



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

HAV CITY CLERK JAN19'22 AM10:57

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/16/2021 Ending Date: 12/31/2021

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Josiah E. Morrow
Candidate Full Name (if applicable)
City Council, Haverhill
Office Sought and District
38 Columbia Park, Haverhill MA 01830
Residential Address
E-mail: morrow92201@gmail.com
Phone # (optional): 978-821-5002

The Committee to Elect Josiah Morrow
Committee Name
Melissa Seavey
Name of Committee Treasurer
38 Columbia Park, Haverhill MA 01830
Committee Mailing Address
E-mail: josiahforhaverhill@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$8,033.29
Line 2: Total receipts this period (page 3, line 11)	\$200
Line 3: Subtotal (line 1 plus line 2)	\$8,233.29
Line 4: Total expenditures this period (page 5, line 14)	\$6,507.47
Line 5: Ending Balance (line 3 minus line 4)	\$1,725.82
Line 6: Total in-kind contributions this period (page 6)	\$0
Line 7: Total (all) outstanding liabilities (page 7)	\$2,150.00
Line 8: Name of bank(s) used:	<u>Santander Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Melissa Seavey (Treasurer's signature) Date: 1/19/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Josiah E Morrow (Candidate's signature) Date: 1/19/2022

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/16/21	Vistaprint	275 Wyman Street, Waltham MA 02451	Banner and door hangers	\$240.63
10/17/21	Canva	75 East Santa Clara Street, San Jose CA 95113	Postcards	\$115.00
10/19/21	LaPlume & Sons Printing	1 Farley Street, Lawrence MA 01843	Postage for mailing	\$2,438.51
10/23/21	Haverhill Firefighting Museum	75 Kenoza Avenue, Haverhill MA 01830	Chili cookoff ticket	\$20.00
10/25/21	LaPlume & Sons Printing	1 Farley Street, Lawrence MA 01843	Mailing	\$1,372.18
10/25/21	Deluxe	PO Box 419059, Rancho Cordova CA 95741	Campaign checks	\$57.23
10/28/21	Kaplan Strategies	2602 Lounsbury Court, Kissimmee FL 34746	Text messages	\$699.00
11/16/21	Eamon Morrow	38 Columbia Park, Haverhill MA 01830	Reimbursement	\$88.00
11/16/21	Elizabeth Morrow	38 Columbia Park, Haverhill MA 01830	Reimbursement	\$723.47
11/16/21	Edward Morrow	5A Franzone Drive, Haverhill MA 01835	Reimbursement	\$383.13
11/16/21	Jostiah Morrow	38 Columbia Park, Haverhill MA 01830	Reimbursement	\$250.00
11/30/21	Duston-Dustin Garrison House Association	655 Hilldale Avenue, Haverhill MA 01832	Donation	\$100.00
Line 12: Total Expenditures over \$50 (or listed above)				[]
Line 13: Total Expenditures \$50 and under* (not listed above)				[]
Line 14: TOTAL EXPENDITURES IN THE PERIOD				[]

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

HOU CITY CLERK JAN19'22 AM10:57

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/1/21	Santander Bank	340 Main Street, Haverhill MA 01830	Monthly fee	\$15.00
11/2/21	Paypal	221 North Street, San Jose CA 95131	Processing fees	\$5.32
Line 12: Expenditures over \$50 (or listed above)				\$6,507.47
Line 13: Expenditures \$50 and under* (not listed above)				\$0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$6,507.47

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	NA			
Line 15: In-Kind Contributions over \$50 (or listed above)				[]
Line 16: In-Kind Contributions \$50 & under (not listed above)				[]
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				[]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
5/11/21	Josiah Morrow	38 Columbia Park, Haverhill MA 01830	Campaign loan	\$150.00
9/23/21	Josiah Morrow	38 Columbia Park, Haverhill MA 01830	Campaign loan	\$2,000.00
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				\$2,150.00

