dale@DaleRogersStudio.com | dalerogersstudio.com
Direct: (978) 621-7826

5.2

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

November 13, 2026

To: City Council President Timothy J. Jordan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

**RE: Order Authorizing City Council to Accept a Gift of $1,000.00 to Vietnam Veterans Memorial**

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order authorizing the City Council to accept a gift of $1,000.00 dollars to Vietnam Veterans Memorial in honor of Louis Fossarelli from Attorney Michael Migliori to Vietnam Veterans Memorial Commission.

I recommend approval.

Sincerely,

Melinda E. Barrett

**Melinda E. Barrett**
Mayor
MEB/em

5.2.1

Document

CITY OF HAVERHILL

In Municipal Council

NOV 13 AM 8:31
CITY CLERK

Ordered:

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 17th day of November 2026, it was voted as follows:

That the City Council of the City of Haverhill duly elected, qualified, and acting as such, on behalf of the City votes to accept a gift of one thousand dollars ($1,000.00) for Vietnam Veterans Memorial at Mill Brook Park. Consistent with the purpose of the donation, as stated in the letter from Attorney Michael Migliori addressed to the City of Haverhill dated November 2026, the Gift shall be used by the Vietnam Veterans Memorial Commission.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

_____
Date Approved

_____
Kaitlin M. Wright, City Clerk

_____
Melinda E. Barrett, Mayor

# City of Haverhill

## FY 2027 Classification Hearing

## Tuesday, November 17, 2026

**Presented by the Haverhill Board of Assessors**

# FY2027 TAX CLASSIFICATION HEARING

- Purpose
- Property Assessment & Levy Allocation
- Tax Options-Residential Factor/Split Tax Rate
- Projected Tax Rate
- New Growth
- Other Tax Options
- Additional Information
- Conclusion

# FY2027 TAX CLASSIFICATION

- What is the purpose of a Classification Hearing?
- **Tonight, I will be asking you to vote a Residential Factor, either splitting, how much to split, or maintaining a single tax rate.**
- Under MGL Chapter 40, Section 56
- "The City Council must hold a public hearing annually to consider the tax rate options available to the City under property tax classification" and "**shall adopt a residential factor** which shall be used by the assessors to determine the percentages of the local tax levy to be borne by each class of real estate and personal property."
- The assessors shall provide "information and data relevant to making such determination and the fiscal effect of the available alternatives."

# TAX CLASSIFICATION FY2027

First, let's review some **Commonly Used Terms**:

**NEW GROWTH:** Additions to the tax base from new construction and property improvements

**LEVY:** Revenue raised through property taxes, real estate and personal property

**LEVY LIMIT :** Maximum dollar amount a City of Town can raise in a fiscal year.
(Prior years Levy + 2 ½% + New Growth + Debt Exclusion + any Overrides)

**EXCESS LEVY CAPACITY:** Difference between the levy and the levy limit

**DEBT EXCLUSION:** A temporary increase to the levy to pay for capital projects as voted

**CIP:** Class that includes Commercial, Industrial, & Personal Property

**MRF:** Minimum Residential Factor. This factor represents the minimum percentage the Residential Class Must Pay

# Steps in Setting the Tax Rate



DETERMINE THE PROPERTY TAX LEVY

**$146,107,374**

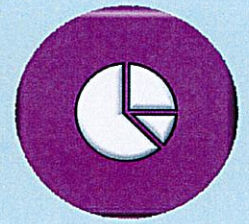
**PROPOSED LEVY**



DETERMINE ASSESSED VALUATIONS

**$12,634,792,815**

**ASSESSOR**



TABULATE ASSESSED VALUATIONS

BY CLASS

**ASSESSOR**

# Steps in Setting the Tax Rate



OBTAIN VALUATION CERTIFICATION

**DEPARTMENT OF REVENUE**



OBTAIN CERTIFICATION OF NEW GROWTH REVENUES

**$1,546,044**

**DEPARTMENT OF REVENUE**



PRESENT CLASSIFICATION OPTIONS

**ASSESSOR**

# Steps in Setting the Tax Rate



REVIEW AND DISCUSS
TAX SHIFT OPTIONS
CITY COUNCIL- **ASSESSOR**



VOTE A RESIDENTIAL FACTOR

**CITY COUNCIL**



SIGN LA 5
SUBMIT RECAPITULATION
GET APPROVAL OF TAX RATES
**DOR**

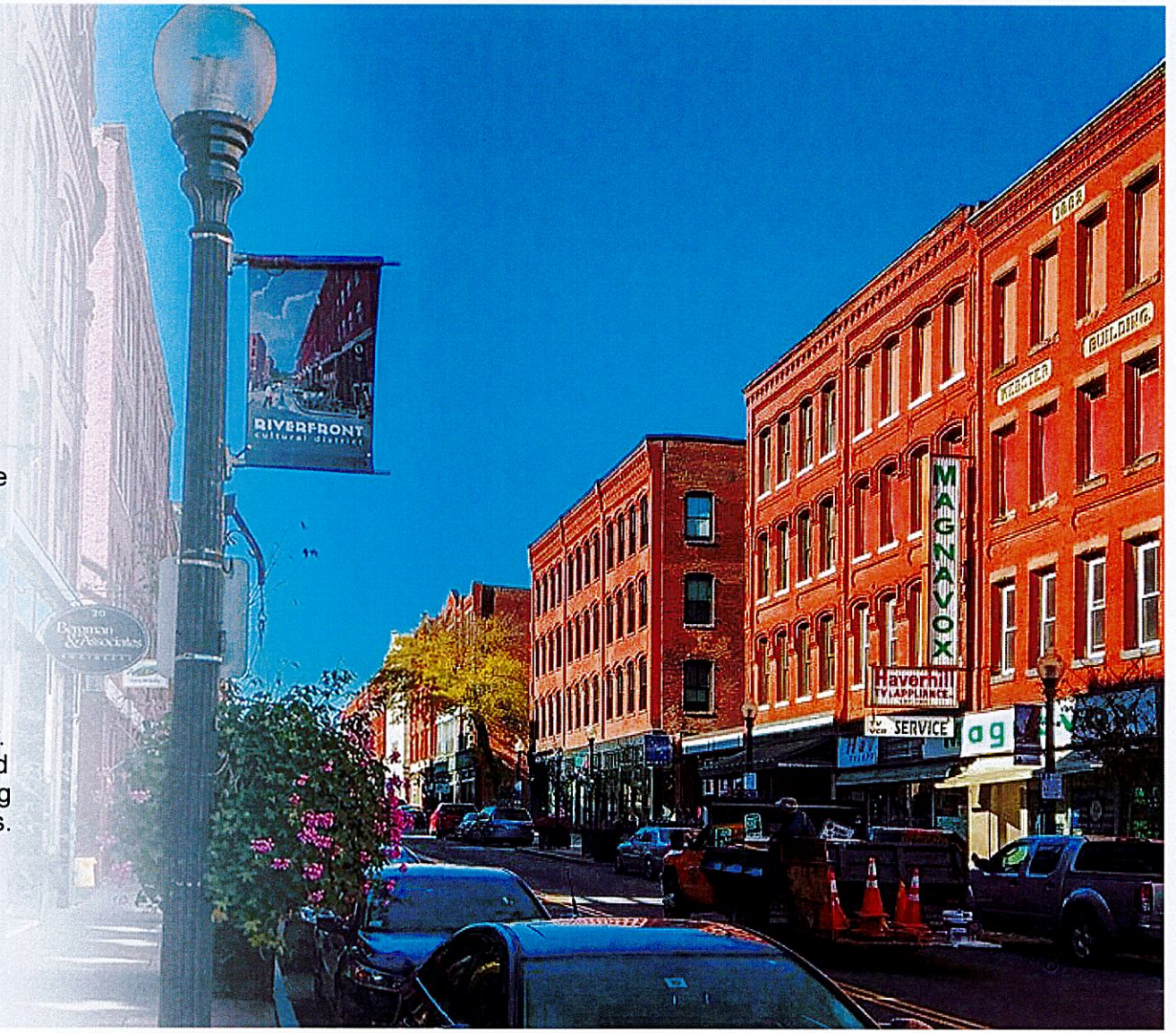
# ASSESSED VALUES

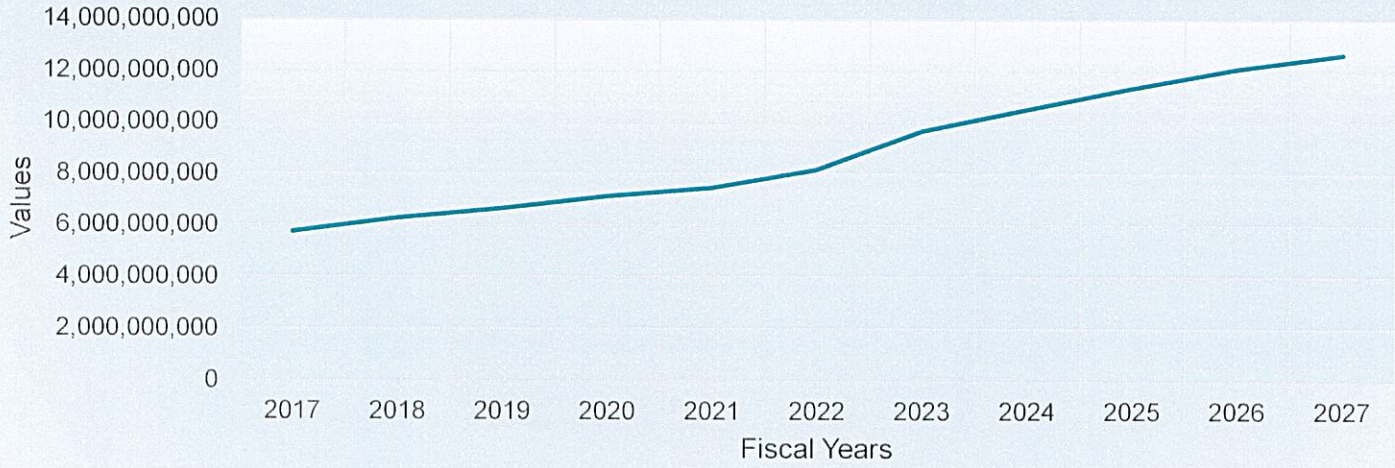
Why do we change the assessed values?

- ***We are required to***. Under the guidelines of the Department of Revenue and Massachusetts General Laws, Chapter 59, we are required to assess property at 100% full and fair cash valuation as of January 1st.

What does this mean?

- Our assessed values must reflect the market, or what properties are selling for.
- The Department of Revenue reviews and approves our values annually, completing a full audit and certification every 5 years. If our values are not "market value" they will not be approved.






- Since 2017, we have seen a 119% increase in total taxable assessed values from $5.75 billion in FY17 to $12.6 billion in FY27

# Historic Assessed Values – FY2017-2027

# TOTAL ASSESSED FY2027

- The date of value for FY2027 is January 1st, 2026
- Total taxable value for FY2027 is $12,634,792,815
- The FY2027 Average Single-Family Value is $582,737
- This is an increase of $20,834 from the FY2026 Average Single-Family Value of $ 561,903
- The LA4 illustrates the number of parcels and value for each class of property

| Property Type | Parcel Count | Class1 Residential | Class2 Open Space | Class3 Commercial | Class4 Industrial | Class5 Pers Prop |
|---|---|---|---|---|---|---|
| 101 | 10,621 | 6,189,253,831 | | | | |
| 102 | 5,398 | 2,057,056,100 | | | | |
| MISC 103,109 | 45 | 38,746,500 | | | | |
| 104 | 1,885 | 1,262,988,300 | | | | |
| 105 | 489 | 399,785,300 | | | | |
| 111-125 | 381 | 849,411,120 | | | | |
| 130-32,106 | 920 | 64,474,200 | | | | |
| 200-231 | 0 | | 0 | | | |
| 300-393 | 572 | | | 574,696,300 | | |
| 400-442 | 223 | | | | 360,481,440 | |
| 450-452 | 0 | | | | 0 | |
| CH 61 LAND | 7 6 | | 0 | 14,446 | | |
| CH 61A LAND | 48 70 | | 0 | 1,190,132 | | |
| CH 61B LAND | 2 5 | | 0 | 2,003,564 | | |
| 012-043 | 217 | 270,765,324 | 0 | 105,092,824 | 26,779,818 | |
| 501 | 195 | | | | | 26,348,653 |
| 502 | 162 | | | | | 25,947,675 |
| 503 | 1 | | | | | 23,934 |
| 504 | 5 | | | | | 329,235,405 |
| 505 | 3 | | | | | 14,721,200 |
| 506 | 2 | | | | | 19,061,300 |
| 508 | 3 | | | | | 3,168,970 |
| 550-552 | 4 | | | | | 13,546,479 |
| **TOTALS** | **21,264** | **11,132,480,675** | **0** | **682,997,266** | **387,261,258** | **432,053,616** |
| **Real and Personal Property Total Value** | | | | | | **12,634,792,815** |
| **Exempt Parcel Count & Value** | | | | | 865 | 753,965,442 |

# State Mandated Interim Valuation Year Update of Property Values

Every ***Interim Valuation*** year the Commonwealth requires all municipalities to perform updates of Real and Personal Property values based on the prior calendar year sales and overall market conditions.

This year, ***FY 2027***, Haverhill's Residential class has increased it's share value at a greater rate than the Commercial, Industrial & Personal Property (C.I.P) class.

Since the Residential class assessments increased at a greater % share rate this year as compared to the C.I.P class, the ***Overall*** C.I.P. share in FY 2027 decreased and the Residential share increased.

To lessen the burden on residential taxpayers, the city may **shift the tax share** from one class to another.

# Chapter 200 Acts of 1988

Provides for a shift up to 175% of the single tax rate if the residential share is LARGER than the prior year's share.

FY27 – Residential Share @150% – **82.1646%**

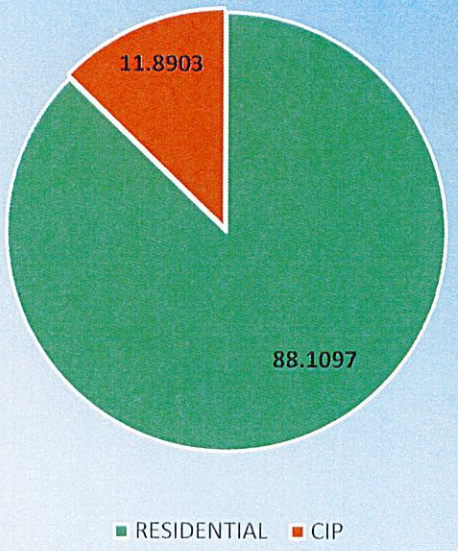
FY26 – Residential Share Chosen– **80.5429%**

The FY 2027 Residential Share is LARGER than FY 2026 share, therefore, the city ***DOES*** qualify for the provisions of this legislation.

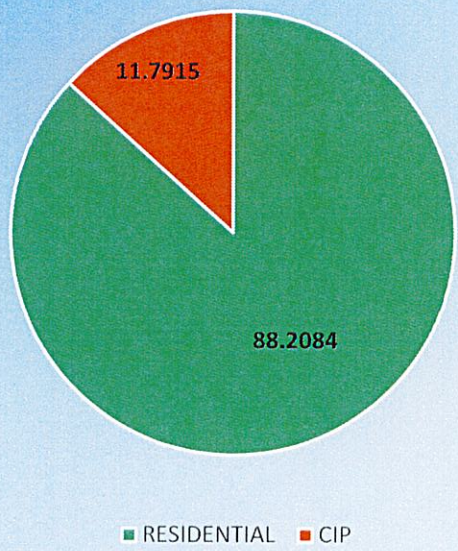
Maximum allowable shift for FY27 is 175%

# PERCENTAGE SHARE OF TOTAL TAX @ A SHIFT OF 1

**FY27 AVG SINGLE FAMILY $6,736**
**FY27 AVG COMMERCIAL $11,614**



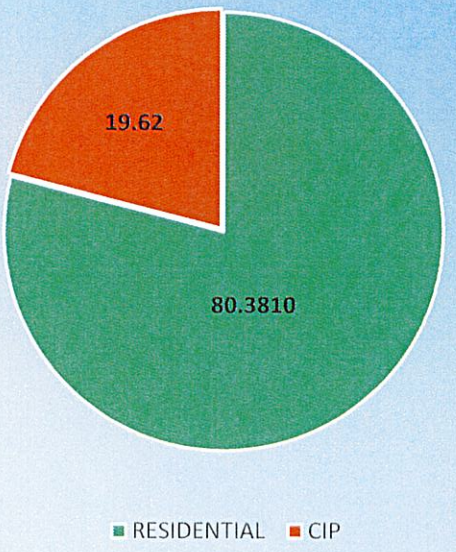

**FY26 AVG SINGLE FAMILY $6,380**
**FY26 AVG COMMERCIAL $10,958**



# PERCENTAGE SHARE OF TOTAL TAX @ A SHIFT OF 1.65

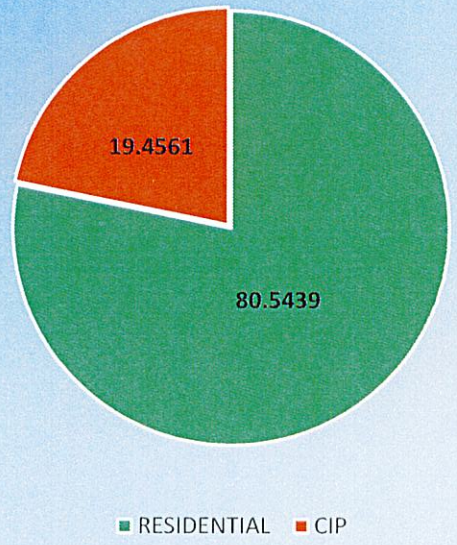
**FY27 AVG SINGLE FAMILY $6,148**

**FY27 AVG COMMERCIAL $19,170**



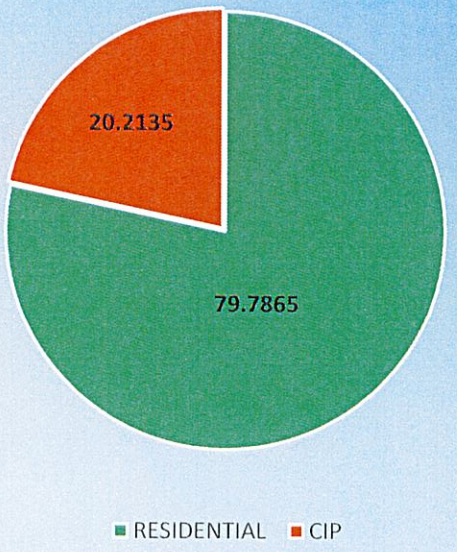

**FY26 AVG SINGLE FAMILY $5,962**

**FY26 AVG COMMERCIAL $18,080**

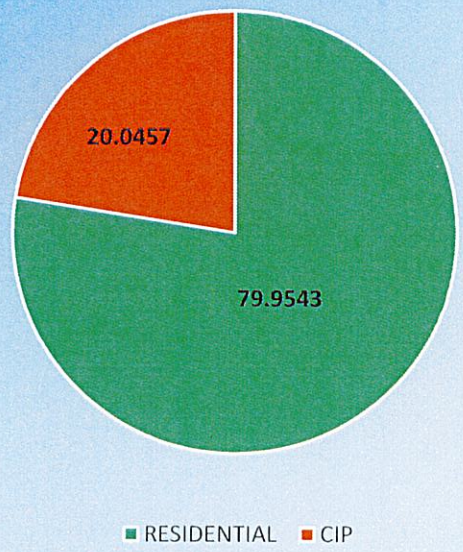


# PERCENTAGE SHARE OF TOTAL TAX @ A SHIFT OF 1.70

**FY27 AVG SINGLE FAMILY $6,101**
**FY27 AVG COMMERCIAL $19,753**



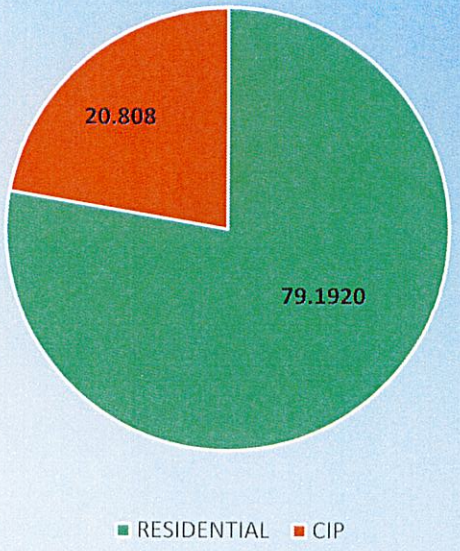

**FY26 AVG SINGLE FAMILY $5,917**
**FY26 AVG COMMERCIAL $18,627**



# PERCENTAGE SHARE OF TOTAL TAX @ A SHIFT OF 1.75

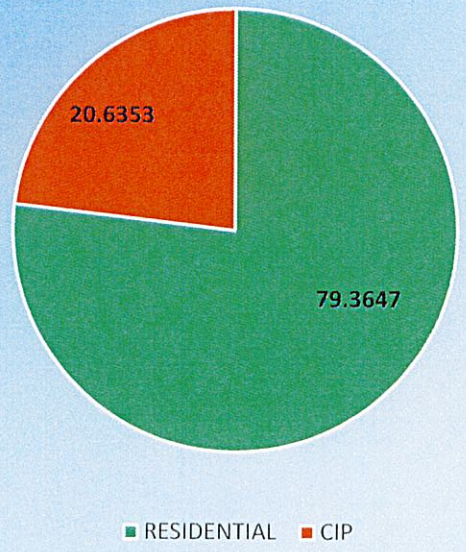
**FY27 AVG SINGLE FAMILY $6,055**

**FY27 AVG COMMERCIAL $20,335**




**FY26 AVG SINGLE FAMILY $5,872**

**FY26 AVG COMMERCIAL $19,174**





# New Growth

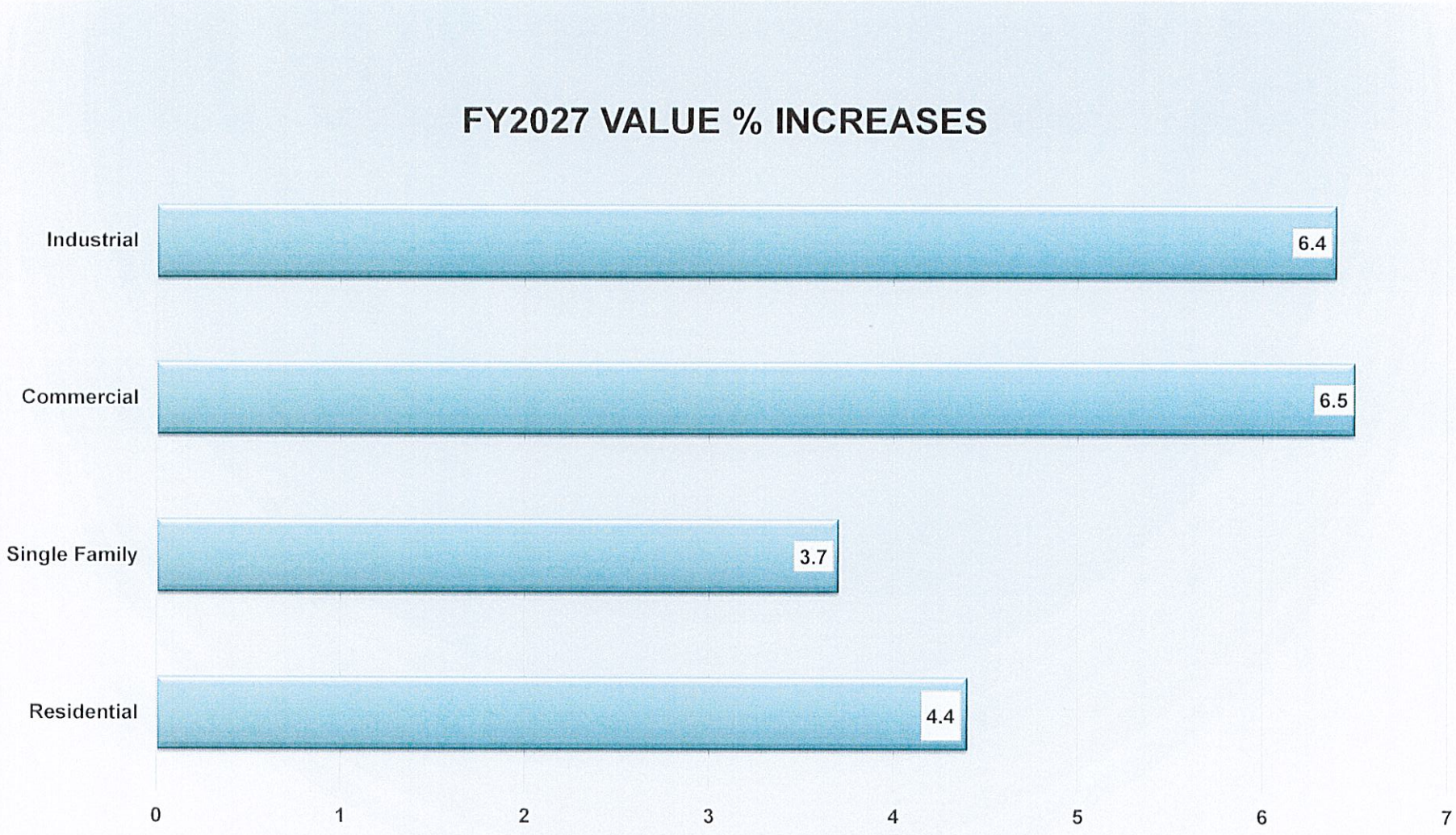
New Growth valuation was certified by the Dept. of Revenue on November 10th, 2026, at one hundred five million nine hundred sixty-seven thousand, one hundred twenty-four dollars.

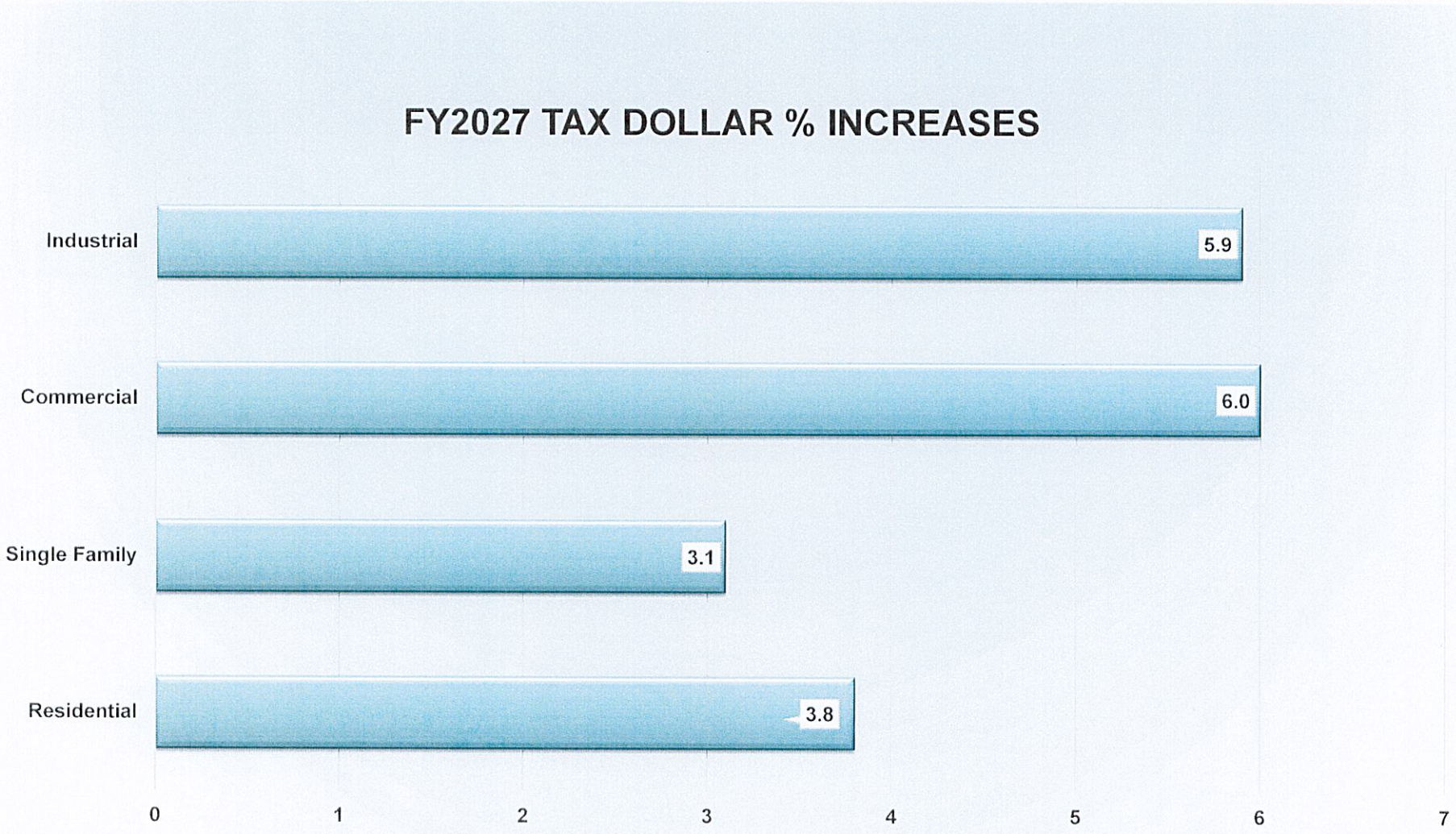
$**105,967,124**

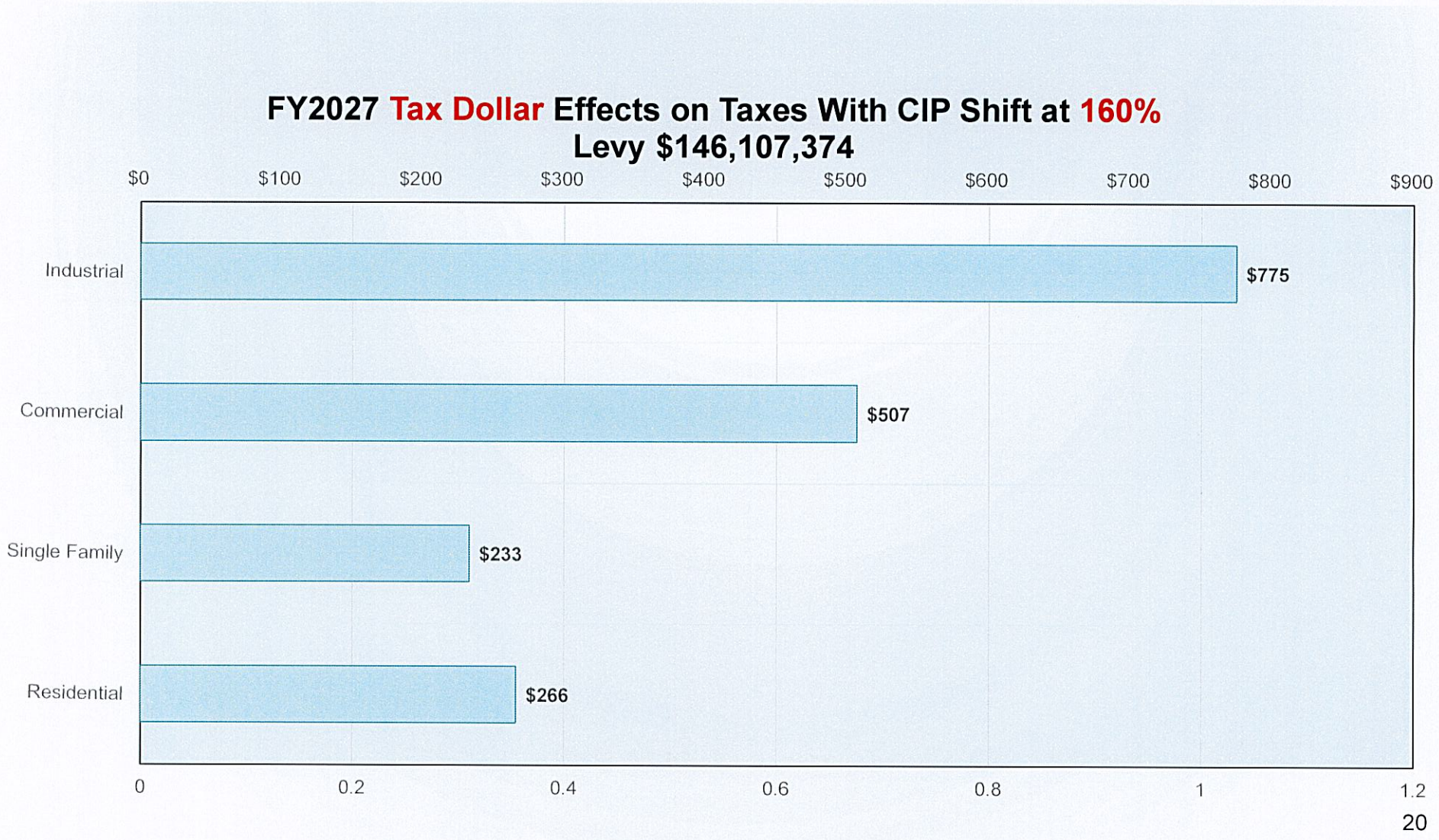
This resulted in **$1,546,043** dollars in Tax Levy Growth.

The major factors contributing to this total are:

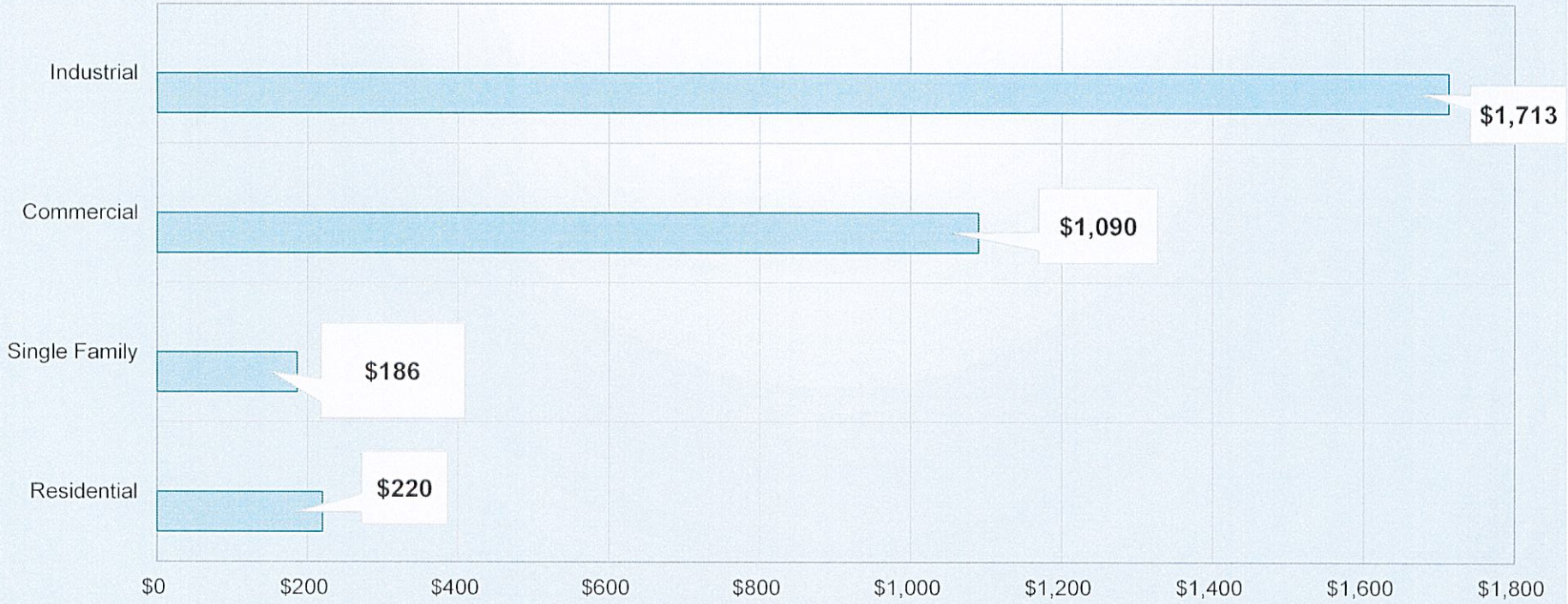
| | |
|---|---|
| ***Residential*** | ***$601,580*** |
| ***Commercial*** | ***$189,222*** |
| ***Industrial*** | ***$235,298*** |
| ***Personal Property*** | ***$519,943*** |


FY2027 VALUE % INCREASES
Industrial
6.4
Commercial
6.5
Single Family
3.7
Residential
4.4
0
1
2
3
4
5
6
7

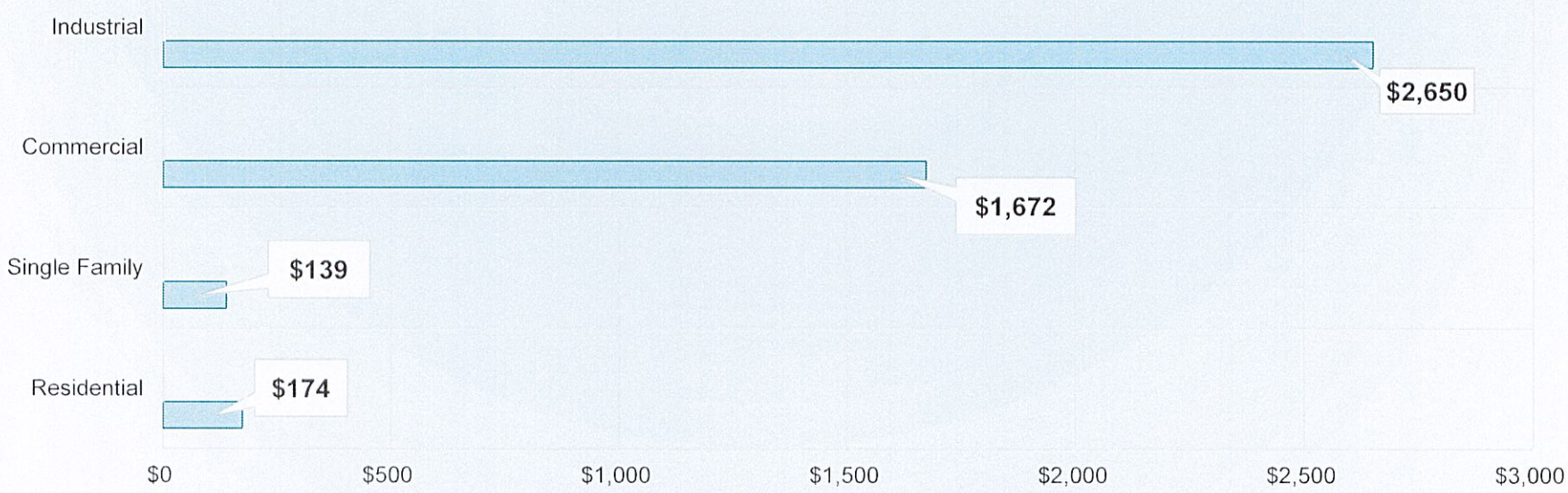

FY2027 TAX DOLLAR % INCREASES
Industrial
5.9
Commercial
6.0
Single Family
3.1
Residential
3.8
0
1
2
3
4
5
6
7


FY2027 Tax Dollar Effects on Taxes With CIP Shift at 160%
Levy $146,107,374
$0
$100
$200
$300
$400
$500
$600
$700
$800
$900
Industrial
$775
Commercial
$507
Single Family
$233
Residential
$266
0
0.2
0.4
0.6
0.8
1
1.2

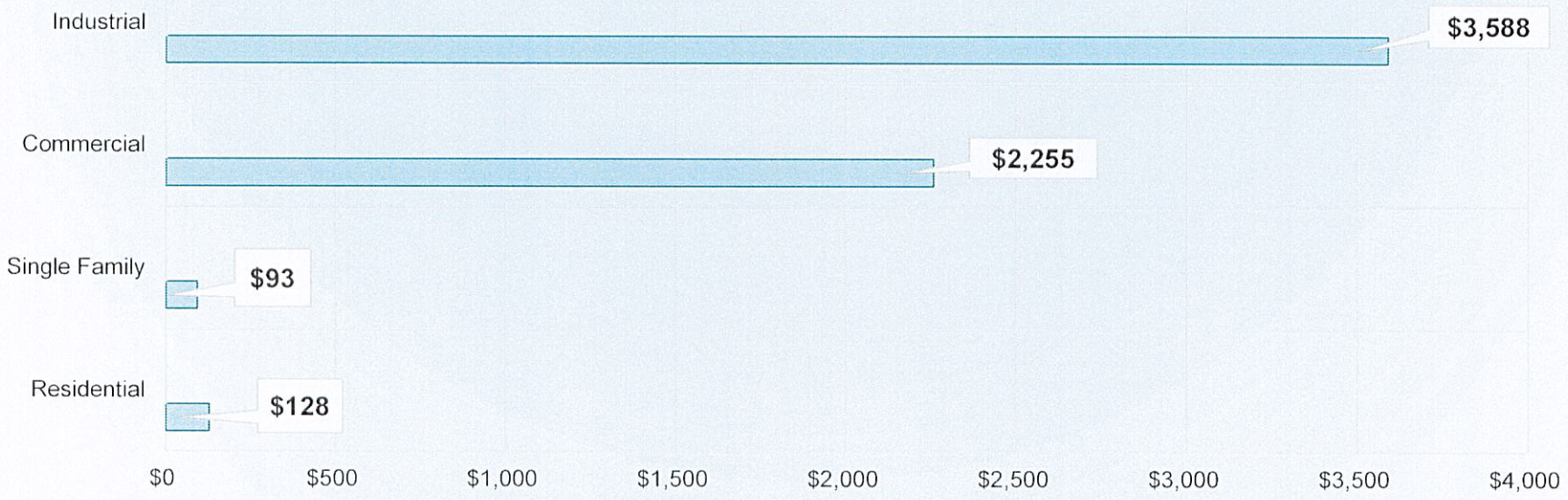
## FY2027 Tax Dollar Effects on Taxes With CIP Shift at 165%
## Levy $146,107,374



## FY2027 Tax Dollar Effects on Taxes With CIP Shift at 170%
## Levy $146,107,374



## FY2027 Tax Dollar Effects on Taxes With CIP Shift at 175%
## Levy $146,107,374



# FY2027 Calculation of the Tax Rate

**FY27 Proposed Levy - $146,107,374**

**FY27 Total Taxable Value – $12,634,792,815**

**Tax Levy / Total Value= Single Tax Rate**

**$146,107,374 / $12,634,792,815= $11.56**

**Single Tax Rate is before the Rate Shift**

# FY2027 Calculation of the Tax Rate

**FY27 Residential Value - $11,132,480,675**

**FY27 C.I.P. Value - $1,502,312,140**

**FY27 Residential % 88.1097**

**FY27 C.I.P. % 11.8903**

**Shift Determined ( 1.65 ) *Shift FY2026**

**C.I.P. % 11.8903 X 1.65 = 19.619% New share**

**New % multiplied by Tax Levy = New C.I.P. Taxes**

**19.619% X $146,107,374 = $2,866,480,571**

**New C.I.P. Taxes divided by Total C.I.P. Value = C.I.P. Tax Rate**

**$2,866,480,571/ $1,502,312,140=19.08**

***** Final Tax Rates can change slightly after certification due to rounding *****

| Type | Average Assessment | Tax Rate | Taxes | % Shift | % Value Incr/Decr Over Prior Yr | % Tax Incr/Decr Over Prior Yr | $ Diff over prior year |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | FY 2027 Proposed | | | | | |
| | | | | | | | |
| Residential | 573,053 | 10.63 | 6,092 | 160 | 4.4% | 4.56% | $266 |
| Single Family | 582,737 | 10.63 | 6,194 | 160 | 3.7% | 3.90% | $233 |
| Commercial | 1,004,714 | 18.50 | 18,587 | 160 | 6.5% | 2.80% | $507 |
| Industrial | 1,616,509 | 18.50 | 29,905 | 160 | 6.4% | 2.66% | $775 |
| *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |
| | | FY 2026 Actual | | | | | |
| | | | | | | | |
| Residential | 549,079 | 10.61 | 5,826 | 165 | 6.3% | 5.34% | $295 |
| Single Family | 561,903 | 10.61 | 5,962 | 165 | 5.6% | 4.61% | $263 |
| Commercial | 943,152 | 19.17 | 18,080 | 165 | 4.0% | 2.60% | $458 |
| Industrial | 1,519,568 | 19.17 | 29,130 | 165 | 7.0% | 5.58% | $1,539 |
| *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |

# Average FY2027 Tax Bills As Compared to FY2026 Tax Bills @160 Shift

| Type | Average Assessment | Tax Rate | Taxes | % Shift | % Value Incr/Decr Over Prior Yr | % Tax Incr/Decr Over Prior Yr | $ Diff over prior year |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | FY 2027 Proposed | | | | | |
| | | | | | | | |
| Residential | 573,053 | 10.55 | 6,046 | 165 | 4.4% | 3.78% | $220 |
| Single Family | 582,737 | 10.55 | 6,148 | 165 | 3.7% | 3.12% | $186 |
| Commercial | 1,004,714 | 19.08 | 19,170 | 165 | 6.5% | 6.03% | $1,090 |
| Industrial | 1,616,509 | 19.08 | 30,843 | 165 | 6.4% | 5.88% | $1,713 |
| *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |
| | | FY 2026 Actual | | | | | |
| | | | | | | | |
| Residential | 549,079 | 10.61 | 5,826 | 165 | 6.3% | 5.34% | $295 |
| Single Family | 561,903 | 10.61 | 5,962 | 165 | 5.6% | 4.61% | $263 |
| Commercial | 943,152 | 19.17 | 18,080 | 165 | 4.0% | 2.60% | $458 |
| Industrial | 1,519,568 | 19.17 | 29,130 | 165 | 7.0% | 5.58% | $1,539 |
| *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |

# Average FY2027 Tax Bills As Compared to FY2026 Tax Bills @165% Shift

| Type | Average Assessment | Tax Rate | Taxes | % Shift | % Value Incr/Decr Over Prior Yr | % Tax Incr/Decr Over Prior Yr | $ Diff over prior year |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | FY 2027 Proposed | | | | | |
| | | | | | | | |
| Residential | 573,053 | 10.47 | 6,000 | 170 | 4.4% | 2.99% | $174 |
| Single Family | 582,737 | 10.47 | 6,101 | 170 | 3.7% | 2.34% | $139 |
| Commercial | 1,004,714 | 19.66 | 19,753 | 170 | 6.5% | 9.25% | $1,672 |
| Industrial | 1,616,509 | 19.66 | 31,781 | 170 | 6.4% | 9.10% | $2,650 |
| *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |
| | | FY 2026 Actual | | | | | |
| | | | | | | | |
| Residential | 549,079 | 10.61 | 5,826 | 165 | 6.3% | 5.34% | $295 |
| Single Family | 561,903 | 10.61 | 5,962 | 165 | 5.6% | 4.61% | $263 |
| Commercial | 943,152 | 19.17 | 18,080 | 165 | 4.0% | 2.60% | $458 |
| Industrial | 1,519,568 | 19.17 | 29,130 | 165 | 7.0% | 5.58% | $1,539 |
| *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |

# Average FY2027 Tax Bills As Compared to FY2026 Tax Bills @170% Shift

| Type | Average Assessment | Tax Rate | Taxes | % Shift | % Value Incr/Decr Over Prior Yr | % Tax Incr/Decr Over Prior Yr | $ Diff over prior year |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | FY 2027 Proposed | | | | | |
| | | | | | | | |
| Residential | 573,053 | 10.39 | 5,954 | 175 | 4.4% | 2.20% | $128 |
| Single Family | 582,737 | 10.39 | 6,055 | 175 | 3.7% | 1.56% | $93 |
| Commercial | 1,004,714 | 20.24 | 20,335 | 175 | 6.5% | 12.47% | $2,255 |
| Industrial | 1,616,509 | 20.24 | 32,718 | 175 | 6.4% | 12.32% | $3,588 |
| *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |
| | | FY 2026 Actual | | | | | |
| | | | | | | | |
| Residential | 549,079 | 10.61 | 5,826 | 165 | 6.3% | 5.34% | $295 |
| Single Family | 561,903 | 10.61 | 5,962 | 165 | 5.6% | 4.61% | $263 |
| Commercial | 943,152 | 19.17 | 18,080 | 165 | 4.0% | 2.60% | $458 |
| Industrial | 1,519,568 | 19.17 | 29,130 | 165 | 7.0% | 5.58% | $1,539 |
| *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |

# Average FY2027 Tax Bills As Compared to FY2026 Tax Bills @175% Shift

# Average Tax Bills @ Increments $146,107,374 Levy

| Percent Shift | Factor | Rate Res | Rate CIP | Single Family | Comm | Ind |
|---|---|---|---|---|---|---|
| 160 | 0.9190 | $10.63 | $18.50 | Average Tax Bill $6,194 | Average Tax Bill $18,587 | Average Tax Bill $29,905 |
| | | | | Increase from FY2026 $233 | decrease from FY2026 $507 | Increase from FY2026 $775 |
| | | | | Percent Increase 4% | Percent Increase 3% | Percent Increase 3% |
| 165 | 0.9123 | $10.55 | $19.08 | Average Tax Bill $6,148 | Average Tax Bill $19,170 | Average Tax Bill $30,843 |
| | | | | Increase from FY2025 $186 | Increase from FY2026 $1,090 | Increase from FY2026 $1,713 |
| | | | | Percent Increase 4% | Percent Increase 6% | Percent Increase 6% |
| 170 | 0.9055 | $10.47 | $19.66 | Average Tax Bill $6,101 | Average Tax Bill $19,753 | Average Tax Bill $31,781 |
| | | | | Increase from FY2026 $139 | Increase from FY2026 $1,672 | Increase from FY2026 $2,650 |
| | | | | Percent Increase 2% | Percent Increase 9% | Percent Increase 9% |
| 175 | 0.8988 | $10.39 | $20.24 | Average Tax Bill $6,055 | Average Tax Bill $20,335 | Average Tax Bill $32,718 |
| | | | | Increase from FY2026 $93 | Increase from FY2026 $2,255 | Increase from FY2026 $3,588 |
| | | | | Percent Increase 2% | Percent Increase 12% | Percent Increase 12% |

# Haverhill's Historical CIP Shifts

| Municipality | Fiscal Year | Max shift Allowed | CIP Shift |
|---|---|---|---|
| Haverhill | 2011 | 1.5 | 1.5 |
| Haverhill | 2012 | 1.5 | 1.5 |
| Haverhill | 2013 | 1.5 | 1.5 |
| Haverhill | 2014 | 1.5 | 1.5 |
| Haverhill | 2015 | 1.75 | 1.56 |
| Haverhill | 2016 | 1.75 | 1.57 |
| Haverhill | 2017 | 1.75 | 1.58 |
| Haverhill | 2018 | 1.75 | 1.59 |
| Haverhill | 2019 | 1.75 | 1.63 |
| Haverhill | 2020 | 1.75 | 1.63 |
| Haverhill | 2021 | 1.75 | 1.65 |
| Haverhill | 2022 | 1.75 | 1.65 |
| Haverhill | 2023 | 1.75 | 1.65 |
| Haverhill | 2024 | 1.75 | 1.65 |
| Haverhill | 2025 | 1.75 | 1.65 |
| Haverhill | 2026 | 1.75 | 1.65 |

## Haverhill's Current CIP Shift Compared to Similar Communities

- Amesbury – 1
- Newburyport – 1
- North Andover – 132
- Andover – 168
- **Haverhill – 165****
- Methuen – 175
- Beverly – 175
- Salem, MA - 175
- Quincy - 175
- Lawrence - 175
- Lowell - 175
- Lynn - 175
- Peabody – 175
- Billerica - 175

A lower CIP Shift Corresponds with a higher Residential tax

There are Approximately 110 communities that classify

** Haverhill FY27 proposed at 165 all others actual FY26**



# NOTE

This is a policy and economic decision of the Haverhill City Council and the Assessor's Office assumes no official Position on this matter.

FIORELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIORELLO
(Retired)

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

280 Merrimack Street
Suite B
Methuen, Massachusetts 01844
FAX 978-849-5191

Ralph

Would you mind getting this to the Vietnam Veterans Memorial Commission. It in honor of Lou's work for the commission and park.

Thank you,

Michael Migliori

**Fiorello and Migliori**
Operating Account
280 Merrimack Street, Suite B
Methuen, MA 01844

REMITTANCE ADVICE

1153(

53-7006/211

PAY AMOUNT OF One Thousand ~K DOLLARS

| DATE | TO THE ORDER OF | DESCRIPTION | CHECK NUMBER |
|---|---|---|---|
| 11/8/86 | City of Haverhill | Hearing Louis Fossarelli | |

CHECK AMOUNT $ 1,000.00

Security Features Included. Details on Back.

Pentucket Bank

5.3

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

November 13, 2026

NOV 13 AM9:06
HAVCITYCLERK

**To:** City Council President Timothy J. Jordan and Members of the Haverhill City Council

**From:** Mayor Melinda E. Barrett

**Re:** Order - Gift Acceptance – Vietnam Veterans Memorial

Dear Mr. President and Members of the City Council:

I respectfully submit an Order to accept a gift of in-kind services from Atwood Memorial, Inc. with a retail value of $2,850.00 to restore a plaque at the Vietnam Veterans Memorial in memory of Norman L. Roy, US Army, who served as an Artillery Technician in Vietnam from 1969-1970.

I recommend approval.

Very truly yours,

Melinda E. Barrett
Mayor

5.3.1

Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 17th day of November, 2026, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City votes to accept a gift of a plaque restoration at the Vietnam Veterans Memorial with a retail value of $2,850.00 from Atwood Memorial, Inc. ("Atwood"). As stated in the letter from Atwood, the restoration is in memory of Normal L. Roy, US Army, Artillery Technician in Vietnam, 1969-1970.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

_____
Date Approved

_____
Kaitlin M. Wright, City Clerk

_____
Melinda E. Barrett, Mayor

November 10, 2026

Ralph Basiliere
Haverhill City Council
Haverhill, MA 01830

Hi Ralph:

Attached is an updated copy of the order for you. I know sometimes grants require in kind donations for a match so I have shown the actual cost of the work and our donation towards that.

Our brother passed June 4. A 1966 HHS grad, he was drafted while a student at the University of Wyoming. He dropped a class, became a part time student and found himself in the Army. He was an Artillery Technician in Vietnam for Sept. 1969 - Sept. 1970. Just a little history from a proud brother.

Rick

Atwood Memorial Co.
P.O. Box 8165
Haverhill, MA 01835
Phone: 978-372-4951

# Atwood Memorial Inc.

*31 Knipe Road Route 125*
*P. O. Box 8165*
*Haverhill* MA 01835

Invoice No.

Phone 978-372-4951 Fax 978-521-0566 atwoodmemorial@comcast.net
atwoodmemorialcompany.com

## ORDER

City of Haverhill
Vietnam Veterans Memorial Commission
4 Summer Street
Haverhill, MA 01830
ATT: Ralph Basiliere

Date 10/9/2025
Telephone 978 891 2281
Cell or fax

Cemetery: Vietnam Veterans Memorials

Sec. Lot:

Email: rbasiliere@haverhillma.gov

| Qty | Description | Unit Price | TOTAL |
|---|---|---|---|
| | One unpolished Barre Gray Slant marker for PFC Ralph Basiliere plaque. 30"x10"x18" | $2,395.00 | |
| | plaque resoration | $455.00 | |
| | In kind donation In Memory of Norman L. Roy, US Army Vietnam, IC 1969 -1970 $2100.00 Beloved Brother | | |

| | |
|---|---|
| SubTotal | $2,850.00 |
| | ($2,100.00) |
| Deposit | $750.00 |
| TOTAL | $0.00 |

R-Office Use Only

***Please check the spelling and sign that it is correct.***

Sign here_____ Date_____

**FUTURE LETTERING IS NOT INCLUDED WITH THIS CONTRACT**

5.4

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

November 13, 2026

NOV 13 AM9:06
HAVCITYCLERK

**To:** City Council President Timothy J. Jordan and Members of the Haverhill City Council

**From:** Mayor Melinda E. Barrett

**Re:** Order To Appropriate Funds from Waterway Improvement and Maintenance Fund

Dear Mr. President and Members of the City Council:

I respectfully submit an Order to appropriate $1,300.00 from the Waterway Improvement and Maintenance Fund to pay for cranes services related to placement and removal of docks.

I recommend approval.

Very truly yours,

Melinda E. Barrett
Mayor

5.4.1

Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

Crane Services for Waterway Maintenance and Improvement

That the City Council, pursuant to Massachusetts General Law Chapter 40, Section 5G, authorizes the appropriation of one-thousand three-hundred ($1,300.00) dollars for the purpose of funding crane services, which shall be utilized to place and remove docks from the City's waterways and considered a waterway maintenance and improvement expense, the sum of which is to be appropriated from the Waterway Improvement and Maintenance Fund, with an account number of 2302227.1.0000.4001; and to authorize the Mayor to take all actions necessary to administer and obtain such services.

Approved as to form:

_____

City Solicitor

5.5

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

November 13, 2026

To: City Council President Timothy J. Jordan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

**RE: Order Authorizing City Council to Accept Donations for Holiday Luncheon.**

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order authorizing City Council to accept the following donations for the Holiday Luncheon at the Citizens Center to the Council on Aging Department.

$200.00 from Bethany Communities
$500.00 from Lowell Five Savings Bank
$250.00 from Breakfast Exchange Club
$500.00 from Haverhill Bank
$200.00 from Fallon Community Health Plan

I recommend approval.

Sincerely,

**Melinda E. Barrett**
Mayor
MEB/em

5.5.1

Document

CITY OF HAVERHILL

In Municipal Council

NOV 13 AM 9:52
HAVERHILL CITY CLERK

Ordered:

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 17th day of November 2026, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City votes to accept the following donations for the Holiday Luncheon at the Citizens Center. Consistent with the purposes stated in the letters of donations, the Gift shall be used by the Council on Aging Department.

$200.00 from Bethany Communities
$500.00 from Lowell Five Savings Bank
$250.00 from Breakfast Exchange Club
$500.00 from Haverhill Bank
$200.00 from Fallon Community Health Plan

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

_____
Date Approved

_____
Kaitlin M. Wright, City Clerk

_____
Melinda E. Barrett, Mayor

BETHANY COMMUNITIES

Bethany Community Services • 10 Phoenix Row • Haverhill, MA 01832
P 978-374-2160 • F 978-374-2163 • bethanycommunities.org

Mary Connolly
Director
Haverhill Council on Aging
10 Welcome Street
Haverhill, MA 01830

Dear Mary,

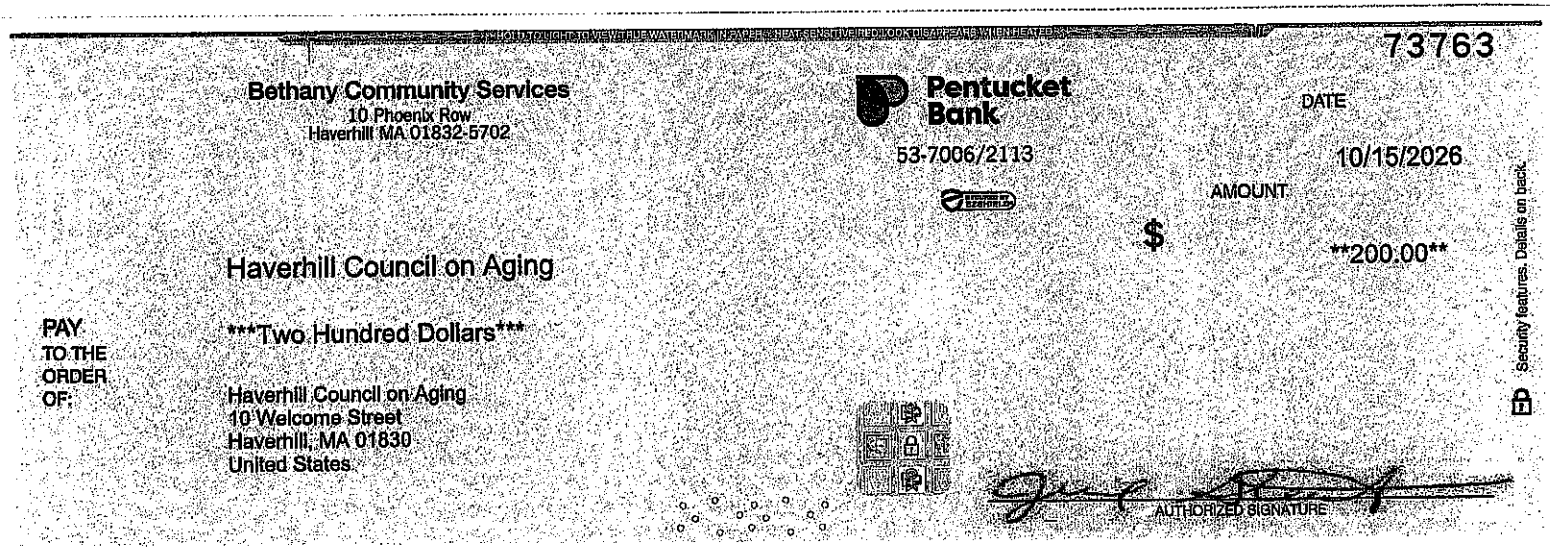
Bethany Community Services, Inc. is pleased to contribute to the Haverhill Council on Aging's 2026 Holiday Luncheon scheduled for December 18th.

Please note our contribution of $200.00 with check 73763 enclosed.

We thank the Haverhill COA for all that it does to support the senior residents of Haverhill, and we wish you a successful event!

Sincerely,

Beth Grady
Director of Community Engagement



73763

Bethany Community Services
10 Phoenix Row
Haverhill MA 01832-5702

Pentucket Bank
53-7006/2113

DATE
10/15/2026

AMOUNT
$ **200.00**

Haverhill Council on Aging

PAY TO THE ORDER OF:

***Two Hundred Dollars***

Haverhill Council on Aging
10 Welcome Street
Haverhill, MA 01830
United States

AUTHORIZED SIGNATURE

Security features. Details on back.

**The Lowell Five Cent Savings Bank**

HAVERHILL COUNCIL ON AGING

38176 038170

| Document Date | Document Number | Description | Base Amount | Net Amount |
|---|---|---|---|---|
| 10/21/2025 | 2026 HOLIDAY PARTY | SPONSOR | $ 500.00 | $ 500.00 |
| | | Total | $ 500.00 | $ 500.00 |

THIS CHECK HAS A COLORED BACKGROUND AND CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

**LOWELL FIVE BANK**

PO Box 440, Lowell, MA 01853

037133/2112

038170

DATE
10/22/2026

AMOUNT
** 500.00**

TO THE ORDER OF
PAY

HAVERHILL COUNCIL ON AGING
Five Hundred and 00/100

HAVERHILL COUNCIL ON AGING
10 WELCOME STREET
HAVERHILL, MA 01830

TWO SIGNATURES REQUIRED OVER $20,000.00

**Elizabeth Cronin**

**From:** Judi Arasi <judi.doula@gmail.com>
**Sent:** Thursday, October 15, 2026 1:00 PM
**To:** Melanie Manautou-Rivera; Bonnie Sisson; Elizabeth Cronin; Diane Galvin; Breakfast Exchange Club Of Greater Haverhill; Judy Riopelle
**Subject:** Fwd: Haverhill COA Holiday Luncheon

**EXTERNAL EMAIL**

---------- Forwarded message ---------
From: **Judi Arasi** <judi.doula@gmail.com>
Date: Thu, Oct 15, 2026 at 12:58 PM
Subject: Re: Haverhill COA Holiday Luncheon
To: Paola Hussein <phussein@haverhillma.gov>

Hi Paula

I will pass this on to the rest of the club!

Peace

Judi Arasi

On Thu, Oct 15, 2026 at 12:44 PM Paola Hussein <phussein@haverhillma.gov> wrote:

> Good afternoon,
>
> The Haverhill COA will be planning their yearly Holiday Luncheon this December. We would be very thankful if you would participate in helping sponsor this much awaited event. Thank you in advance.

*Paola Hussein*

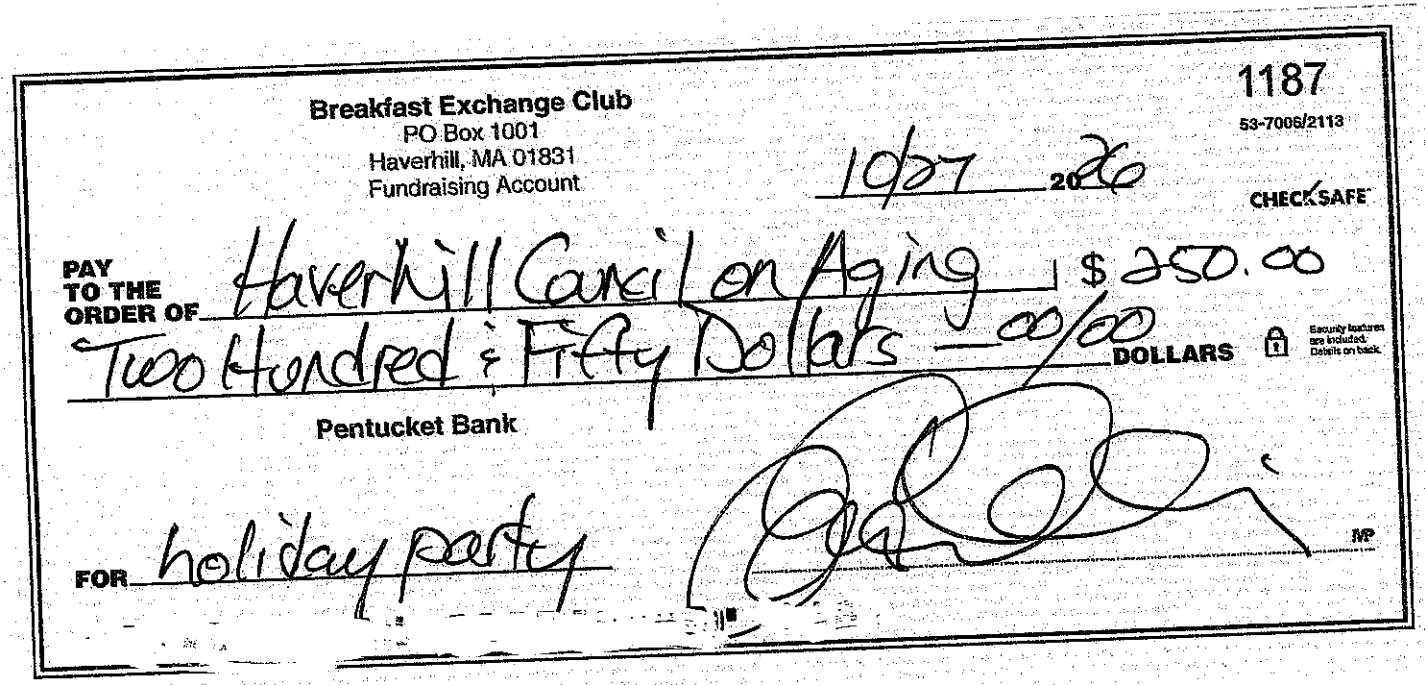
Haverhill Council On Aging

Activities/Volunteer Coordinator

10 Welcome Street

Haverhill, MA 01830

978-374-2390 extension 3916



Breakfast Exchange Club
PO Box 1001
Haverhill, MA 01831
Fundraising Account

1187
53-7006/2113

10/27 2026

CHECKSAFE

PAY TO THE ORDER OF Haverhill Council on Aging $ 250.00

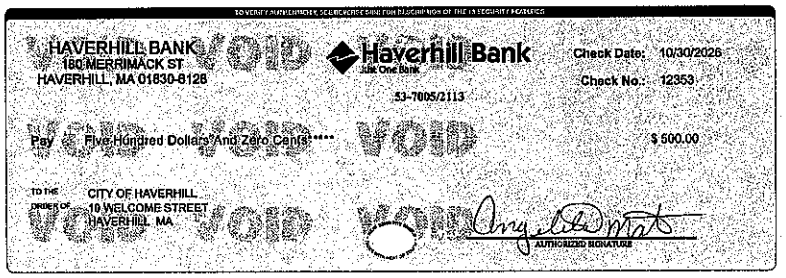
Two Hundred & Fifty Dollars —00/00 DOLLARS

Security features are included. Details on back.

Pentucket Bank

FOR holiday party

MP




**HAVERHILL BANK**

CHECK DATE: 10/30/2026 PAYEE: CITY OF HAVERHILL CHECK NUMBER: 12353

| INVOICE NO. | DATE | DESCRIPTION | INVOICE AMT | DISCOUNT | NET AMOUNT |
|---|---|---|---|---|---|
| 2026.HOLIDAY.L | 10/13/2026 | 2026.HOLIDAY.LUNCH.DONO-COUNCIL/AGING;C | $500.00 | $0.00 | $500.00 |
| | | | | | $500.00 |

| VENDOR NO. | | CHECK NO. |
|---|---|---|
| 45016 | | 541795 |
| VENDOR NAME | DATE | PAGE |
| CITY OF HAVERHILL | Nov 4, 2026 | |

| DATE | INVOICE NO. | DESCRIPTION | DISCOUNT | NET AMOUNT |
|---|---|---|---|---|
| Oct 27, 2026 | COA10 | Sponsorship /Donation for 12/18/26 | .00 | 200.00 |
| | | **Total:** | **.00** | **$200.00** |

fallon community health plan

1 Mercantile Street ,Ste.400
Worcester, MA 01608
508-799-2100

Santander Bank
Boston, MA

60-7269
2313

**541795**

| DATE | CHECK NO. | AMOUNT |
|---|---|---|
| 04-Nov-2026 | 541795 | ********$200.00 |

PAY *Two Hundred Dollars And Zero Cents*****

TO THE ORDER OF

CITY OF HAVERHILL
COUNCIL ON AGING
10 WELCOME ST
HAVERHILL,MA 01830

Manuel A. Lopes

AUTHORIZED SIGNATURE

MP

8.1

# Haverhill

Lisa E. DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

NOV 5 AM9:10
HAVCITYCLERK

November 4, 2026

**MEMO TO:** **CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND MEMBERS OF THE CITY COUNCIL**

**SUBJECT:** *ROAD OPENING, 91 GALE AVENUE, EROM-26-24*

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to allow the installation of a new gas service as the oil tank is leaking, at 91 Gale Avenue; which requires National Grid to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper repaving from curb to curb and the limits of which will be established by city staff in the field.

Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball

8.1.1

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request to excavate within the Gale Avenue right of way at the following location to install a new gas service in the street at: 91 Gale Avenue

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

8.2

# Haverhill

Lisa E. DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

NOV 5 PM3:12
HAVCITYCLERK

November 4, 2026

**MEMO TO:** **CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND MEMBERS OF THE CITY COUNCIL**

**SUBJECT:** *ROAD OPENING, 40 SOUTH WARREN ST, EROM-26-25*

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to allow for National Grid to relay the gas service as the existing one is plugged, at 40 South Warren St; which requires National Grid to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper repaving from curb to curb and the limits of which will be established by city staff in the field.

Please contact me if you have any questions.

Sincerely,

Lisa E DeMeo, P.E.

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball

8.21

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request to excavate within the South Warren Street right of way at the following location to relay the existing gas service in the street at: 40 South Warren Street

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

8.3

**CITY OF HAVERHILL**
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

Nov.9,2026

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7, entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the City Council a copy of the report submitted to the Auditor showing a summary of the above abated amounts for that month.

Attached herewith is the report for the month of October as filed in the Assessors Office.

Very truly yours,

Chris Loughnane, MAA
Assessor

NOV 9 AM 9:37
HAVERHILL CITY CLERK

# Transaction Summary All Years

**City of Haverhill**



All Entry Date range 10/01/2026 through 10/31/2026 for Abatements

| Totals | Tax Paid | Interest Paid | Fees Paid | Tax Reversals | Interest Reversals | Fee Reversals | Refunds | Refund Reversals | Abate | Exemp | Adjust | Transfers |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boat Excise Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | 0.00 | 0.00 | 0.00 |
| **2024 Boats** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | 0.00 | 0.00 | 0.00 |
| Motor Vehicle Excise Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 271.11 | 0.00 | 0.00 | 0.00 |
| **2024 Motor Vehicles** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 271.11 | 0.00 | 0.00 | 0.00 |
| **2024** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **416.11** | **0.00** | **0.00** | **0.00** |
| Boat Excise Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | 0.00 | 0.00 | 0.00 |
| **2025 Boats** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | 0.00 | 0.00 | 0.00 |
| Motor Vehicle Excise Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,331.63 | 0.00 | 0.00 | 0.00 |
| **2025 Motor Vehicles** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,331.63 | 0.00 | 0.00 | 0.00 |
| **2025** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **2,476.63** | **0.00** | **0.00** | **0.00** |
| Motor Vehicle Excise Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,624.03 | 0.00 | 0.00 | 0.00 |
| **2026 Motor Vehicles** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,624.03 | 0.00 | 0.00 | 0.00 |
| **2026** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **21,624.03** | **0.00** | **0.00** | **0.00** |
| Boat Excise Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 553.75 | 0.00 | 0.00 | 0.00 |
| **2027 Boats** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 553.75 | 0.00 | 0.00 | 0.00 |
| **2027** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **553.75** | **0.00** | **0.00** | **0.00** |
| **Report** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | **25,070.52** | **0.00** | **0.00** | **0.00** |

**Total All Charges** **25,070.52**

Total All Charges: Add all columns except Adjustments.

10.1

## Document # 42-A

Chris Loughnane, City Assessor, announces FY2027 Tax Classification hearing for November 17, 2026

**IN CITY COUNCIL: September 15, 2026**

**Hearing scheduled for November 17, 2026**

**11 YEAS, 0 NAYS, 0 ABSENT**

Attest: Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC

City Clerk

# CITY OF HAVERHILL

ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@haverhillma.gov

September 15, 2026

To: Kaitlin M. Wright Esposito
Haverhill City Clerk

HAV CITY CLRK SEP 2'26 10:51

From: Chris M. Loughnane, MAA
Tax Assessor

Subject: Communication from Chris M. Loughnane, Chairman Board of Assessors, for the FY2027 Tax Classification Hearing.

The Tax Classification Hearing for Fiscal Year 2027 will be held on Tuesday, November 17, 2026, in the City Council Chambers at 7:00 P.M.

**CITY OF HAVERHILL**
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@haverhillma.gov

NOV 13 PM12:28
HAVCITYCLERK

November 13, 2026

Honorable Melinda E. Barrett.
President Timothy J. Jordan
Members of the City Council
Haverhill, MA 01830

Dear City Officials:

Chapter 369 of the Acts of 1982 requires that the decision to shift the property tax burden from one class to another be determined by the City Council and the Mayor after a public hearing is held. At the completion of such a hearing, the City Council shall vote on four separate items to establish the tax burdens for each class of property.

1) The Selection of a Residential Factor

The minimum residential factor is .9325%. This factor is calculated at 150%. A vote for a factor of 1 will establish a single tax rate for all classes of property.

Chapter 200 of the Acts of 1988 allows certain communities at local option to shift just as much of the tax burden, (up to 175%), to commercial, industrial and personal properties to maintain the most favored residential share since the City's adoption of a classified tax system. In other words, Chapter 200 provides relief for those communities in which the maximum shift results in a residential share that is larger than the prior years. Our residential percentage for FY2027 is 82.1646. The chosen residential share used last year was 80.5429; therefore, our community ***DOES*** qualify for the provisions of this legislation.

2) Open Space

The establishment of this class of property is the responsibility of the Assessors. Given the legal description of this class, the Assessors have determined that there are no parcels that meet this description.

**CITY OF HAVERHILL**
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@haverhillma.gov

3) Residential Exemption

The average residential valuation for Fiscal Year 2027 is $573,053. This average includes condos, one family, two families, three families and apartments.

This exemption would allow a reduction in valuation of each qualifying residential parcel of up to $35%. Because the adoption of such a factor is to be borne within the residential class, the net effect of the Residential Exemption is to lower tax bills for all qualified residential property valued less than the average valuation and INCREASE TAX BILLS for all residential property value greater than the average valuation.

Adopting a residential exemption increases the residential tax rate. Communities that choose to adopt the exemption often have the following characteristics:

1) Large cities or towns with many non-owner-occupied properties like apartment buildings.
2) Resort communities with many seasonal residents. There are 16 out of 351 communities that have residential exemptions such as: Boston, Brookline, Cambridge and the Cape and Islands.

(FOR INFORMATION PURPOSES)

| | | |
|---|---|---|
| The average | SINGLE FAMILY | $582,737 |
| | CONDO | $381,077 |
| | TWO FAMILY | $670,020 |
| | THREE FAMILY | $817,557 |
| | APARTMENT | $2,229,426 |

4) Commercial exemption

This legislation adds an option, the small commercial exemption, to the property tax classification law. Under General Laws Chapter 59, Section 5I, the Mayor, with the approval of the City Council, may now decide annually to exempt up to ten percent of the value of Class 3, Commercial, parcels that are occupied by businesses with an average annual employment of NO more than TEN people at all locations during the previous calendar year, as certified by the Commissioner of the Department of Employment and Training, and valuations of less than a million dollars. Similar to the residential exemption it results in INCREASING property taxes onto other commercial and industrial properties.
This exemption is based on a percentage of an eligible parcel's valuation, rather than a fixed dollar amount. If this exemption is granted our office must determine the eligible

**CITY OF HAVERHILL**
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@haverhillma.gov

parcels, reduce their valuation by the selected percentage and set the tax rate using the reduced value. This exemption will result in a THIRD HIGHER TAX RATE for the Commercial and Industrial classes than for Personal Property.

The Assessors have reviewed the list from the Commissioner of DET and find that 104 parcels out of 1084 (including 266 mixed use) qualify for the exemption.

We estimate that the value of these parcels is $52,170,100. If the City were to vote for a factor of 165% for CIP class, the Commercial/Industrial rate would change from $19.08 to $20.26. The AVERAGE qualifying parcel assessed at $625,300 would have a reduced value of $562,770. ACTUAL PARCELS range in value from $3,320.00 to $28,085,000. There are currently approximately 13 communities out of 351 in the State that have adopted this exemption.

**New Growth Taxes are broken down as follows:**

| | | |
|---|---|---|
| RESIDENTIAL TOTALS | $601,580 = | 39% |
| COMMERCIAL TOTALS | $189,222 = | 12% |
| INDUSTRIAL TOTALS | $235,298 = | 15% |
| PERSONAL PROPERTY | $519,943 = | 34% |
| | $1,546,044 = | 100% |

We trust that this information will assist City Officials in the decision-making process.

Very truly yours,
Board of Assessors

**CITY OF HAVERHILL**
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@haverhillma.gov

The following data is submitted in order to exemplify the ESTIMATED TAX RATES for the Residential vs. Commercial, Industrial and Personal Property (CIP) with the use of different tax factors.

| CIP FACTOR | RESIDENTIAL FACTOR | RESIDENTIAL RATE | CIP RATE |
|---|---|---|---|
| 1 | 1 | $ 11.56 | $ 11.56 |
| 150 | .9325 | 10.78 | 17.35 |
| 160 | .9190 | 10.63 | 18.50 |
| 165 | .9123 | 10.55 | 19.08 |
| 166 | .9109 | 10.53 | 19.20 |
| 167 | .9096 | 10.52 | 19.31 |
| 168 | .9082 | 10.50 | 19.43 |
| 169 | .9069 | 10.49 | 19.54 |
| 170 | .9055 | 10.47 | 19.66 |
| 171 | .9042 | 10.46 | 19.87 |
| 172 | .9028 | 10.44 | 19.89 |
| 173 | .9015 | 10.42 | 20.01 |
| 174 | .9001 | 10.41 | 20.12 |
| 175 | .8988 | 10.39 | 20.24 |

**CITY OF HAVERHILL**
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@haverhillma.gov

NOV 13 PM12:28
HAVCITYCLERK

November 13, 2026

Timothy J. Jordan, President
Haverhill City Council
Haverhill, MA 01830

Dear President Jordan,

This letter to the City Council is for the purpose of answering some frequently asked questions regarding the upcoming Classification Hearing. I have prepared a few spread-sheets that will help explain the various tax burdens using the different shift percentages and the ***increases/decreases*** over comparable **FY2026** tax bills.

For example, the ***average*** SINGLE-FAMILY property assessed at **$582,737** using last year's shift of 165% will have a tax bill of $6,148.00 for FY 2027. This is an ***increase*** of $186.00 over last year. At a shift of 150% the tax bill will be $6,282, an ***increase*** of $134.00. Every 1% change to the shift results in a difference of about $9.00.

For example, the ***average*** RESIDENTIAL property, not including mixed use, assessed at $573,053 using the shift of 165% will have a tax bill of $6,046.00 for FY 2027, an ***increase*** of $220.00 over FY 2026. A shift of 150% results in a tax bill of $6,178.00 or an ***increase*** of $352.00 When broken down further, every 1% change to the shift results in a ***difference*** of approximately $9.00 on the bill.

Conversely, the ***average*** COMMERCIAL property, not including mixed use, assessed at $1,004,714 using last year's shift of 165% will have a tax bill of $19,170. This is a ***increase*** of $1,090.00 as compared to FY 2026. Reducing the shift to 150% results in tax bill of $17,432.00, a ***decrease*** of $648.00. This results in approximately $100.00 for every 1% change to the shift.

The ***average*** INDUSTRIAL property, not including mixed use, is assessed at $1,616,509. At a 165% ratio the taxes will be $30,843, an ***increase*** of $1,713.00 from last year. At 150% the taxes will change to $28,046.00. This is a ***decrease*** of $1,084.00. This results in approximately $190.00 for every 1% change to the shift.

See the attached spreadsheet for more detailed examples.

Many other communities similar is size, demographics and geographic location as Haverhill shift their tax burdens including, Lawrence @ 175%, North Andover @ 132%, Lynn @ 175%, Lowell @ 175%, Peabody@ 175%, Methuen @ @ 175%, Beverly 175%, Salem @ 175%, Andover @ 168%, Amesbury and Newburyport do not classify and have just one tax rate. The maximum FY 2027 classification shift Haverhill is allowed is 175%.

Sincerely,

Chris M. Loughnane, MAA
Tax Assessor
City of Haverhill

| | A | B | C | D | E | F | G | H |
|---|---|---|---|---|---|---|---|---|
| 1 | | | TAX COMPARISON | | | | | |
| 2 | | | FY 2023 - FY | | 2027 | | | |
| 3 | | | | | | | | |
| 4 | Type | Average Assessment | Tax Rate | Taxes | % Shift | % Value Incr/Decr Over Prior Yr | % Tax Incr/Decr Over Prior Yr | $ Diff over prior year |
| 5 | | | | | | | | |
| 6 | | | FY 2027 Proposed | | | | | |
| 7 | | | | | | | | |
| 8 | Residential | 573,053 | 10.55 | 6,046 | 165 | 4.4% | 3.78% | $220 |
| 9 | Single Family | 582,737 | 10.55 | 6,148 | 165 | 3.7% | 3.12% | $186 |
| 10 | Commercial | 1,004,714 | 19.08 | 19,170 | 165 | 6.5% | 6.03% | $1,090 |
| 11 | Industrial | 1,616,509 | 19.08 | 30,843 | 165 | 6.4% | 5.88% | $1,713 |
| 12 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |
| 13 | | | FY 2026 Actual | | | | | |
| 14 | | | | | | | | |
| 15 | Residential | 549,079 | 10.61 | 5,826 | 165 | 6.3% | 5.34% | $295 |
| 16 | Single Family | 561,903 | 10.61 | 5,962 | 165 | 5.6% | 4.61% | $263 |
| 17 | Commercial | 943,152 | 19.17 | 18,080 | 165 | 4.0% | 2.60% | $458 |
| 18 | Industrial | 1,519,568 | 19.17 | 29,130 | 165 | 7.0% | 5.58% | $1,539 |
| 19 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP | | | | | | | |
| 20 | | | FY 2025 Actual | | | | | |
| 21 | | | | | | | | |
| 22 | Residential | 516,385 | 10.71 | 5,530 | 165 | 7.6% | 8.35% | $426 |
| 23 | Single Family | 532,126 | 10.71 | 5,699 | 165 | 6.1% | 6.84% | $365 |
| 24 | Commercial | 906,935 | 19.43 | 17,622 | 165 | 7.4% | 7.89% | $1,289 |
| 25 | Industrial | 1,420,042 | 19.43 | 27,591 | 165 | 6.3% | 6.76% | $1,747 |
| 26 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 27 | | | FY 2024 Actual | | | | | |
| 28 | | | | | | | | |
| 29 | Residential | 479,739 | 10.64 | 5,104 | 165 | 8.8% | 3.80% | $187 |
| 30 | Single Family | 501,341 | 10.64 | 5,334 | 165 | 8.4% | 3.48% | $180 |
| 31 | Commercial | 844,092 | 19.35 | 16,333 | 165 | 4.2% | -0.81% | -$133 |
| 32 | Industrial | 1,335,606 | 19.35 | 25,844 | 165 | 3.9% | -1.09% | -$284 |
| 33 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |
| 34 | | | FY 2023 Actual | | | | | |
| 35 | | | | | | | | |
| 36 | Residential | 441,027 | 11.15 | 4,917 | 165 | 24.1% | 8.79% | $397 |
| 37 | Single Family | 462,309 | 11.15 | 5,155 | 165 | 18.7% | 4.05% | $201 |
| 38 | Commercial | 809,925 | 20.33 | 16,466 | 165 | 14.5% | -0.13% | -$22 |
| 39 | Industrial | 1,285,171 | 20.33 | 26,128 | 165 | 22.7% | 7.02% | $1,713 |
| 40 | *INCLUDES - BJ's, TARGET, BRADFORD HOSP & MV HOSP ASSESSMENTS | | | | | | | |

10.1.1

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

SEP 18 AM10:46
HAVCITYCLERK

ORDERED:

That the residential factor for fiscal year 2027 be adopted as:

10.1.2

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

SEP 18 AM 10:46
HAVCITYCLERK

ORDERED:

That the City shall adopt a commercial exemption

10.1.3

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

SEP 18 AM 10:46
HAVCITYCLERK

That the City shall adopt a residential exemption

10.1.4

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

SEP 18 AM10:46
HAVCITYCLERK

That the City shall select an open space discount factor

10.1.5

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

SEP 18 AM10:46
HAVCITYCLERK

That the City Council of the City of Haverhill hereby accepts the provisions of the Massachusetts General Laws, Chapter 59, Section 5, Clauses 17D and 41C with respect to permanent acceptance of the annual C.P.I. index increase to the tax exemptions for the elderly.

10.1.6

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

SEP 18 AM 10:45
HAVCITYCLERK

That the City Council accept 100% of the C.P.I. (Consumer Price Index) increase reported by the State for FY2027 Exemptions. The 2027 C.P.I. amount is 2.7%.

11.21

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

NOV 13 AM 8:21
HAVCITYCLERK

November 13, 2026

To: City Council President Timothy J. Jordan & Members of the City Council

From: Mayor Melinda E. Barrett

**RE: Water Abatement Review Board Reappointments**

Dear Mr. President and City Council Members:

I hereby reappoint the following members to Water Abatement Review Board:

Pablo Rodriguez – 446 Washington Street 1st Floor
Louise Bevilacqua- 84 Winona Avenue

These are non-confirming appointments which take effect immediately and expire on November 30, 2029.

I recommend approval.

Sincerely,

Melinda E. Barrett

**Melinda E. Barrett**
Mayor

MEB/em

cc: John Hasan, Chair, Haverhill Cultural Council

12.1

**AN ORDINANCE RELATING TO AMENDING CHAPTER 255, ZONING, BY ADDING A NEW SECTION 7.9, TEMPORARY MORATORIUM ON BATTER ENERGY STORAGE SYSTEMS**

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255, Zoning, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows by inserting the following new section 7.9 Temporary Moratorium on Battery Energy Storage Systems:

NOV 5 AM 9:17
HAVCITYCLERK

§7.9 TEMPORARY MORATORIUM ON BATTERY ENERGY STORAGE SYSTEMS

§ 7.9.1 Purpose.

This Ordinance adopted pursuant to Zoning Act, G.L. c. 40A, as amended, Section 2A of 1975 Mass. Acts 808, and by Article 89 of the Amendments to the Constitution of the Commonwealth of Massachusetts for the purpose of protecting the public health and welfare of the residents of Haverhill and provide time to adopt an appropriate and effective zoning ordinance to regulate the installation and use of free-standing battery energy storage systems ("BESS"). Specifically, this moratorium will enable the City to research appropriate areas of the City which include sufficient land mass, access to utilities, conserving the City's available open space and forested lands, impacts to the Merrimack River, which is a drinking water source for communities in the Merrimack River watershed, all in order to adopt an appropriate and effective zoning ordinance permitting BESS facilities.

§ 7.9.2 Moratorium.

For the reasons set forth above and notwithstanding any other provision of the Zoning Ordinance to the contrary, the City hereby adopts a temporary moratorium on the permits for and use of land for BESS. The moratorium shall be in effect for twenty-four (24) months following the effective date of this amendment. During the moratorium period, the City shall undertake a planning process to address the potential impacts of BESS and related uses and shall consider adopting new Zoning Ordinances to better address the impact and construction of same in the City.

Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950
Phone 978.463.7700

www.mtclawyers.com

To: Melinda Barrett, Mayor
Tim Jordan, Pres.
From: Lisa Mead & Neva Payson, City Solicitor
Date: November 3, 2026
Re: Temporary Moratorium on Battery Energy Storage Systems

Reference is made to the above captioned matter. In that connection, please find attached hereto a draft Temporary Moratorium on free-standing Battery Energy Storage Systems.

The purpose of the moratorium is protecting the public health and welfare of the residents of Haverhill and provide time to adopt an appropriate and effective zoning ordinance to regulate the installation and use of free-standing battery energy storage systems ("BESS"). Specifically, this moratorium will enable the City to research appropriate areas of the City which include sufficient land mass, access to utilities, conserving the City's available open space and forested lands, and impacts to the Merrimac River, which is a drinking water source for communities in the Merrimac River watershed, all in order to adopt an appropriate and effective zoning ordinance permitting BESS facilities.

Under G.L. c. 40A, sec. 3, "no zoning ordinance or by-law shall prohibit or unreasonably regulate the installation of solar energy systems or the building of structures that facilitate the collection of solar energy, except where necessary to protect the public health, safety or welfare." This section of the statute was "enacted to help promote solar energy generation throughout the Commonwealth." *Tracer Lane II Realty, LLC* v. *City of Waltham*, 489 Mass. 775, 779 (2022).

In *Duxbury Energy Storage, LLC* v. *Town of Duxbury Zoning Board of Appeals*, the Land Court determined that battery energy storage facilities are protected by G.L. c. 40A, sec. 3 as "the building of structures that facilitate the collection of solar energy." 2025 WL 1743026 at 1 (Mass. Land Ct. 2025). Therefore, municipalities are constrained when regulating BESS to ordinances that are "necessary to protect the public health, safety, or welfare." See G.L. c. 40A, sec. 3. See also *Duxbury Energy Storage*, *supra* (grid-scale battery storage are key to promoting solar energy).

However, municipalities may "impose reasonable time limitations on development, at least where those restrictions are temporary and adopted to provide controlled development while the municipality engages in comprehensive planning studies." *Sturges* v. *Town of Chilmark*, 380 Mass. 246, 252-253 (1980). Here, the City is proposing a temporary moratorium on permitting BESS to offer the City more time to develop a comprehensive

*Millis Office*
730 Main Street, Suite 1F
Millis, MA 02054

*New Bedford Office*
227 Union Street, Suite 606
New Bedford, MA 02740

zoning ordinance that assists the Commonwealth's goal of promoting solar energy generation and protects the public health and welfare of the residents of the City. See *Tracer Lane Realty LLC*, 489 Mass. at 779. See also *W.R. Grace & Co.-Conn.* v. *Cambridge City Council*, 56 Mass. App. Ct. 559 (2002) ("The desirability of thoughtful consideration before a municipality reconciles the variety of competing interests that affect any zoning change constitutes the rational reason that justifies a temporary halt to private activities."). Therefore, the temporary moratorium is a valid exercise of the City's police power. See *W.R. Grace*, *supra* at 566 (zoning authority is within a municipality's police power, and a "zoning by-law will be sustained unless it is shown that there is no substantial relation between it and the furtherance of [public health, public safety, and public welfare]").

Notwithstanding the foregoing however, given the changes to the consolidated permitting laws, any proposed BESS development over 100 MGW would be permitted, not by the local permitting authorities, rather by the Energy Facilities Siting Board ("EFSB"). The EFSB would have the ability to override the moratorium.

Outlook

## Thank you for placing your order with us.

**From** North of Boston <noreply@wave2adportal.com>
**Date** Mon 11/9/2026 1:01 PM
**To** CityClerk <cityclerk@haverhillma.gov>
**Cc** cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

## THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

### Job Details

| | |
|---|---|
| Order Number: | **W0149248** |
| Business Type: | All Other Public Notices |
| Notice Size: | Public Notices |
| Notice Estimate: | $226.95 |
| Referral Code: | **Battery Storage Moratorium 1st Print** |

### Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

### Schedule for notice number W01492480

**Thu Nov 12, 2026**
**The Eagle-Tribune** *All Zones*
**Public Notices**

**November 6, 2026**
**PUBLIC HEARING**
**City Council Chambers, City Hall, Room 202, 4 Summer st**

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (in person/virtual), on Tuesday December 1, 2026 at 7:00 PM on petition from the City of Haverhill to amend Chapter 255 Zoning of the City's Ordinances to enact a Temporary Moratorium on Battery Energy Storage Systems.

***(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)***

Description of area, maps and plans are on file in the City Clerk's Office.

Kaitlin M. Wright Esposito, CMC
City Clerk
ET - Publication Dates

*The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.*

*The North of Boston Media Group reserves the right to alter, edit and omit any notice to meet our editorial guidelines. Any additional charges or credits as a result of this process will be the responsibility of the individual or company submitting the notice.*

*This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.*

Outlook

## Thank you for placing your order with us.

**From** North of Boston <noreply@wave2adportal.com>
**Date** Mon 11/9/2026 1:00 PM
**To** CityClerk <cityclerk@haverhillma.gov>
**Cc** cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

## THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

### Job Details

| | |
|---|---|
| Order Number: | **W0149247** |
| Business Type: | All Other Public Notices |
| Notice Size: | Public Notices |
| Notice Estimate: | $83.89 |
| Referral Code: | **Battery Storage Moratorium 2nd Print** |

### Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA • 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

### Schedule for notice number W01492470

**Thu Nov 19, 2026**
**Haverhill Gazette Public** *All Zones*
**Notices**

**November 6, 2026**
**PUBLIC HEARING**
**City Council Chambers, City Hall, Room 202, 4 Summer st**

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (in person/virtual), on Tuesday December 1, 2026 at 7:00 PM on petition from the City of Haverhill to amend Chapter 255 Zoning of the City's Ordinances to enact a Temporary Moratorium on Battery Energy Storage Systems.

***(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)***

Description of area, maps and plans are on file in the City Clerk's Office.

Kaitlin M. Wright Esposito, CMC
City Clerk
HG - Publication Dates

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*This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.*

Oak Terr announce 11/17 hearing 12/8

12-2

nationalgrid

OCT 20 AM10:25
HAVCITYCLERK

October 13, 2026

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition for NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Veasna Eang (978) 995-4819 or Veasna.eang@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

Questions contact – Veasna Eang (978) 995-4819 or veasna.eang@nationalgrid.com

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Oak Terrace - National Grid to relocate 1 JO pole on Oak Terrace beginning at a point approximately 326 feet Southeast of the centerline of the intersection of Oak Terrace and Broadway and continuing approximately 15 feet in a West direction. National Grid to replace and relocate pole 5 due to emergency. Pole 5 is rotted at the base and was held up by overhead conductors. Pole 5 to be replaced and relocated away from customer's driveway. Pole 5 will be relocated ~ 5' Southeast of its existing location, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Oak Terrace - Haverhill, Massachusetts.

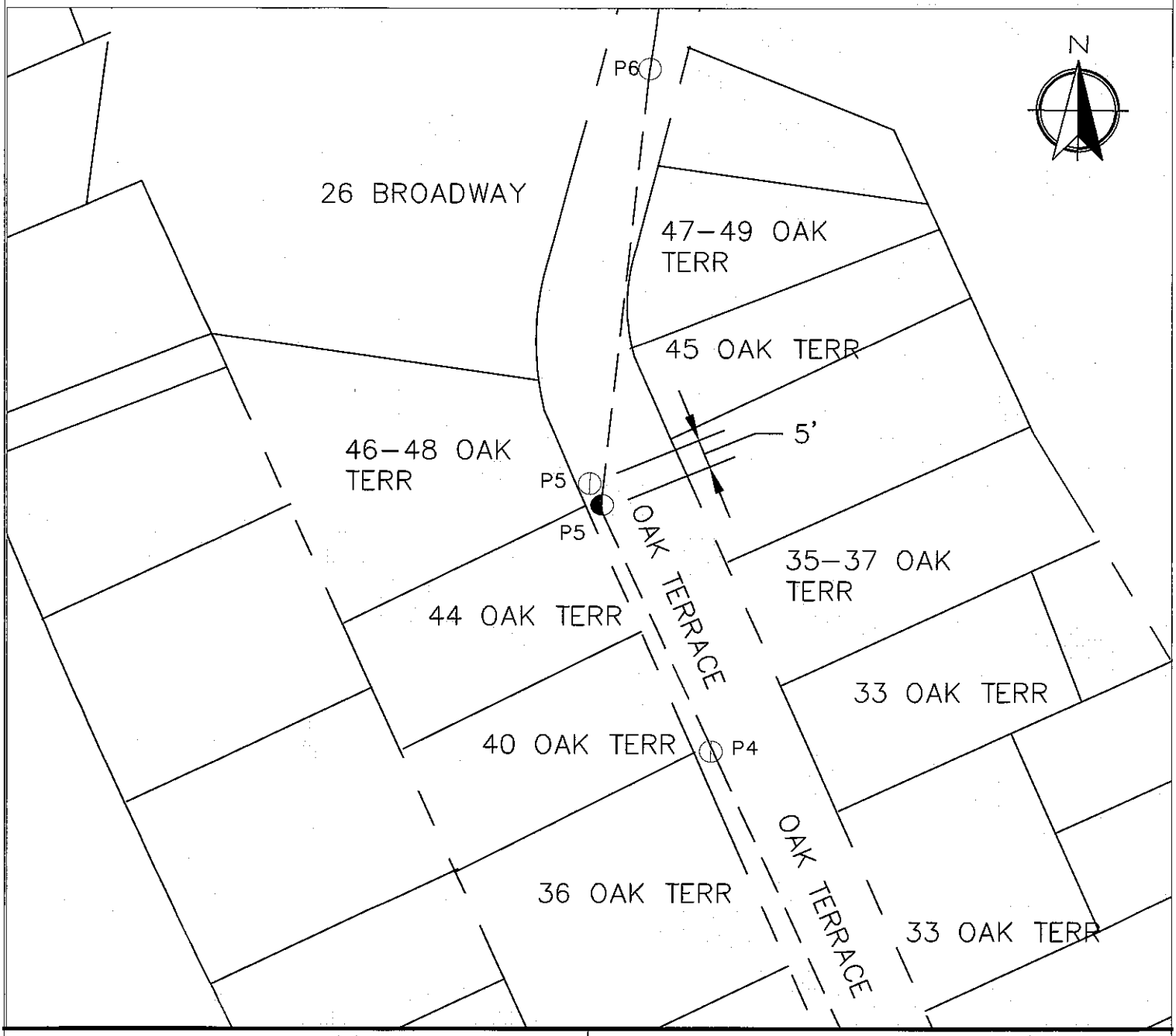
**No.# 31388204**

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson*
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way




# JOINT OWNED POLE PETITION

- ● **Proposed NGRID Pole Locations**
- ○ **Existing NGRID Pole Locations**
- ◐ **Proposed J.O. Pole Locations**
- ◑ **Existing J.O. Pole Locations**

Nationalgrid to replace and relocate pole–5 due to emergency , pole–5 rotted at the base and was held up by the overhead conductors. Pole –5 to be replaced and relocated away from customer's driveway. Pole–5 will be relocated 5' southeast of it's existing location.

DISTANCES ARE APPROXIMATE

**nationalgrid**
**And**
**Verizon New England, Inc.**

Date: 9/9/26

Work Request Number: 31388204

To Accompany Petition Dated:

To The: City Of Haverhill

For Proposed: J.O Pole: 5 Location: OAK TERR

September 14, 2026

Questions contact – Veasna Eang (978) 995-4819 or veasna.eang@nationalgrid.com

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council Of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 3rd day of September, 2026.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Oak Terrace - Haverhill, Massachusetts.

**No.# 31388204**

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Oak Terrace - National Grid to relocate 1 JO pole on Oak Terrace beginning at a point approximately 326 feet Southeast of the centerline of the intersection of Oak Terrace and Broadway and continuing approximately 15 feet in a West direction. National Grid to replace and relocate pole 5 due to emergency. Pole 5 is rotted at the base and was held up by overhead conductors. Pole 5 to be replaced and relocated away from customer's driveway. Pole 5 will be relocated ~ 5' Southeast of its existing location, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.
I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

Main St announce Nov 17 hearing Dec 8th

12.3

nationalgrid

September 21, 2026

OCT 28 PM2:37
HAVCITYCLERK

To the City of Haverhill, Massachusetts

To Whom It May Concern:

Enclosed please find a petition for NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Mazen Kamel (508) 975-6183 or mazen.kamel@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

Questions contact – Mazen Kamel (508) 975-6183 or mazen.kamel@nationalgrid.com

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Main Street - National Grid to install 1 JO pole on Main Street beginning at a point approximately 0 feet South of the centerline of the intersection of Sixth Avenue and continuing approximately 100 feet in a South direction. National Grid is proposing to install JO pole # 28-50, between existing poles, P28 and P29, at 400 Main Street, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Main Street - Haverhill, Massachusetts.

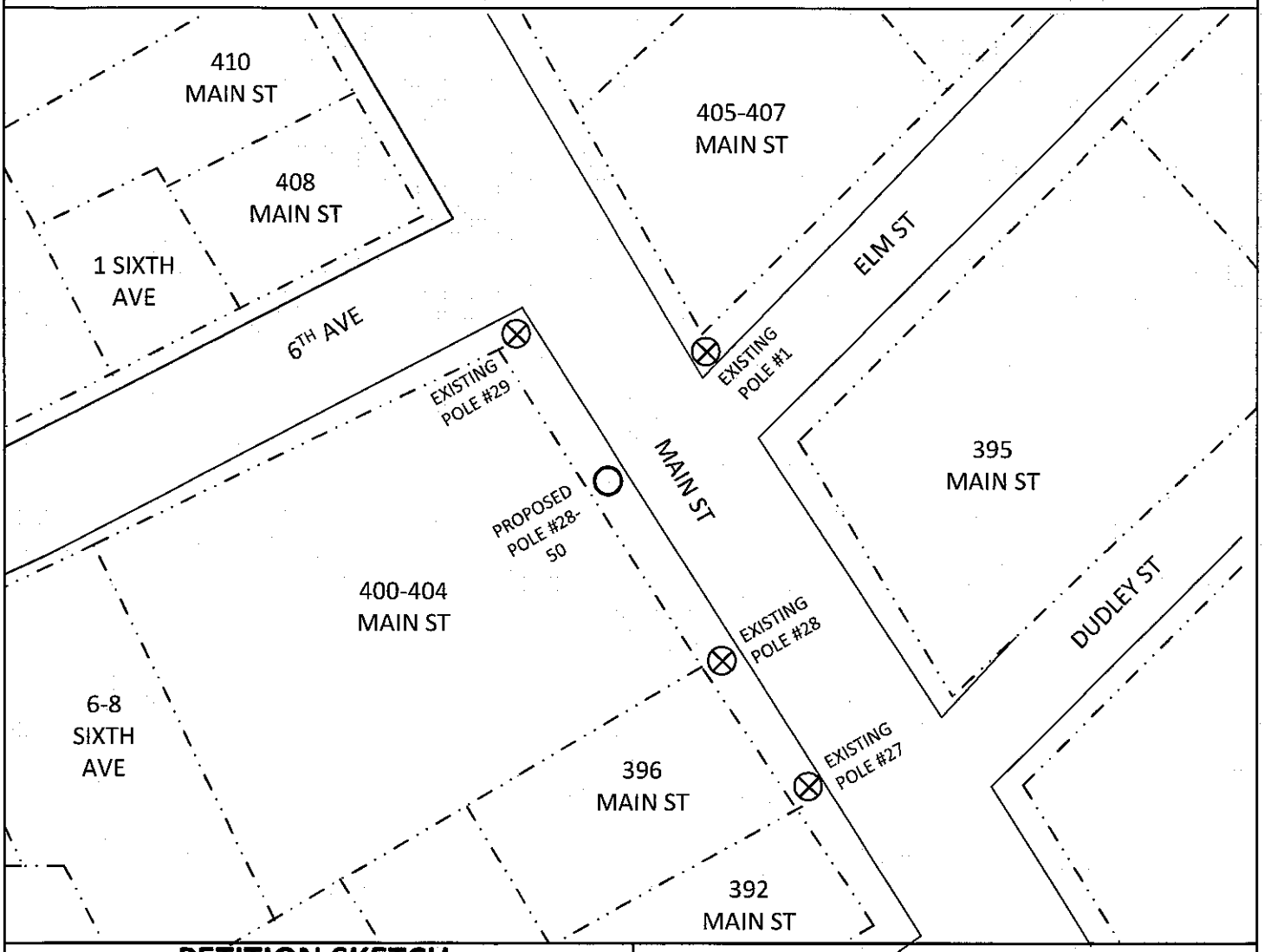
**No.# 31383651**

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson*
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way




## PETITION SKETCH

**Legend**

⊗ EXISTING POLE

○ PROPOSED POLE

· — · — PROPERTY LINES

**Job Description:**

INSTALL JOINT OWNED POLE #28-50 BETWEEN EXISTING POLES #28 & #29

DISTANCES ARE APPROXIMATE

# NationalGrid

Date: 08/28/2026

WORK REQUEST: 31383651

To: THE CITY OF HAVERHILL

Location:

400 MAIN ST, HAVERHILL, MA, 01830

Drawn By: MAZEN KAMEL

September 21, 2026

Questions contact – Mazen Kamel (508) 975-6183 or mazen.kamel@nationalgrid.com

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 28th day of August, 2026.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Main Street - Haverhill, Massachusetts.

**No.# 31383651**

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Main Street - National Grid to install 1 JO pole on Main Street beginning at a point approximately 0 feet South of the centerline of the intersection of Sixth Avenue and continuing approximately 100 feet in a South direction. National Grid is proposing to install JO pole # 28-50, between existing poles, P28 and P29, at 400 Main Street, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.
I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

13.1

**Event Permit**

# EVNT-26-32

Submitted On: Oct 19, 2026

**Applicant**

Daniel Plourde Sr.
978-290-0070
@ vfw29santaparade@gmail.com

**Primary Location**

486 SOUTH MAIN ST
Bradford, MA 01835

NOV 10 AM10:55
HAVCITYCLERK

## Organization Information

**Organization**
Haverhill Santa Parade Committee Inc.

**Organization Phone**
978-290-0070

**Organization Address**
PO Box 5345

**Organization City**
Bradford

**Organization State**
MA

**Organization Zip**
01835

**Is the Organization Tax Exempt?**
Yes

**Is the Organization Non-Profit?**
Yes

**Is the Organization a House of Worship?**
No

## Contact Information

**Contact Name**
Dan Plourde Sr.

**Contact Title**
Parade Chairman

**Contact Phone**
978-290-0070

**Contact Email**
vfw29santaparade@gmail.com

**Contact Address**
297 Lake Street

**Contact City**
Haverhill

**Contact State**
MA

**Contact Zip**
01832

## Property Owner Information

**Property Owner Name**
City Of Haverhill

**Property Owner Phone**
978-374-2312

**Property Owner Address**
4 Summer Street

**Property Owner City**
Haverhill

**Property Owner State**
MA

**Property Owner Zip**
01830

**Is the Applicant the Property Owner?**
No

## Event Information

**Description of event**

We are looking for a permit for the 62nd Annual VFW Santa Parade. The parade begins at the Bradford Fire Station, marches down 125 and over the Basiliere Bridge, takes a left onto Merrimack Street, then a right onto Emerson Street before ending at the Boys and Girls Club.

**Type of Event**

Other

**IF OTHER, Please Specify**

Parade

**Event Date**

11/22/2026

**Event Location**

So. Main Street/Merrimack Street/Emerson Street

**is the Event on Bradford Common?**

No

**Is the Event on City Property?**

Yes

**Event Venue**

Outdoor

**Number of Anticipated Attendees**

20000

**Do attendees need to purchase a ticket to attend?**

No

**Is this event open to the public? Or private?**

Public

**Event Start Time**

12:00 PM

**Event End Time**

5:00 PM

**Will Food Be Served/Sold at the Event?**

No

**Are you planning to serve alcohol?**

No

**Any Helpful Comments about Food**

--

**Special Considerations (i.e. fireworks)**

None

## Parking Information

**Number of Parking Spaces Onsite**

0

**Have Off-site Parking Arrangements Been Made?**

No

**Are There Charges/Fees for Parking?**

No

## Sanitation Information

**Number of Public Restrooms Available**

4

**Type of Toilets**

Portable

**Please Describe Plans for Solid Waste Disposal & Recycling**

Portable toilets will be delivered and removed by a licensed company.

**IF PORTABLE TOILETS, Who is the Vendor?**

Pete's Portable Toilet

## General Release & Indemnity Agreement

**Yes**

true

## Terms of Understanding

**Yes**

true

General Release & Indemnity Agreement

In consideration of a permit granted by the Haverhill City Council as requested herein, hereby remises, releases and forever discharges the City of Haverhill, its respective employees, agents and attorneys from all manner of actions, debts, dues claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

*Dan Plourde* *9/27/2026*

---

Daniel Plourde Sr. Date
Chairman
62nd Annual VFW Santa Parade

IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 08-20-2018

Employer Identification Number:
83-1633843

Form: SS-4

Number of this notice: CP 575 E

HAVERHILL SANTA PARADE COMMITTEE
INC
50 BAREMEADOW ST
METHUEN, MA 01844

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

## WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 83-1633843. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your Organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status under Internal Revenue Code Section 501(c)(3), organizations must complete a Form 1023-series application for recognition. All other entities should file Form 1024 if they want to request recognition under Section 501(a).

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

Unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File), you will lose your tax-exempt status if you fail to file a required return or notice for three consecutive years. We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter.

For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.

(IRS USE ONLY) 575E 08-20-2018 HAVE O 9999999999 SS-4

**IMPORTANT REMINDERS:**

* Keep a copy of this notice in your permanent records. **This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.** You may give a copy of this document to anyone asking for proof of your EIN.

* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.

* Refer to this EIN on your tax-related correspondence and documents.

* Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is HAVE. You will need to provide this information, along with your EIN, if you file your returns electronically.

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter. Thank you for your cooperation.

Keep this part for your records. CP 575 E (Rev. 7-2007)

---

Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address.

CP 575 E

9999999999

Your Telephone Number
( ) -
_____

Best Time to Call
_____

DATE OF THIS NOTICE: 08-20-2018
EMPLOYER IDENTIFICATION NUMBER: 83-1633843
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

HAVERHILL SANTA PARADE COMMITTEE INC
50 BAREMEADOW ST
METHUEN, MA 01844

We are requesting permission from the City of Haverhill to hold our 62nd Annual VFW Santa Parade on city property. The parade will form at the Hunking Middle School and Wood School and will march down Route 125 through Bradford and over the Basiliere Bridge, and will take a left turn onto Merrimack Street into Washington Square and right onto Emerson Street where it will end at the corner of Emerson and Bailey Boulevard at the Haverhill Boys and Girls Club. All groups will disband on Bailey Boulevard in front of the Haverhill Police Station.

Daniel Plourde Sr.
Chairman
62nd Annual VFW Santa Parade

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 10/13/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**
Costello Insurance Agency, Inc.
2 S. Kimball St.
PO BOX 5248
Bradford MA 01835

**CONTACT NAME:** Emily Costello
**PHONE (A/C, No, Ext):** (978) 374-6352 **FAX (A/C, No):** (978) 521-5127
**E-MAIL ADDRESS:** ecostello@costelloinsurance.com

| INSURER(S) AFFORDING COVERAGE | NAIC # |
|---|---|
| INSURER A : Nautilus Insurance Company | |
| INSURER B : | |
| INSURER C : | |
| INSURER D : | |
| INSURER E : | |
| INSURER F : | |

**INSURED**
Haverhill Santa Parade Committee Inc DBA: VFW Santa Parade
c/o Daniel Plourde
PO Box 5345
Bradford MA 01835

**COVERAGES** **CERTIFICATE NUMBER:** CL1911601666 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | [X] COMMERCIAL GENERAL LIABILITY<br>[ ] CLAIMS-MADE [X] OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>[X] POLICY [ ] PRO-JECT [ ] LOC<br>[ ] OTHER: | | | HBD10045762 | 11/22/2026 | 11/23/2026 | EACH OCCURRENCE | $ 1,000,000 |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | $ 100,000 |
| | | | | | | | MED EXP (Any one person) | $ 5,000 |
| | | | | | | | PERSONAL & ADV INJURY | $ 1,000,000 |
| | | | | | | | GENERAL AGGREGATE | $ 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG | $ 2,000,000 |
| | | | | | | | | $ |
| | AUTOMOBILE LIABILITY<br>[ ] ANY AUTO<br>[ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS<br>[ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | $ |
| | | | | | | | BODILY INJURY (Per person) | $ |
| | | | | | | | BODILY INJURY (Per accident) | $ |
| | | | | | | | PROPERTY DAMAGE (Per accident) | $ |
| | | | | | | | | $ |
| | [ ] UMBRELLA LIAB [ ] OCCUR<br>[ ] EXCESS LIAB [ ] CLAIMS-MADE<br>[ ] DED [ ] RETENTION $ | | | | | | EACH OCCURRENCE | $ |
| | | | | | | | AGGREGATE | $ |
| | | | | | | | | $ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [ ] N / A<br>(Mandatory in NH)<br>If yes, describe under<br>DESCRIPTION OF OPERATIONS below | | | | | | [ ] PER STATUTE [ ] OTH-ER | |
| | | | | | | | E.L. EACH ACCIDENT | $ |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | $ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | $ |
| | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER**
City of Haverhill
4 Summer St
Haverhill MA 01830

**CANCELLATION**
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Emily Costello

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13.5.7

City of Haverhill, MA

November 5, 2026

## Record No: PTBL-26-1

Pool/Billiard License

Status: Active

Submitted On: 10/28/2026

### Primary Location

100 WASHINGTON ST
Haverhill, MA 01832

### Owner

JOHN FAHIMIAN, LLC
ADAMS ST 126 MILTON, MA
02186

### Applicant

SHARON COHEN
978-374-1117
tapbrewpub@aol.com
100 Washington Street
Haverhill, MA 01832

## Business Information

NOV 5 AM9:49
HAVCITYCLERK

**Business Name***

Haverhill Brewery inc

**Type of Business***

Corporation

**Identification Number (TIN)***

Renewal

**Number of Pool Tables***

2

**Applicant Birthday***

07/03/1951

## Vendor Information

**Vendor Name***

commonwealth vending

**Vendor Phone***

6174710202

**Vendor Address***

180 independence ave

**Vendor City***

Quincy

**Vendor State***

ma

**Vendor Zip***

02169

## Agreement & Signature

**Yes***

☑

## For Office Use Only

**Effective Date** 🔒

—

**City Council Meeting Date** 🔒

—

**Docket Number** 🔒

15,1 File 10 days

# Haverhill

Lisa E. DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

NOV 12 AM10:00
HAVCITYCLERK

November 12, 2026

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND MEMBERS OF THE CITY COUNCIL**

Subject: ***Hillside Street #22 – HPS-26-22 - Delete Handicap Parking***

As requested, attached is the subject Ordinance to delete handicap parking.

Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, Lt. Lynch, K. Wright, R. Kimball

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

## AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

**BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by DELETING the following:**

| | | |
|---|---|---|
| **Hillside Street:** | **No Parking** | **24 hours** |
| **In front of #22** | **(except for 1 24-hour handicap parking space)** | |

APPROVED AS TO LEGALITY

_____

City Solicitor

16.1

**CITY COUNCIL**
**Timthoy J. Jordan,** *President*
**John A. Michitson,** *Vice President*
**Thomas J. Sullivan**
**Colin F. LePage**
**Melissa J. Lewandowski**
**Catherine P. Rogers**
**Shaun P. Toohey**
**Michael S. McGonagle**
**Daniel R. Diodati**
**Devan Ferreira**
**Ralph T. Basiliere**

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

**CITY OF HAVERHILL**
HAVERHILL, MASSACHUSETTS 01830-5843

November 12, 2026

NOV 12 PM3:29
HAVCITYCLERK

TO: Members of the City Council

President Jordan wishes to announce the 2027 City Council meeting schedule.

Timothy J. Jordan

President Timothy J. Jordan

(meeting: 11/17/26)

**CITY COUNCIL**
**Timthoy J. Jordan,** *President*
**John A. Michitson,** *Vice President*
**Thomas J. Sullivan**
**Colin F. LePage**
**Melissa J. Lewandowski**
**Catherine P. Rogers**
**Shaun P. Toohey**
**Michael S. McGonagle**
**Daniel R. Diodati**
**Devan Ferreira**
**Ralph T. Basiliere**

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

**CITY OF HAVERHILL**
HAVERHILL, MASSACHUSETTS 01830-5843

# CITY COUNCIL MEETING SCHEDULE
# CALENDAR YEAR 2027

***7:00 PM Council Chambers Room 202***

| | |
|---|---|
| JANUARY | 5, 12, 26 |
| FEBRUARY | 2, 9, 23 |
| MARCH | 2, 9, 16, 23, 30 |
| APRIL | 6, 13, 27 |
| MAY | 4, 11, 18, 25 |
| JUNE | 15, 29 |
| JULY | 13, 27 |
| AUGUST | 10, 24 |
| SEPTEMBER | 14, 21, 28 |
| OCTOBER | 5, 19, 26 |
| NOVEMBER | 16, 30 |
| DECEMBER | 7, 14 |

17.1

## Document # 32-U

Order- That the City of Haverhill hereby appropriates Three Million Five Hundred Sixty- Four Thousand Dollars, including Three Hundred Thousand Dollars already appropriated for feasibility study and schematic design costs on January 13,2026, to pay costs of the design and construction of a roof replacement at Golden Hill Elementary School located at 140 Boardman Street

**IN CITY COUNCIL: October 20, 2026**

**File 10 Days**

**9 YEAS, 0 NAYS, 2 ABSENT**

**Attest:** Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC
City Clerk

5.2 File 10 days

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

October 15, 2026

**To:** City Council President Timothy J. Jordan and Members of the Haverhill City Council

**From:** Mayor Melinda E. Barrett

**Re:** Order for Golden Hill Elementary School Roof Replacement Bonds

Dear Mr. President and Members of the City Council:

I respectfully submit an Order to authorize borrowing for the Golden Hill Elementary School Roof Replacement project.

I recommend approval.

Very truly yours,

Melinda E. Barrett
Mayor

File 10 days

# Haverhill Public Schools

*Business Department*

OCT 15 PM12:55
HAVCITYCLERK

October 15, 2026

**RE:** Golden Hill School Roof Replacement – MSBA Accelerated Repair Program

The Haverhill Public Schools is currently working through the Massachusetts School Building Authority (MSBA) Accelerated Repair Program for the replacement of the roof at Golden Hill School.

The existing roof has exceeded its useful life and has experienced ongoing leaks and water infiltration. The roof replacement is necessary to address these conditions, protect the building, and prevent further deterioration.

The project is currently in the schematic design phase. The estimated total cost of the roof replacement is $3,564,770, prior to reimbursement from the MSBA. The City is eligible for an anticipated reimbursement rate of 77.47%, which would result in a projected local contribution of approximately **$803,000**, subject to final eligible project costs and MSBA approval.

Previously, $300,000 was authorized for the schematic design phase of the project. These eligible design costs are also subject to reimbursement at the same MSBA rate.

Upon completion of schematic design, the final project budget will be established and submitted through the MSBA approval process. The project will then move toward the necessary local funding authorization and subsequent construction phases.

Participation in the MSBA Accelerated Repair Program provides the City with an opportunity to address a significant capital maintenance need while substantially reducing the financial impact on local taxpayers through state reimbursement.

Sincerely,

*Clancy Main*

Clancy Main
Chief Financial Officer
Haverhill Public Schools
Phone: (978) 505-3520
Email: Clancy.Main@haverhill-ps.org

Document

OCT 15 AM11:57
HAVCITYCLERK

**CITY OF HAVERHILL**

In Municipal Council

**Ordered:**

**Golden Hill Elementary School Roof Replacement Bonds**

Ordered: That the City of Haverhill hereby appropriates Three Million Five Hundred Sixty-Four Thousand Seven Hundred Seventy Dollars ($3,564,770), including Three Hundred Thousand Dollars ($300,000) already appropriated for feasibility study and schematic design costs on January 13, 2026, to pay costs of the design and construction of a roof replacement at Golden Hill Elementary School located at 140 Boardman Street, Haverhill, Massachusetts, including the payment of all costs incidental or related thereto (the "Project"), which proposed repair project would materially extend the useful life of the school and preserve assets that otherwise are capable of supporting the required educational programs, and for which the City may be eligible for a grant from the Massachusetts School Building Authority (the "MSBA"), said amount to be expended under the direction of the City of Haverhill Building Committee; that to meet this appropriation, the City Treasurer, on behalf of the Haverhill School Building Commission and with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44 or Chapter 70B of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that the City acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the City incurs in excess of any grant that may be approved by and received from the MSBA shall be the sole responsibility of the City; that any grant that the City may receive from the MSBA for the Project shall not exceed the lesser of (1) seventy-seven and forty-seven one hundredths percent (77.47%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; and that the amount of the borrowing authorized pursuant to this loan order shall be reduced by any grant amount set forth in and received by the City pursuant to the Project Funding Agreement that may be executed between the City and the MSBA for the Project.

**Further Ordered:** That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

Outlook

## Thank you for placing your order with us.

**From** North of Boston <noreply@wave2adportal.com>
**Date** Fri 10/16/2026 9:50 AM
**To** CityClerk <cityclerk@haverhillma.gov>
**Cc** cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

## THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

### Job Details

| | |
|---|---|
| Order Number: | **W0148547** |
| Business Type: | All Other Public Notices |
| Notice Size: | Public Notices |
| Notice Estimate: | $237.70 |
| Referral Code: | **Loan Order Golden Hill Roof Replacement** |

### Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

### Schedule for notice number W01485470

**Thu Oct 22, 2026**
**Haverhill Gazette Public** *All Zones*
**Notices**

**CITY OF HAVERHILL**
**In Municipal Council**
**Ordered:**

**Golden Hill Elementary School**
**Roof Replacement Bonds**

Ordered: That the City of Haverhill hereby appropriates Three Million Five Hundred Sixty-Four Thousand Seven Hundred Seventy Dollars ($3,564,770), including Three Hundred Thousand Dollars ($300,000) already appropriated for feasibility study and schematic design costs on January 13, 2026, to pay costs of the design and construction of a roofreplacement at Golden Hill Elementary School located at 140 Boardman Street, Haverhill, Massachusetts, including the payment of all costs incidental or related thereto (the "Project"), which proposed repair project would materially extend the useful life of the school and preserve assets that otherwise are capable of supporting the required educational programs, and for which the City may be eligible for a grant from the Massachusetts School Building Authority (the "MSBA"), said amount to be expended under the direction of the City of Haverhill Building Committee; that to meet this appropriation, the City Treasurer, on behalf of the Haverhill School Building Commission and with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44 or Chapter 70B of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that the City acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the City incurs in excess of any grant that may be approved by and received from the MSBA shall be the sole responsibility of the City; that any grant that the City may receive from the MSBA for the Project shall not exceed the lesser of (1) seventy-seven and forty-seven one hundredths percent (77.47%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; and that the amount of the borrowing authorized pursuant to this loan order shall be reduced by any grant amount set forth in and received by the City pursuant to the Project Funding Agreement that may be executed between the City and the MSBA for the Project.

**Fnrther Ordered:** That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

HG - Publication Dates

*The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.*

17.2

# Document # 10-S

Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by ADDING the following to§ 240-85 schedule B; Parking Restriction and Prohibition:

| LOCATION | REGULATION | HOURS/ DAYS |
|---|---|---|
| 310 Washington St | No Parking | 24 hours |
| | (Expect for 1 24- hour Handicap parking space) | |

**IN CITY COUNCIL: October 6, 2026**

**File 10 Days**

**9 YEAS, 0 NAYS, 2 ABSENT**

**Attest:** Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC
City Clerk

14.1 File 10 days

# Haverhill

Lisa E. DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

October 14, 2026

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND MEMBERS OF THE CITY COUNCIL**

Subject: ***Washington Street #310 – HPS-26-18 - Add Handicap Parking***

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,

Lisa E DeMeo

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, Lt. Lynch, K. Wright, R. Kimball, L. Mead

OCT 14 PM 1:05
HAVCITYCLERK

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

## AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

**BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:**

| | | |
|---|---|---|
| **Washington Street:** | **No Parking** | **24 hours** |
| **In front of #310** | **(except for 1 24-hour handicap parking space)** | |

APPROVED AS TO LEGALITY

_____

City Solicitor

Outlook

## Thank you for placing your order with us.

**From** North of Boston <noreply@wave2adportal.com>

**Date** Fri 10/16/2026 9:54 AM

**To** CityClerk <cityclerk@haverhillma.gov>

**Cc** cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

## THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

### Job Details

| | |
|---|---|
| Order Number: | **W0148548** |
| Business Type: | All Other Public Notices |
| Notice Size: | Public Notices |
| Notice Estimate: | $83.89 |
| Referral Code: | **310 Washington St Parking** |

### Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

### Schedule for notice number W01485480

**Thu Oct 22, 2026**
**Haverhill Gazette Public** *All Zones*
**Notices**

**CITY OF HAVERHILL**
**In Municipal Council**

**ORDERED:**

**AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC**

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

| | | |
|---|---|---|
| Washington Street: In front of#310 | No Parking (except for 1 24-hour handicap parking space) | 24 hours |

APPROVED AS TO LEGALITY
City Solicitor
HG - Publication Dates

*The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.*

*The North of Boston Media Group reserves the right to alter, edit and omit any notice to meet our editorial guidelines. Any additional charges or credits as a result of this process will be the responsibility of the individual or company submitting the notice.*

*This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.*

17.3

# Document # 10-T

14.2. Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by ADDING the following to§ 240-85 schedule B; Parking Restriction and Prohibition:

| LOCATION | REGULATION | HOURS/ DAYS |
|---|---|---|
| Niagara St to Pleasant View Ave | NO PARKING | 24 HRS |

**IN CITY COUNCIL: October 20, 2026**

**File 10 Days**

**9 YEAS, 0 NAYS, 2 ABSENT**

**Attest:** Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC
City Clerk

File 10 days

14.2

# Haverhill

Lisa DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

October 15, 2026

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND MEMBERS OF THE CITY COUNCIL**

Subject: ***Washington Street– No Parking Ordinance***

As requested by Traffic & Safety, attached is an Ordinance for No Parking on either side of Washington Street from Niagara Street to Pleasant View Ave due to an increase in pedestrian traffic and additional vehicular traffic. Please contact me if you have any questions.

Sincerely,

Lisa E DeMeo

Lisa DeMeo
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

OCT 15 PM2:54
HAVCITYCLERK

ORDERED:

**MUNICIPAL ORDINANCE** **CHAPTER 240**

## AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

**BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:**

| | | |
|---|---|---|
| **Washington St:** | **No Parking** | **24 hrs** |
| **Niagara St to Pleasant View Ave** | | |

APPROVED AS TO LEGALITY:

_____

City Solicitor

Outlook

## Thank you for placing your order with us.

**From** North of Boston <noreply@wave2adportal.com>
**Date** Fri 10/16/2026 3:20 PM
**To** CityClerk <cityclerk@haverhillma.gov>
**Cc** cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

## THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

### Job Details

| | |
|---|---|
| Order Number: | **W0148561** |
| Business Type: | All Other Public Notices |
| Notice Size: | Public Notices |
| Notice Estimate: | $83.89 |
| Referral Code: | **Parking Ord Niagara St To Pleasant View** |

### Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

### Schedule for notice number W01485610

**Thu Oct 22, 2026**
**Haverhill Gazette Public** *All Zones*
**Notices**

**CITY OF HAVERHILL**
**In Municipal Council**

**ORDERED:**

**MUNICIPAL ORDINANCE** **CHAPTER 240**

**AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC**

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to § 240-95 Schedule B: Parking Restrictions and Prohibitions:

| | | |
|---|---|---|
| Washington Street: Niagara St to Pleasant View Ave | No Parking | 24 hrs |

APPROVED AS TO LEGALITY
City Solicitor
HG - Publication Dates

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*This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.*

17.4

## Document # 10-U

Ordinance re: Vehicles and Traffic; Amend Ch 240; be further amended by ADDING the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions: 20 Park St

**IN CITY COUNCIL: October 27, 2026**

**File 10 Days**

**10 YEAS, 0 NAYS, 1 ABSENT**

**Attest:** Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC

City Clerk

14.1

File 10 days

# Haverhill

Lisa E. DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

OCT 22 PM2:24
HAVCITYCLERK

October 22, 2026

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND MEMBERS OF THE CITY COUNCIL**

Subject: ***Park Street #20 – HPS-26-21 - Add Handicap Parking***

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,

Lisa E DeMeo

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, Lt. Lynch, K. Wright, R. Kimball, L. Mead

DOCUMENT

# CITY OF HAVERHILL

In Municipal Council

ORDERED:

## AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

**BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:**

| | | |
|---|---|---|
| **Park Street:** | **No Parking** | **24 hours** |
| **In front of #20** | **(except for 1 24-hour handicap parking space)** | |

APPROVED AS TO LEGALITY

_____

City Solicitor

Outlook

## Thank you for placing your order with us.

**From** North of Boston <noreply@wave2adportal.com>

**Date** Thu 10/22/2026 3:27 PM

**To** CityClerk <cityclerk@haverhillma.gov>

**Cc** cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

## THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

### Job Details

| | |
|---|---|
| Order Number: | W0148741 |
| Business Type: | All Other Public Notices |
| Notice Size: | Public Notices |
| Notice Estimate: | $83.89 |
| Referral Code: | 20 Park Street Parking Ord. |

### Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

### Schedule for notice number W01487410

Thu Oct 29, 2026
**Haverhill Gazette Public** *All Zones*
**Notices**

**City of Haverhill**
**In Municipal Council**

**ORDERED:**

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §35, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

| | | |
|---|---|---|
| Park Street: In front of #20 | No Parking (except for 1 24-hour handicap parking space) | 24 hours |

HG - Publication Dates

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17.5

## Document # 32-X

Mayor Barrett submits an Order to authorize borrowing for the Haverhill High School Fire Alarm Project Bonds

**IN CITY COUNCIL: October 27, 2026**

**File 10 Days**

**10 YEAS, 0 NAYS, 1 ABSENT**

**Attest:** Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC
City Clerk

5.3

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

October 23, 2026

**To:** City Council President Timothy J. Jordan and Members of the Haverhill City Council

**From:** Mayor Melinda E. Barrett

**Re:** Order for Haverhill High School Fire Alarm Project Bonds

Dear Mr. President and Members of the City Council:

I respectfully submit an Order to borrow $800,000.00 for the Haverhill High School fire alarm project.

I recommend approval.

Very truly yours,

Melinda C. Barrett

Melinda E. Barrett
Mayor

# HAVERHILL PUBLIC SCHOOLS

*Office of the Chief Financial Officer*

## CITY OF HAVERHILL
## MEMORANDUM

**TO:** Haverhill City Council

**FROM:** Clancy Main, Chief Financial Officer, Haverhill Public Schools

**DATE:** October 23, 2026

**RE:** **Haverhill High School Fire Alarm System Replacement – Capital Funding Request**

---

The Haverhill Public Schools is requesting $800,000 in capital funding for the replacement and modernization of the fire alarm system at Haverhill High School.

The existing fire alarm system is outdated and has experienced ongoing issues related to aging equipment and wiring throughout the building. The main control panel is nearing the end of its useful life, making continued repairs an increasingly unsustainable approach.

The proposed project would include a full replacement of the fire alarm system, including the main control panel, annunciators, strobes, associated devices, and the necessary rewiring to support the upgraded system.

This project is an important investment in the safety of students, staff, and visitors at Haverhill High School. Replacing the aging system will improve reliability, reduce the need for ongoing repairs, and ensure the building has a modern fire alarm system capable of meeting its operational and safety needs.

The total estimated project cost is $800,000, with funding requested through the City's FY2027 Capital Budget. Similar fire alarm replacement work has previously been completed at two other schools within the district.

We respectfully request the City Council's consideration and support of this capital funding request to address this critical infrastructure need at Haverhill High School.

Clancy Main
Chief Financial Officer
Haverhill Public Schools

Document

**CITY OF HAVERHILL**

In Municipal Council

**Ordered:**

OCT 21 PM4:05
HAVCITYCLERK

## $800,000 Haverhill High School Fire Alarm Project Bonds

Ordered: That Eight Hundred Thousand Dollars ($800,000) is hereby appropriated for the purpose of paying costs of the replacement, modernization and equipping of the fire alarm system at the Haverhill High School, including the payment of all costs incidental and related thereto; and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

Outlook

## Thank you for placing your order with us.

**From** North of Boston <noreply@wave2adportal.com>
**Date** Thu 10/22/2026 11:50 AM
**To** CityClerk <cityclerk@haverhillma.gov>
**Cc** cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

OCT 22 AM11:54
HAVCITYCLERK

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

## THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

### Job Details

| | |
|---|---|
| Order Number: | W0148728 |
| Business Type: | All Other Public Notices |
| Notice Size: | Public Notices |
| Notice Estimate: | $104.87 |
| Referral Code: | High School Fire Alarm Loan |

### Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

### Schedule for notice number W01487280

Thu Oct 29, 2026
**Haverhill Gazette Public** *All Zones*
**Notices**

**CITY OF HAVERHILL**
**In Municipal Council**
**Ordered:**
**$800,000 Haverhill High School Fire Alarm Project Bonds**

Ordered: That Eight Hundred Thousand Dollars ($800,000) is hereby appropriated for the purpose of paying costs of the replacement, modernization and equipping of the fire alarm system at the Haverhill High School, including the payment of all costs incidental and related thereto; and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

HG - Publication Dates

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17.6

## Document # 41-C

Councilors Lewandowski and Ferreira request update from Mayor on snow plan for season including services for senior population and snowplow contractor staffing

**IN CITY COUNCIL: October 27, 2026**

**Continued to November 17,2026**

**10 YEAS, 0 NAYS, 1 ABSENT**

**Attest:** Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC
City Clerk

15.1

**CITY COUNCIL**
**Timthoy J. Jordan,** *President*
**John A. Michitson,** *Vice President*
**Thomas J. Sullivan**
**Colin F. LePage**
**Melissa J. Lewandowski**
**Catherine P. Rogers**
**Shaun P. Toohey**
**Michael S. McGonagle**
**Daniel R. Diodati**
**Devan Ferreira**
**Ralph T. Basiliere**

CITY HALL, ROOM 204
4 SUMMER STREET
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FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

**CITY OF HAVERHILL**
HAVERHILL, MASSACHUSETTS 01830-5843

October 15, 2026

OCT 15 PM3:39
HAVCITYCLERK

TO: President and Members of the City Council

Councilors Lewandowski and Ferreira request update from Mayor on snow plan for season including services for senior population and snowplow contractor staffing.

Melissa J. Lewandowski

Councilor Melissa J. Lewandowski

Devan Ferreira

Councilor Devan Ferreira

(Meeting: 10.20.26)

**CITY COUNCIL**
**Timthoy J. Jordan,** *President*
**John A. Michitson,** *Vice President*
**Thomas J. Sullivan**
**Colin F. LePage**
**Melissa J. Lewandowski**
**Catherine P. Rogers**
**Shaun P. Toohey**
**Michael S. McGonagle**
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CITYCOUNCIL@HAVERHILLMA.GOV

# CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

SEP 25 AM
HAVERHILL CLERK

**DOCUMENTS REFERRED TO COMMITTEE STUDY**

| Document Number | Motion Details | Committee | Date Sent |
|---|---|---|---|
| 103-HH | Motion by Councilor Michitson to send the Home Rule Petition – *An Act Establishing Guidelines for the Installation and Use of Electric Vehicle Charging Stations in the City of Haverhill* to committee in order to coordinate with condominium associations. | A&F | 12/23/23 |
| 40 | Motion by Councilor Lewandowski to send updated *Cannabis Social Equity Best Practices* for the Cannabis Control Commission to A&F for further review. | A&F | 4/2/24 |
| 12-S | Motion by Councilor Ferreira to send the City's Swimming Ordinance (Chapter 193, Article III) and related items at Lake Saltonstall (Plug Pond) to NRPP for further discussion. | NRPP | 6/18/24 |
| 33-F | Motion by Councilor Basiliere to send resident winter parking concerns and offer suggestions for improvements to the Public Health & Safety Committee. | Public Health & Safety | 3/11/25 |
| 33-L | Motion by Councilor Lewandowski to send Bill 3360 (vacancy tax on residential properties) for review, along with further review of the Massachusetts Vacant Storefront Program (MVSP). | Planning & Development | 6/24/25 |
| 33-P | Motion by Councilor Ferreira to send for review the City's local strategies regarding traffic and safety, including evaluation of intersections at Amesbury Line Road and Merrimac Road for public safety improvements. | Public Health & Safety | 9/16/25 |
| 94-B | Motion by Councilor Ferreira to review and update standards of Chapter 250, Article VI of the Haverhill Zoning Code regarding water use restrictions established in 2016. | Planning & Development | 9/16/25 |
| 33-T | Motion by Councilor Lewandowski to establish a working group, as previously discussed, to implement a control management plan for vegetation in Riverside Park / Edible Avenue along the river. | NRPP | 9/30/25 |
| 85-E | Motion by Councilor Michitson to send Judi Barrett's progress report on the fiscal impact analysis prepared for the Council for further discussion. | Planning & Development | 12/9/25 |
| 1-F | Motion by Councilor Lewandowski to send for discussion the establishment or formalization of an ordinance regarding a water conservation program. | Planning & Development | 1/27/26 |
| 1-Q / 1-QQ | Motion by Councilor Lewandowski to send for further discussion amendments to Chapter 216 – Snow and Ice Removal, including changes to Sections 1-16, Article 1, Chapter 1 (General Provisions), to increase fines for violations. | Public Health & Safety | 3/17/26 |

Updated: September 24, 2026

**CITY COUNCIL**
**Timthoy J. Jordan,** *President*
**John A. Michitson,** *Vice President*
**Thomas J. Sullivan**
**Colin F. LePage**
**Melissa J. Lewandowski**
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# CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

| Document Number | Motion Details | Committee | Date Sent |
|---|---|---|---|
| 21-B | Motion by Councilor Sullivan to send for further discussion Chapter 255-Zoning Ordinance and Zoning Map – Battery Energy Storage Systems Overlay District (BESS) | Planning & Development | 5/19/26 |
| 32-C | Motion by Councilor McGonagle to send for further discussion fixed vendor locations | NRPP | 6/16/26 |
| 33-F | Motion by Councilor Lewandowski to refer matter of e-bike safety for further review and discussion | Public Safety | 6/30/26 |
| 32-K | Motion by Vice President Michitson to work the Administration and appropriate departments on initial risk based assessment of the city's critical infrastructure beginning with Wastewater and Drinking water systems | Planning & Development | 7/14/26 |
| 32-I | Motion by Councilor Ferreira to send Flock Cameras to Public Safety committee for further discussion and recommendation back to council. | Public Safety | 8/11/26 |
| 31-a | Motion by Councilor Ferreira to send for review the city's vegetation management plan | NRPP | 8/25/26 |
| 44-a | Motion by Councilor Ferreira to send information regarding the consolidation of the city's existing medical marijuana overlay district and Licensed marijuana establishment overlay zone for review and discussion | Planning and Development | 9/22/26 |

Updated: September 24, 2026