



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/25/2021 Ending Date: 12/31/2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Thomas J. Sullivan
Candidate Full Name (if applicable)
City Council
Office Sought and District
77 Longview St., Haverhill MA
Residential Address
E-mail:
Phone # (optional): 978-314-2925

Committee to Elect Thomas J. Sullivan
Committee Name
Paul Accardi
Name of Committee Treasurer
495 Main Street, Haverhill MA
Committee Mailing Address
E-mail: Paul@CARRSTAPLESACCARDI.COM
Phone # (optional): 978-372-8910

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>9456.04</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1525.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>10981.04</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>7646.49</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>3334.55</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Haverhill Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 1/11/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 1/11/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	See Attached			
			Line 12: Total Expenditures over \$50 (or listed above)	
			Line 13: Total Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Non-kind contribution

Non-kind contribution

Enter on page 1, line 6 →

Page 6

LIABILITIES
have been reported previously

LIABILITIES
have been reported previously

LIABILITIES
have been reported previously

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

SCHEDULE A: RECEIPTS

DATE	LAST NAME, FIRST NAME	ADDRESS	AMOUNT	OCCUPATION/EMPLOYER
11/1/2021	BARON, JONATHAN	77 LONGVIEW STREET, HAVERHILL, MA 01830	250.00	INFORMATION TECHNOLOGY
12/31/2021	DEMPSEY, BRIAN	15 OXFORD AVE, HAVERHILL, MA 01830	200.00	
11/2/2021	TOMACCHIO, JAMES	27 GASTON STREET, METHUEN, MA 01844	1,000.00	PHARMACIST
LINE 9	TOTAL RECEIPTS IN EXCESS OF \$50		1450.00	
LINE 10	TOTAL RECEIPTS \$50 AND UNDER		75.00	
LINE 11	TOTAL RECEIPTS IN THIS PERIOD		1525.00	

COMMITTEE TO ELECT THOMAS J. SULLIVAN

SCHEDULE B: EXPENDITURES

DATE PAID	TO WHOM PAID	ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
10/27/21	HAVERHILL PRINT CAFE	126 Merrimack St. Haverhill MA 01830	PRINTING	2,015.59
10/27/21	MARKET BASKET	2 Water St. Haverhill MA 01830	GIFT CARD DONATIONS	500.00
10/29/21	POSTMASTER	1 Washington Square Haverhill MA 01832	POSTAGE	2,702.04
11/02/21	HAVERHILL VETERANS ALLAINCE	39 Newton Ave. Haverhill MA 01830	DONATION	161.00
12/16/21	SULLIVAN, THOMAS	77 Longview Street Haverhill MA 01830	CAMPAIGN EVENT, STACKS	879.98
12/16/21	NUNANS LANDSCAPING	269 Central St. Georgetown, MA 01833	ADOPT A PARK FLOWERS	462.50
12/16/21	NUNANS LANDSCAPING	269 Central St. Georgetown, MA 01833	ADOPT A PARK FLOWERS	414.38
12/21/21	FRIENDS OF BETHANY	10 Phoenix Row Haverhill MA 01832	DONATION	50.00
12/21/21	MARIGOLD MONTESSORI	26 White St. Haverhill MA 01830	DONATION	50.00
12/22/21	SARAH'S PLACE	180 Water St. Haverhill MA 01830	DONATION	100.00
12/23/21	EMMAUS HOUSE	127 How St. Haverhill MA 01830	DONATION	100.00
12/24/21	CREATIVE HAVERHILL	352 South Main St. Haverhill MA 01835	DONATION	111.00
12/24/21	HAVERHILL PUBLIC LIBRARY	99 Main St. Haverhill MA 01830	DONATION	50.00
12/13/21	HAVERHILL PUBLIC LIBRARY	99 Main St. Haverhill MA 01830	DONATION	50.00
LINE 12	EXPENDITURES OVER \$50			7,646.49
LINE 13	EXPENDITURES \$50 AND UNDER			0.00
LINE 14	TOTAL EXPENDITURES			7,646.49