



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, August 5, 2025, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING:

5. COMMUNICATIONS FROM THE MAYOR:

AUG 1 AM 11:30
HAVERHILL CITY CLERK

5.1. Mayor Barrett submits an Order for the City Council to accept a \$200.00 gift as follows:

5.1.1. Order – that the City Council on behalf of the City votes to accept a gift of \$200.00 for the Luau Luncheon at the *Citizens Center* from Wingate Residences at Haverhill, to be used by the *Council on Aging Department*

5.2. Mayor Barrett submits an Order for the City Council to accept a \$80,000.00 gift as follows:

5.2.1. Order – that the City Council on behalf of the City votes to accept a gift of \$80,000.00 from Joseph P. Faro and *Tuscan Development* to be used exclusively by the Haverhill Fire Department to maintain the fourth firefighter on Engine Three at the Water Street Station



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- 5.3. Mayor Barrett submits for approval and endorsement, the Project Agreement for the DiBitetto Watershed Land Protection Project
 - 5.3.1. Endorsement of the City Council to authorize the Project Agreement for the DiBitetto Watershed Land Protection Project
 - 5.3.2. Authorize the Mayor, on behalf of the City, to execute the contract in the Project Agreement for the DiBitetto Watershed Land Protection Project
 - 5.3.2.1. Contract – Drinking Water Supply Protection Grant Program Project Agreement
Related communication from Robert E. Moore, Jr., Environmental Health Technician
- 5.4. Mayor Barrett submits the *Memorandum of Agreement for the AFSCME Group*
 - 5.4.1. Memorandum of Agreement between the City of Haverhill and the *AFSCME Group* File 10 Days
- 5.5. Mayor Barrett wishes to introduce Clay Boothby and Yasmine Sadoudi from Merchant McIntyre & Associates and Grant Writer, Kerry Fitzgerald, to provide an update on the various state and federal grants they are currently working on for the City
- 5.6. Mayor Barrett submits an Order for a home rule petition to increase the Civil Service age to 40 years old for qualified firefighters and police officers
 - 5.6.1. Order – Home Rule Petition to authorize the Mayor of the City of Haverhill to submit special legislation to establish the maximum age requirement for original appointment to the position of firefighter or police officer
- 5.7. Mayor Barrett submits two orders relative to the Haverhill Landfill requesting authorization to execute two agreements between the City of Haverhill and Amrize Northeast Inc.
 - 5.7.1. Order – Relating to Authorization for the City to accept an easement from Amrize Northeast Inc., on behalf of the city
 - 5.7.2. Order – Relating to Authorization to enter into a contract or contracts in excess of three years - for services related to the



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capping, closure, and ongoing maintenance of the City of Haverhill
Municipal Landfill

Related communication from Robert E. Ward, DPW Director

**6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO
ADDRESS THE COUNCIL:**

6.1. Councilor Toohey requests to introduce Anthony Morales who is
requesting a Home Rule Age Waiver petition for the position of Police
Officer in the City of Haverhill

6.1.1. Home Rule Petition – Authorizing Anthony Morales to take the
Civil Service Exam for the position of Police Officer in the City of
Haverhill notwithstanding the maximum age requirement

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. Kaitlin M Wright, City Clerk, requests approval to designate the City
Clerk's Office (Room 118) as the Early Voting location for the
preliminary municipal election only; and announces the Early Voting
schedule and other pertinent preliminary election information

8.2. EROM 25-11; John H Pettis, City Engineer, submits a request to open
the following street:

8.2.1. Order permission to excavate at 102 South Prospect st to install
2-wire test stations on gas main

8.3. EROM 25-12; John H Pettis, City Engineer, submits a request to open
the following street:

8.3.1. Order permission to excavate at 203 Lawrence st to repair a
grade 2 gas leak

8.4. EROM 25-13; John H Pettis, City Engineer, submits a request to open
the following street:

8.4.1. Order permission to excavate at 10 Pleasant View Ave for the
installation of a sewer main extension to service a new home

9. UTILITY HEARING(S) AND RELATED ORDER(S):



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10. HEARINGS AND RELATED ORDERS:

- 10.1. Document 87; CCSC 25-1; Ryan Walsh requests to keep 2 storage containers for longer than 6 months on his property at 558 Amesbury rd

Continued from July 22, 2025 meeting

- 10.2. Document 5; William Pillsbury, Economic Development and Planning Director, requests Zoning Amendment – Battery Energy Storage Systems *continued from June 3, 2025*

- 10.2.1. Document 5-B; Ordinance re: Zoning – Add a new section 7.9 Battery Energy Storage Systems *filed Jan 9, 2025*
Related communication from City Solicitor Lisa Mead to continue the hearing until September 30, 2025

11.APPOINTMENTS:

- 11.1. Confirming Appointments

- 11.2. Non-Confirming Appointments:

- 11.3. Constables

- 11.4. Resignations

12.PETITIONS:

- 12.1. Applications Handicap Parking Sign: *with Police approval*

- 12.2. Amusement/Event Application: *with Police approval*

- 12.2.1. Document 26-W; EVNT 25-21; Anthony Pepe for *Food Truck Festivals of America, LLC*; requesting to hold a food truck and craft beverage Festival, October 25th at *Kimball Farm*, 791 East Broadway from 11 am to 6 pm *continued from July 8th, 2025*

- 12.3. Auctioneer License:

- 12.4. Tag Days: *with Police approval*

- 12.4.1. TAGD-25-16; *HHS Boy's Crew Team*, September 19th, 20th, and 21st

- 12.4.2. TAGD-25-17; *HHS Wrestling Team*, October 4th and 5th



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- 12.5. **One Day Liquor License –with HPD approval** *has License Commission approval, pending event application approval*
- 12.6. **ANNUAL LICENSE RENEWALS:**
- 12.6.1. **Hawker Peddlers License- Fixed location** – w/Police approval
 - 12.6.2. **Coin-Op License Renewals** – with Police approval
 - 12.6.3. **Christmas Tree Vendor** – with Police approval
 - 12.6.4. **Taxi Driver Licenses for 2024:** with Police approval
 - 12.6.5. **Taxi/Limousine License** with Police approval
 - 12.6.6. **Junk Dealer /Collector License** - with Police approval
 - 12.6.7. **Pool/Billiard**
 - 12.6.8. **Bowling**
 - 12.6.9. **Sunday Bowling**
 - 12.6.10. **Buy & Sell Second Hand Articles** with Police approval
 - 12.6.11. **Buy & Sell Second Hand Clothing** with Police approval
 - 12.6.12. **Pawnbroker license** - with police approval
 - 12.6.13. **Fortune Teller** with - Police approval
 - 12.6.14. **Buy & Sell Old Gold** – with Police approval
 - 12.6.15. **Roller Skating Rink**
 - 12.6.16. **Sunday Skating**
 - 12.6.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
 - 12.6.18. **Limousine/Livery License/Chair Cars** with Police approval



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13.MOTIONS AND ORDERS:

- 13.1. Order – pay bills of previous years and authorize payment from current year departmental appropriations as listed:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
SFE Energy	\$56.72	Fire Dept.
MTWFA	\$25.00	Highway Dept.
Comcast Business	\$7,871.34	Information Technology
Benevento	\$628.85	Highway Dept.
Toshiba	\$52.00	Planning
LSE Fund	\$2,200.81	Fire Dept.
State Affairs	\$390.00	Mayor's Office
Dennis K. Burke	\$6,186.91	Various Depts
Dennis K. Burke	\$2,151.15	Various Depts

Total: \$19,562.78

14.ORDINANCES (FILE 10 DAYS):

- 14.1. Ordinance relating to vehicles and traffic: Amend Ch. 240, sec 85, Schedule B: Parking Restrictions and Prohibitions, as amended, and Ch. 240, sec 88, Schedule E: City Parking Lots, as amended, be further amended as shown in Central Business District Parking Map dated 8/17/2011, as last revised on 7/28/2025

File 10 days

15.COMMUNICATIONS FROM COUNCILORS:

- 15.1. Councilor Michitson wishes to announce that Whittier Regional Vocational Technical High School is receiving \$931,000 in a state grant to support training programs for 100 students preparing for careers in high-demand trades

16. UNFINISHED BUSINESS OF PRECEEDING MEETING:

- 16.1. Ordinance relating to vehicles and traffic: Add handicap parking at 1 Lincoln st *filed July 24th*

17.RESOLUTIONS AND PROCLAMATIONS:

18.COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

19.DOCUMENTS REFERRED TO COMMITTEE STUDY:

20.LONG TERM MATTERS STUDY LIST:

21. ADJOURN:

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

5.1

August 1, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Order Authorizing City Council to Accept \$200.00 Gift from Wingate Residences at Haverhill for the Luau Luncheon to Council on Aging Department.

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order authorizing the City Council to accept a gift of \$200.00 dollars for the Luau Luncheon at the Citizen's Center from Wingate Residences at Haverhill to the Council on Aging Department.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

SEP 14 2025
CITY CLERK

5.1.1

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 5th day of August 2025, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City votes to accept a gift of two hundred dollars (\$200.00) for the Luau Luncheon at the Citizens Center. Consistent with the purpose of the donation, as stated in the letter from Wingate Residences at Haverhill addressed to the City of Haverhill dated July 2025, the Gift shall be used by the Council on Aging Department.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

Date Approved

Kaitlin M. Wright, City Clerk

Melinda E. Barrett, Mayor

7-11-25

To Whom it May Concern:

Wingate Residences at Haverhill has donated \$200 to the Haverhill Council on Aging for the use of the Luau Luncheon to be held on 8-7-25. We enjoy being included in your programming and look forward to more opportunities to work together.

Kind Regards,

Stacey Blakeslee

Director of Community Relations

Wingate Residences at Haverhill

WSL Haverhill AL LLC
10 Residences Way
Haverhill, MA 01830

COA Gift Account #
2542300.1.0541.4001

Needham Bank
1063 Great Plain Ave
Needham, MA 02492

53-7353/2113

4540

07/24/2025

Pay **** TWO HUNDRED AND 00/100 DOLLARS

\$200.00

Pay to the
Order of
HAVERHILL COUNCIL ON AGING
10 WELCOME ST
HAVERHILL, MA 01830


(AUTHORIZED SIGNATURE)



MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

5.2

August 1, 2025

To: City Council President Thomas J. Sullivan and Members of the
Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Gift Acceptance Order – Joseph P. Faro

Dear Mr. President and Members of the City Council:

I hereby submit an Order for the acceptance of a gift in the amount of \$80,000.00 from Joseph P. Faro to be used exclusively to maintain the fourth firefighter on Engine Three at the Water Street Station.

I recommend approval.

Very truly yours,

Melinda E. Barrett
Mayor



Document

CITY OF HAVERHILL

In Municipal Council

CLERK
10-1-25
5.2.1

Ordered:

GIFT ACCEPTANCE

At a regularly convened meeting of the City Council of the City of Haverhill, held on the 5th day of August, 2025, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City votes to accept a gift \$80,000 from Joseph P. Faro. As stated in the letter from Mr. Faro addressed to Chief Robert O'Brien of the Haverhill Fire Department (the "Fire Department") dated July 15, 2025, the Gift shall be used exclusively by the Fire Department to maintain the fourth firefighter on Engine Three at the Water Street station.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

Date Approved

Kaitlin M. Wright, City Clerk

Melinda E. Barrett, Mayor



16 R VIA TOSCANA SUITE 3000 SALEM, NH 03079 | 603.912.5467 | TUSCANBRANDS.COM

July 15, 2025

Chief Robert M. O'Brien
Haverhill Fire Department
4 Summer Street
Room 113
Haverhill, MA 01830

Dear Chief O'Brien:

On behalf of Tuscan Development, I am pleased to donate \$80,000 to support the Haverhill Fire Department and the residents of Haverhill. In a previous conversation, we identified staffing as an immediate need. We take the safety of our firefighters seriously. With this in mind, we request that this donation be used exclusively to maintain the fourth firefighter on Water Street's Engine Three.

We hope these donations support the Fire Department's ongoing mission to serve the people of Haverhill and convey our sincere thanks and admiration for the work you and your personnel do each day.

Sincerely,



Joseph P. Faro

Tuscan Village Master Development Trust LLCPO Box 1648
Salem, NH 03079Northern Bank
303 Main Street
Woburn, MA 01801**2330**

011303097

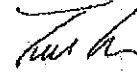
7/22/2025

\$80,000.00**

PAY

**** EIGHTY THOUSAND AND 00/100 DOLLARSTO THE
ORDER OFHaverhill Fire Department
4 Summer Street
Haverhill, MA 01830

VOID AFTER 90 DAYS



AUTHORIZED SIGNATURE

MEMO: Donation to be used exclusively to maintain the fourth firefighter on Water Street's Engine Three.DATE: 7/22/2025 CK#: 2330 TOTAL: \$80,000.00** BANK: TVMD - Operating(tvmd-op)
PAYEE: Haverhill Fire Department(v0000802) MEMO: Donation to be used exclusively to maintain the fourth firefighter on Water Street's Engine Three.

Property Address - Code

Invoice - Date

Description

Amount

Tuscan Village Haverhill LLC - ha

Donation Water St's Engine Thre

Donation to be used exclusively to m

80,000.00

80,000.00

MELINDA E BARRETT
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

July 31, 2025

5.3

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Project Agreement- DiBitetto Watershed Land Protection Project

Dear Mr. President and Members of the Haverhill City Council:

I, Mayor Barrett respectfully submit for your approval and endorsement, the Project Agreement for the DiBitetto Watershed Land Protection Project.

Sincerely,

Melinda E. Barrett
Mayor


MEB/em



Haverhill

Conservation Department
Phone: 978-374-2334 Fax: 978-374-2366
rmoore@cityofhaverhill.com
conservation@cityofhaverhill.com

AUG 1 AM 8:38
HAVERHILL CITY CLERK

MEMO TO: The Honorable Melinda E. Barrett, Mayor, City of Haverhill
FROM: Robert E. Moore, Jr., Environmental Health Technician 
DATE: July 31, 2025
RE: Project Agreement - DiBitetto Watershed Land Protection Project

The City was successful in its Massachusetts Drinking Water Supply Protection Grant application to acquire and protect 41 acres of Millvale Reservoir watershed land. The City was awarded up to \$237,000 to complete the \$370,000 purchase from the DiBitetto family. The City's share of this acquisition will be provided by the Water Department.

Attached are two copies of our Project Agreement with the Commonwealth. The documents require endorsement by the City Council, acting as our Board of Water Commissioners, and then by you on Page 4, with notarization by the City Clerk on Page 5. Both copies will be filed with the Executive Office of Energy and Environmental Affairs for its endorsement and execution.

If you approve of the documents, they should be forwarded to the City Clerk to be placed on the City Council agenda for authorization. Please review and advise if any modifications are necessary before submission.

Attachments:

- Drinking Water Supply Protection Grant Program – Project Agreement (2 copies)

e-COPY TO: Christine Lindberg, Chief of Staff, Mayor Barrett
Lisa L. Mead, Mead, Talerman & Costa, LLC
Joseph Ruotolo, Jr, Mead, Talerman & Costa, LLC
Robert E. Ward, Director of Public Works
Angel Perkins, City Auditor & Chief Financial Officer

5-2-1

**THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS
DIVISION OF CONSERVATION SERVICES**

Drinking Water Supply Protection Grant Program

PROJECT AGREEMENT

Made this _____ day of _____, 20____, between the City of Haverhill, with an address of 4 Summer Street, Haverhill, 01830, hereinafter referred to as the **PARTICIPANT**, and the Commonwealth of Massachusetts acting by and through the Secretary of the Executive Office of Energy and Environmental Affairs, hereinafter referred to as the **COMMONWEALTH** with an address of 100 Cambridge Street, Suite 900, Boston, MA, 02114.

Premises: Approximately 41.09± acres of land (Assessor Parcels 80-1-12, 80-1-12.A, 80-1-12.B, 80-1-13.A, 80-1-6.A) in the Town of Merrimac, Essex County, Massachusetts. For PARTICIPANT's Title, see;

Book /Page _____ or

Land Court Certificate _____.

In the _____ (Essex County Registry
of Deeds/ Land Court Registry District)

WHEREAS, the PARTICIPANT has made an application to the COMMONWEALTH for assistance under the Massachusetts Drinking Water Supply Protection (DWSP) Grant Program pursuant to 2008 Massachusetts Acts and Resolves, Chapter 312, §2A, 2200-7017, for a project briefly described as follows: **the fee simple acquisition of 41.09± acres of land in the Town of Merrimac, known as the DiBitteto Watershed Land Protection Project, for the purpose of permanent drinking water supply protection and land conservation, hereinafter referred to as the PROJECT.**

WHEREAS the COMMONWEALTH has reviewed said application and found the PROJECT to be in conformance with the purposes of 2008 Massachusetts Acts and Resolves, Chapter 312 §2A, 2200-7017, and the DWSP Program.

WHEREAS, the COMMONWEALTH has approved said application and has obligated certain funds in the amount of Two hundred thirty seven thousand dollars (**\$237,000.00**),

which funds are authorized and subject to 2008 Massachusetts Acts and Resolves, Chapter 312.

NOW THEREFORE:

1. The COMMONWEALTH and the PARTICIPANT mutually agree to perform the terms and conditions of this Agreement in accordance with the Massachusetts DWSP Program, its policies and applicable statutes, including Massachusetts General Laws Chapter 40, §§ 38, 39 and 41, and 2008 Massachusetts Acts and Resolves, Chapter 312, §2A, 2200-7017.
2. The PARTICIPANT agrees to perform the PROJECT described previously by authorizing and directing its WATER DEPARTMENT to manage, maintain, and operate the PROJECT in accordance with the terms, conditions and obligations contained in the PARTICIPANT'S application(s), as approved, including any promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, and assurances made a part thereof, and furthermore, in accordance with any special terms and conditions attached to and incorporated in this Agreement. No significant deviations from the PROJECT shall be undertaken without advance approval by the COMMONWEALTH.
3. The PARTICIPANT agrees that the area of the PROJECT outside of a designated Zone I Drinking Water Supply Area or those areas containing wells, pumps, or other necessary infrastructure for approved drinking water supply protection or wastewater discharge, shall be open to the general public for appropriate passive use and shall not be limited solely to residents served by the PARTICIPANT. The PARTICIPANT shall display on the PROJECT a sign indicating that the PROJECT received DWSP funds and setting forth the terms of public access.
4. The PARTICIPANT hereby covenants and agrees that the Project, including the property and any and all associated facilities and improvements, shall be devoted to drinking water supply protection and conservation purposes in perpetuity, within the meaning of Article 97 of the Commonwealth's Declaration of Rights, and shall not be used for other purposes or otherwise disposed of except in accordance with the provisions of said Article 97. The PARTICIPANT hereby agrees that any property or facilities composing the PROJECT will not be used for purposes other than those stipulated herein or otherwise disposed of unless the PARTICIPANT receives the appropriate authorization from the General Court, and the approval of the Secretary of Energy & Environmental Affairs.
5. The PARTICIPANT acknowledges that receipt of funding from the DWSP does not constitute final approval to establish new public water sources or wastewater discharge facilities, or other infrastructure, and agrees to obtain the advice and approval of the Department of Environmental Protection for the location, arrangement, and development of all wells, filter galleries, filtration or pumping facilities, under Massachusetts General Laws Chapter 40, §39B, provided that no dams, reservoirs, or treatment plants may be established on the property.
6. The PARTICIPANT agrees that, should the property not be suitable for or serve the purposes of water supply protection, the PARTICIPANT shall manage the property for conservation and public passive recreation purposes, or transfer management and/or title to the conservation commission of the municipality in

which it is located, or to a nonprofit, charitable corporation or trust which has power to acquire interest in land and whose purposes include conservation of land or water areas or of a particular such area, or to the COMMONWEALTH, acting through its Department of Fish and Game, or Department of Conservation and Recreation, to be managed for watershed protection, conservation, and public passive recreation purposes. In the event of such a transfer, the PARTICIPANT must adhere to the requirements of Article 97 and this Agreement.

7. The PARTICIPANT further agrees that despite any such authorization and approval, in the event the property or facilities composing the PROJECT are used for purposes other than those described herein, the PARTICIPANT shall provide other property and facilities of equal value and utility to be available for water supply protection and conservation purposes, provided that the equal value and utility and the proposed use of said other property and facilities is specifically agreed to by the Secretary of Energy & Environmental Affairs.
8. Failure by the PARTICIPANT to comply with the terms and conditions of this Agreement or the policies or applicable statutes of the DWSP Grant Program may, at the sole option of the COMMONWEALTH, suspend or terminate all obligations of the COMMONWEALTH hereunder.
9. PARTICIPANT and COMMONWEALTH acknowledge that the benefit desired by the COMMONWEALTH from the full compliance by the PARTICIPANT is the permanent protection of the quality and quantity of drinking water supplies, and the existence, protection, and the net increase of conservation land, and furthermore that such benefit exceeds to an immeasurable and unascertainable extent the dollar value of the funding provided by this Agreement, and, therefore, in recognition of said disparity, the PARTICIPANT agrees that payment of money damages by the PARTICIPANT to the COMMONWEALTH would be an inadequate remedy for a breach of this Agreement by the PARTICIPANT, and, therefore, the COMMONWEALTH may enforce the terms and conditions of this Agreement by requiring specific performance of the PARTICIPANT'S obligations.
10. The PARTICIPANT agrees to record a copy of this agreement at the appropriate Registry of Deeds or Land Court Registry District and to provide proof of such recording to the COMMONWEALTH. Said proof of recording of this Project Agreement shall include evidence that the Project Agreement has been marginally noted on or permanently referenced to any prior deed, restriction, conveyance or other instrument affecting the Project area. Failure to do so shall not impair the validity or enforcement of this agreement.

COMMONWEALTH OF MASSACHUSETTS

PARTICIPANT

BY

Rebecca Tepper, Secretary
or Designee
Executive Office of Energy and
Environmental Affairs

BY

Melinda E. Barrett, Mayor

Type or Print Name and Title

City of Haverhill
Chief Executive Officer

DATE: _____

BY Board of Water Commissioners

DATE: _____

Attach hereto evidence of authority to execute this contract on behalf of the PARTICIPANT. In the case of a municipality, a certified copy of the vote or votes of the governing body authorizing the PROJECT, appropriating municipal funds therefor, and authorizing execution of this Project Agreement by the Officer, Board, or Commission whose signature(s) appears above.

COMMONWEALTH OF MASSACHUSETTS

County, ss:

On this _____ day of _____, 2025 before me, the undersigned notary public,
personally appeared _____ proved to me through
satisfactory evidence of identification which was personal knowledge to be the person whose
name is signed on the processing or attached document, and acknowledged to me that he signed
it voluntarily for its stated purpose

Notary Public

My Commission Expires:

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

5.4

July 31, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: MOA- AFSCME Group

Dear Mr. President and Members of the Haverhill City Council:

Please find attached a Memorandum of Agreement for the AFSCME Group. This item must be placed on file for 10 days after which I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



Haverhill

Human Resources Department, Room 306

Phone: (978) 374-2357 Fax: (978) 374-2343

Denise McClanahan, HR Director – dmcclanahan@haverhillma.gov

Christina Carrie, HR Technician – ccarrie@haverhillma.gov

John DelRosso, HR Technician – jdelrosso@haverhillma.gov

Bridget Panniello, Head Clerk/Floater – bpanniello@haverhillma.gov

TO: Mayor Melinda Barrett
FROM: Denise McClanahan, HR Director
DATE: July 24, 2025
RE: MOA submission

As a result of recent negotiations, attached please find the MOA for the AFSCME Group.
Please submit this document to the next City Council meeting for action.

dIm

TO: MAYOR MELINDA BARRETT
FROM: Denise McClanahan, HR Director
DATE: 7/24/2025
RE: COLLECTIVE BARGAINING FINANCIAL DISCLOSURE

NAME OF CONTRACT OR GROUP: AFSCME Group
CONTRACT PERIOD: 7/1/2024 to 6/30/2027

% INCREASE FOR EACH CONTRACT YEAR:

Year 1 2 % Year 2 2 % Year 3 2 %
In year 2, drop 1st step and add new step at end of scale
In year 3, add new step at end of scale

Cost of COLAs (along with market adjustments) for each fiscal year of contract (amounts are approximate and include contractual step increases):

Year 1 – FY <u>25</u>	Cost amount	<u>\$27,079</u>
Year 2 – FY <u>26</u>	Cost amount	<u>\$57,006</u>
Year 3 – FY <u>27</u>	Cost amount	<u>\$59,667</u>

ADDITIONAL COSTS

(i.e., OT, Hazardous Duty, Professional Development, Clothing Allowance, Holiday Pay, etc.)

Approx OT cost (FY 25)	<u>\$2,728</u>
Approx Longevity increase	<u>\$4,050</u>
Approx licensure/certification cost	<u>\$</u>
Tool allowance	<u>\$1,800</u>
Boot allowance	<u>\$3,150</u>

Total salary budget for this group was: \$937,289

TOTAL COST OF PROPOSED AGREEMENT (salaries) at end of contract period: \$1,077,278

Percent increase in salary budget (includes contractual steps): 14% over 3 years

Are there any other groups or individuals that would be directly affected by this budget? No

What would be the effect? _____

Are there any other known implications to this contract? _____

Funds are appropriated
Where funds are located

Yes No
☒ ☐

Account #: Click or tap here to enter text.

Funds need appropriation by council
Where funds to come from

Yes No
☐ ☒

Account #: Click or tap here to enter text.

Angela Perkins
Auditors Office

Denise McClanahan
HR Dept

00149:55
HARDYCLERK

Memorandum of Agreement
Between
THE CITY OF HAVERHILL and
AFSCME GROUP

This Memorandum of Agreement sets forth the agreements of the AFSCME Group (the "Union") and the City of Haverhill (the "City"), for a new agreement, to supplement and supersede inconsistent terms of prior agreements in effect through June 30, 2024. The parties sign this MOA to reflect their agreements which will be integrated by the parties into the expired collective bargaining agreement.

The Agreement is subject to ratification by the membership of the Union and a funding vote by the City Council. Except as modified in this Memorandum, the terms and conditions of the old contract will be carried forward into the new contract. Unless otherwise stated, the effective date of all new language or benefits shall be following ratification and funding by the City Council. Failing such ratification, or funding, this MOA shall not be admissible in any proceeding between the parties, and both sides are free to return to their last "on-the-record" positions.

CONTRACT INTEGRATION

Upon approval, ratification and funding of the memorandum of agreement which results from these negotiations, the parties shall agree to integrate the terms thereof into the collective bargaining agreement in a timely manner within 60 days.

DURATION

July 1, 2024-June 30, 2025

July 1, 2025-June 30, 2026

July 1, 2026-June 30, 2027

COLA

Effective 7/1/2024: 2%

Effective 7/1/2025: 2%

Effective 7/1/2026: 2%

STEPS

Effective 7/1/2025, remove step 1 and add new step at end of scale at 3.5% increase.

Effective 7/1/2026, add new step at end of scale at 3.5% increase

ARTICLE IX SECTION 1 - Amend:

After five years of service with the City, all employees shall be entitled to sick leave in accordance with Section 1. The updated sick leave accrual will adjust starting with the month after the 5-year anniversary.

Note: no retro of accumulated time will be provided prior to 7/1/2024.

ARTICLE VII SECTION 3 - Amend

After five years of service with the City, all employees shall be entitled to personal leave in accordance with Section 3. The updated personal leave accrual will occur on January 1st of the next calendar year.

Note: no retro of accumulated time will be provided prior to 1/1/25.

ARTICLE XXII - Safety Committee - Amend

Increase to \$1.00 per hour from \$.50 per hour

REPLACE ARTICLE XXII- SAFETY COMMITTEE WITH THE FOLLOWING LANGUAGE:

ARTICLE XXII: SAFETY COMMITTEE The City shall establish a safety committee comprised of five members; three (3) Union members and two (2) from the Wastewater Treatment Plant management. The three (3) Union members shall be elected by the Union membership during the month of November and begin their one (1) year term of duty as of the first Sunday in January. The Safety Committee members will receive \$1.00 per hour for the normal work week (40 hours), not to be applied to base wages for the purposes of overtime calculation; said rate shall be limited to \$40 per week. Committee members are responsible for organizing and scheduling safety meetings and training sessions. Training sessions 17 C will consist of but not limited to Chlorine and/or Hypochlorite safety, confined space entry and identification, the proper use of S.C.B.A.'s, protective garments, road work safety, hygiene, proper lifting, Wastewater Haz-Mat training, power equipment safety, first aid, C.P.R. classes and checking and stocking first aid kits and first aid room. Superintendent approved training sessions will be scheduled to maximize attendance during normal working hours. Those employees who are not scheduled to work during approved training sessions will be paid at an overtime rate of pay for attending sessions. An annual agenda and detailed scope of services with a tentative schedule will be submitted to the Superintendent/Engineer by the end of March each year.

ARTICLE VI - SECTION 4 - Amend

Increase yearly tool allowance to \$600 per year.

ARTICLE VI - NEW SECTION 8 - Amend

Employees that have more than 2 wks. of vacation may sell up to 2 wks. of unused vacation annually.

ARTICLE V SECTION 12(B) NEW

Pursuant to the side letter for the Sr. Maintenance Mechanic position, the \$1/hr shall remain unchanged per the terms of that agreement.

Notice of disavow past practice of paying an additional \$1/hr - specific positions. Effective upon the passage by City Council, the \$1 per hour added to the Senior Collection Operator position, Senior Maintenance Mechanic position, and Senior WWTP Operator positions shall be removed. The new hourly rates will be reflected in the attached salary scale.

ARTICLE VI SECTION 3B - Amend
Increase boot allowance to \$375

CORE HOLIDAYS - Amend

Employees required to work on Thanksgiving & Christmas shall receive double time for all hours worked (collections only and on-call operator if called back to work).

ARTICLE VI SECTION 2 - Amend to read as follows:

\$1,400	5 < 10
\$1,450	10 < 15
\$1,500	15 < 20
\$1,550	20 < 25
\$1,800	25 < 30
\$2,750	30 < 40
\$3,000	40 < 50
\$4,000	50+

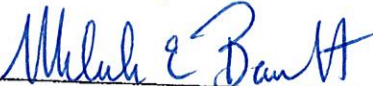
HOUSEKEEPING

The union agrees to withdraw all pending grievances and arbitrations.

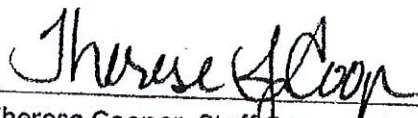
The parties agree that the collection employees shall perform duties and operate the equipment as follows:

- Crane (with appropriate licensure)
- CCTV
- Sink hole

Date: 7/25/25



Melinda E. Barrett, Mayor

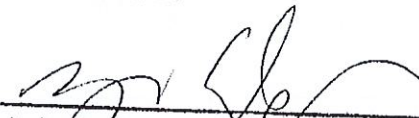


Therese Cooper, Staff Representative/AFSCME,
Council 93

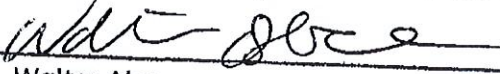
APPROVED AS TO FORM

By: 

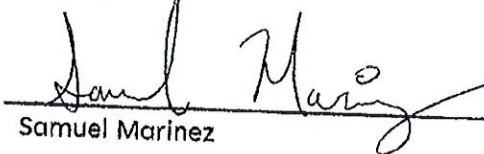
Katherine McNamara Feodoroff
City Solicitor



Zebulon Day, Chair AFSCME Local 939 WW



Walter Alec



Samuel Martinez

HAVERHILL

EFFECTIVE 7/1/2024 2% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 27.32	\$ 29.00	\$ 30.69	\$ 31.94	\$ 33.37	\$ 36.06
Senior WWTP Operator	\$ 26.30	\$ 27.98	\$ 29.67	\$ 30.92	\$ 32.35	\$ 35.04
Senior Maintenance Mechanic	\$ 26.30	\$ 27.98	\$ 29.67	\$ 30.92	\$ 32.35	\$ 35.04
WWTP Operator	\$ 23.54	\$ 24.82	\$ 26.12	\$ 27.08	\$ 28.47	\$ 29.70
Lab Technician	\$ 22.21	\$ 23.49	\$ 24.80	\$ 25.76	\$ 27.15	\$ 28.38
Maintenance Mechanic	\$ 24.10	\$ 25.57	\$ 27.07	\$ 28.47	\$ 29.92	
Mobil Equipment Operator	\$ 17.51	\$ 18.31	\$ 18.94	\$ 20.33	\$ 21.30	
WWTP Storekeeper	\$ 21.85	\$ 22.54	\$ 23.21	\$ 24.59	\$ 25.50	\$ 26.66
Maintenance Mechanic Helper	\$ 21.34	\$ 22.52	\$ 23.87	\$ 25.26	\$ 26.56	
Senior Collection Operator	\$ 27.83	\$ 29.51	\$ 31.20	\$ 32.45	\$ 33.88	\$ 36.57
Collection Operator	\$ 25.07	\$ 26.34	\$ 27.65	\$ 28.61	\$ 30.00	\$ 31.23
Collection Operator/C.B. Cleaner	\$ 25.07	\$ 26.34	\$ 27.65	\$ 28.61	\$ 30.00	\$ 31.23
WWTP MEO-Cust./Labore	\$ 17.51	\$ 18.31	\$ 18.94	\$ 20.33	\$ 21.30	
Shift A Sr. Operator	\$ 1,603.16					
Shift B Sr. Operator	\$ 1,700.27					
Shift C Sr. Operator	\$ 1,621.03					
Shift D Sr. Operator	\$ 1,667.06					

EFFECTIVE 7/1/2024 2% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 26.53	\$ 28.15	\$ 29.79	\$ 31.00	\$ 32.40	\$ 33.87
Senior WWTP Operator	\$ 25.51	\$ 27.13	\$ 28.77	\$ 29.98	\$ 31.38	\$ 32.85
Senior Maintenance Mechanic	\$ 25.51	\$ 27.13	\$ 28.77	\$ 29.98	\$ 31.38	\$ 32.85
WWTP Operator	\$ 22.85	\$ 24.09	\$ 25.36	\$ 26.29	\$ 27.64	\$ 28.83
Lab Technician	\$ 21.57	\$ 22.81	\$ 24.08	\$ 25.01	\$ 26.37	\$ 27.55
WWTP Operator/Lab Technician	\$ 24.26	\$ 25.53	\$ 26.82	\$ 27.80	\$ 29.18	\$ 30.41
Maintenance Mechanic	\$ 23.40	\$ 24.83	\$ 26.28	\$ 27.64	\$ 29.05	
Mobil Equipment Operator	\$ 17.00	\$ 17.78	\$ 18.39	\$ 19.75	\$ 20.68	
WWTP Storekeeper	\$ 21.22	\$ 21.89	\$ 22.53	\$ 23.87	\$ 24.76	
Maintenance Mechanic Helper	\$ 20.72	\$ 21.85	\$ 23.17	\$ 24.53	\$ 25.79	
Senior Collection Operator	\$ 27.04	\$ 28.66	\$ 30.30	\$ 31.51	\$ 32.90	\$ 34.38
Collection Operator	\$ 24.38	\$ 25.62	\$ 26.89	\$ 27.82	\$ 29.18	\$ 30.36
Collection Operator/C.B. Cleaner	\$ 24.38	\$ 25.62	\$ 26.89	\$ 27.82	\$ 29.18	\$ 30.36
WWTP MEO-Cust./Labore	\$ 17.00	\$ 17.78	\$ 18.39	\$ 19.75	\$ 20.68	
Shift A Sr. Operator	\$ 1,548.96					
Shift B Sr. Operator	\$ 1,639.70					
Shift C Sr. Operator	\$ 1,565.57					
Shift D Sr. Operator	\$ 1,610.30					

HAVERHILL

DROP/ADD STEP

EFFECTIVE 7/1/2025 2% (Current employees)

	STEP 1	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 27.87	\$ 29.58	\$ 31.30	\$ 32.58	\$ 34.04	\$ 36.78	\$ 38.07
Senior WWTP Operator	\$ 26.83	\$ 28.54	\$ 30.26	\$ 31.54	\$ 33.00	\$ 35.74	\$ 36.99
Senior Maintenance Mechanic	\$ 26.83	\$ 28.54	\$ 30.26	\$ 31.54	\$ 33.00	\$ 35.74	\$ 36.99
WWTP Operator	\$ 24.04	\$ 25.32	\$ 26.65	\$ 27.62	\$ 29.04	\$ 30.30	\$ 31.36
Lab Technician	\$ 22.66	\$ 23.96	\$ 25.29	\$ 26.28	\$ 27.69	\$ 28.95	\$ 29.97
Maintenance Mechanic	\$ 24.59	\$ 26.08	\$ 27.61	\$ 29.04	\$ 30.52	\$ 31.58	
Mobil Equipment Operator	\$ 17.86	\$ 18.68	\$ 19.32	\$ 20.74	\$ 21.73	\$ 22.49	
WWTP Storekeeper	\$ 22.29	\$ 23.00	\$ 23.67	\$ 25.08	\$ 26.01	\$ 27.19	\$ 28.14
Maintenance Mechanic Helper	\$ 21.77	\$ 22.97	\$ 24.35	\$ 25.76	\$ 27.09	\$ 28.04	
Senior Collection Operator	\$ 28.39	\$ 30.10	\$ 31.82	\$ 33.10	\$ 34.56	\$ 37.30	\$ 38.61
Collection Operator	\$ 25.57	\$ 26.87	\$ 28.21	\$ 29.18	\$ 30.60	\$ 31.86	\$ 32.97
Collection Operator/C.B. Cleaner	\$ 25.57	\$ 26.87	\$ 28.21	\$ 29.18	\$ 30.60	\$ 31.86	\$ 32.97
WWTP MEO-Cust./Laborer	\$ 17.86	\$ 18.67	\$ 19.32	\$ 20.74	\$ 21.73	\$ 22.49	
Shift A Sr. Operator	\$ 1,635.22	\$ 1,692.46					
Shift B Sr. Operator	\$ 1,734.27	\$ 1,794.97					
Shift C Sr. Operator	\$ 1,653.45	\$ 1,711.32					
Shift D Sr. Operator	\$ 1,700.40	\$ 1,759.92					

EFFECTIVE 7/1/2025 2% (For new hires after 7/1/10)

	STEP 1	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
WWTP Electrician	\$ 27.06	\$ 28.72	\$ 30.39	\$ 31.62	\$ 33.05	\$ 34.54	\$ 35.75
Senior WWTP Operator	\$ 26.02	\$ 27.68	\$ 29.35	\$ 30.58	\$ 32.01	\$ 33.50	\$ 34.68
Senior Maintenance Mechanic	\$ 26.02	\$ 27.68	\$ 29.35	\$ 30.58	\$ 32.01	\$ 33.50	\$ 34.68
WWTP Operator	\$ 23.34	\$ 24.57	\$ 25.86	\$ 26.81	\$ 28.20	\$ 29.41	\$ 30.44
Lab Technician	\$ 22.00	\$ 23.27	\$ 24.56	\$ 25.51	\$ 26.89	\$ 28.11	\$ 29.09
WWTP Operator/Lab Technician	\$ 24.74	\$ 26.05	\$ 27.36	\$ 28.36	\$ 29.77	\$ 31.02	\$ 32.10
Maintenance Mechanic	\$ 23.87	\$ 25.33	\$ 26.80	\$ 28.20	\$ 29.63	\$ 30.67	
Mobil Equipment Operator	\$ 17.34	\$ 18.13	\$ 18.76	\$ 20.14	\$ 21.09	\$ 21.83	
WWTP Storekeeper	\$ 21.64	\$ 22.33	\$ 22.98	\$ 24.35	\$ 25.25	\$ 26.13	
Maintenance Mechanic Helper	\$ 21.43	\$ 22.29	\$ 23.63	\$ 25.02	\$ 26.31	\$ 27.23	
Senior Collection Operator	\$ 27.58	\$ 29.24	\$ 30.91	\$ 32.15	\$ 33.56	\$ 35.07	\$ 36.29
Collection Operator	\$ 24.87	\$ 26.14	\$ 27.43	\$ 28.38	\$ 29.76	\$ 30.97	\$ 32.05
Collection Operator/C.B. Cleaner	\$ 24.87	\$ 26.14	\$ 27.43	\$ 28.38	\$ 29.76	\$ 30.97	\$ 32.05
WWTP MEO-Cust./Laborer	\$ 17.34	\$ 18.13	\$ 18.76	\$ 20.14	\$ 21.09	\$ 21.83	
Shift A Sr. Operator	\$ 1,579.94	\$ 1,635.24					
Shift B Sr. Operator	\$ 1,672.49	\$ 1,731.03					
Shift C Sr. Operator	\$ 1,596.88	\$ 1,652.77					
Shift D Sr. Operator	\$ 1,642.54	\$ 1,700.00					

HAVERHILL

ADD STEP

EFFECTIVE 7/1/2026 2% (Current employees)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
WWTP Electrician	\$ 30.17	\$ 31.92	\$ 33.23	\$ 34.72	\$ 37.52	\$ 38.83	\$ 40.19
Senior WWTP Operator	\$ 29.11	\$ 30.86	\$ 32.17	\$ 33.66	\$ 36.46	\$ 37.73	\$ 39.05
Senior Maintenance Mechanic	\$ 29.11	\$ 30.86	\$ 32.17	\$ 33.66	\$ 36.46	\$ 37.73	\$ 39.05
WWTP Operator	\$ 25.82	\$ 27.18	\$ 28.18	\$ 29.62	\$ 30.90	\$ 31.98	\$ 33.10
Lab Technician	\$ 24.44	\$ 25.80	\$ 26.81	\$ 28.25	\$ 29.53	\$ 30.57	\$ 31.63
Maintenance Mechanic	\$ 26.61	\$ 28.16	\$ 29.62	\$ 31.13	\$ 32.22	\$ 33.34	
Mobil Equipment Operator	\$ 19.05	\$ 19.71	\$ 21.15	\$ 22.17	\$ 22.94	\$ 23.74	
WWTP Storekeeper	\$ 23.46	\$ 24.15	\$ 25.58	\$ 26.53	\$ 27.74	\$ 28.71	\$ 29.71
Maintenance Mechanic Helper	\$ 23.43	\$ 24.83	\$ 26.28	\$ 27.64	\$ 28.60	\$ 29.60	
Senior Collection Operator	\$ 30.70	\$ 32.46	\$ 33.76	\$ 35.25	\$ 38.05	\$ 39.38	\$ 40.76
Collection Operator	\$ 27.41	\$ 28.77	\$ 29.77	\$ 31.22	\$ 32.49	\$ 33.63	\$ 34.81
Collection Operator/C.B. Cleaner	\$ 27.41	\$ 28.77	\$ 29.77	\$ 31.22	\$ 32.49	\$ 33.63	\$ 34.81
WWTP MEO-Cust./Labore	\$ 19.05	\$ 19.71	\$ 21.15	\$ 22.17	\$ 22.94	\$ 23.74	
Shift A Sr. Operator	\$ 1,726.31	\$ 1,786.73					
Shift B Sr. Operator	\$ 1,830.87	\$ 1,894.95					
Shift C Sr. Operator	\$ 1,745.55	\$ 1,806.64					
Shift D Sr. Operator	\$ 1,795.12	\$ 1,857.95					

EFFECTIVE 7/1/2026 2% (For new hires after 7/1/10)

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
WWTP Electrician	\$ 29.29	\$ 30.99	\$ 32.26	\$ 33.71	\$ 35.24	\$ 36.47	\$ 37.75
Senior WWTP Operator	\$ 28.23	\$ 29.93	\$ 31.20	\$ 32.65	\$ 34.17	\$ 35.37	\$ 36.61
Senior Maintenance Mechanic	\$ 28.23	\$ 29.93	\$ 31.20	\$ 32.65	\$ 34.17	\$ 35.37	\$ 36.61
WWTP Operator	\$ 25.06	\$ 26.38	\$ 27.35	\$ 28.76	\$ 30.00	\$ 31.05	\$ 32.13
Lab Technician	\$ 23.73	\$ 25.05	\$ 26.02	\$ 27.43	\$ 28.67	\$ 29.67	\$ 30.71
WWTP Operator/Lab Technician	\$ 26.57	\$ 27.90	\$ 28.92	\$ 30.36	\$ 31.64	\$ 32.75	\$ 33.89
Maintenance Mechanic	\$ 25.84	\$ 27.34	\$ 28.76	\$ 30.22	\$ 31.28	\$ 32.38	
Mobil Equipment Operator	\$ 18.50	\$ 19.13	\$ 20.54	\$ 21.51	\$ 22.27	\$ 23.05	
WWTP Storekeeper	\$ 22.78	\$ 23.44	\$ 24.84	\$ 25.76	\$ 26.66	\$ 27.59	
Maintenance Mechanic Helper	\$ 22.74	\$ 24.11	\$ 25.52	\$ 26.83	\$ 27.77	\$ 28.74	
Senior Collection Operator	\$ 29.82	\$ 31.52	\$ 32.79	\$ 34.23	\$ 35.77	\$ 37.02	\$ 38.31
Collection Operator	\$ 26.66	\$ 27.97	\$ 28.94	\$ 30.36	\$ 31.58	\$ 32.69	\$ 33.83
Collection Operator/C.B. Cleaner	\$ 26.66	\$ 27.97	\$ 28.94	\$ 30.36	\$ 31.58	\$ 32.69	\$ 33.83
WWTP MEO-Cust./Labore	\$ 18.50	\$ 19.13	\$ 20.54	\$ 21.51	\$ 22.27	\$ 23.05	
Shift A Sr. Operator	\$ 1,667.94	\$ 1,726.32					
Shift B Sr. Operator	\$ 1,765.65	\$ 1,827.45					
Shift C Sr. Operator	\$ 1,685.83	\$ 1,744.83					
Shift D Sr. Operator	\$ 1,734.00	\$ 1,794.69					

MELINDA E. BARRETT
MAYOR



**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

July 31, 2025

5.5

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Clay Boothby and Yasmine Sadoudi from Merchant McIntyre & Associates and Grant Writer, Kerry Fitzgerald

Dear Mr. President and Members of the Haverhill City Council:

Mayor Barrett wishes to introduce Clay Boothby and Yasmine Sadoudi from Merchant McIntyre & Associates along with Grant Writer, Kerry Fitzgerald to provide an update on the various state and federal grants they are currently working on for the City of Haverhill.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



MEMORANDUM

TO: Mayor Melinda Barrett & Haverhill City Council

FROM: Brent Merchant, Clay Boothby, and Yasmine Sadoudi
Merchant McIntyre & Associates, LLC

RE: **Review of Haverhill-MM Partnership and 2025-26 Planning**

DATE: July 30, 2025

The team at Merchant McIntyre (“MM”) sincerely appreciates and values the continued opportunity to serve the City of Haverhill. This summer marks three and a half years of our partnership, developing successful projects and securing federal dollars that support the City’s funding priorities.

As of July 2025, Haverhill’s partnership with Merchant McIntyre has resulted in **\$1,999,021** in federal funding, with a return on investment of **6:1**. This return jumps to **over 9:1** with the hopeful approval of a \$1 million Community Project Funding request being considered by the House Appropriations Committee, and to **over 16:1** if the City’s \$3.5 million Congressionally Directed Spending (CDS) request is included in the forthcoming Senate Appropriations bill.

We remain highly motivated to continue growing our portfolio of successes with the City of Haverhill. Of course, such a fruitful partnership would not be possible without the City’s exceptional leadership and the consistent work of the Haverhill team.

On the following pages, we’ve provided a brief synopsis of the wins our partnership has achieved, as well as a list of pending applications MM and the City have recently submitted, as well as some upcoming funding targets we intend to pursue in the coming months.

WINS TO DATE

U.S. Congress FY23 Community Project Funding – Winnekenni Park Recreation Area Improvements & Restoration Plan Project

- *Award Amount:* \$700,000
- *Project Description:* Haverhill is seeking federal funding to combine with local/state and private funding to support improvements to the Winnekenni Park Recreation Area. Winnekenni is a city-owned conservation area of more than 700 acres. The park is in desperate need of repairs and upgrades to both the grounds and the historic Winnekenni Castle. The City is partnering with the Winnekenni Foundation to support a complete restoration to the park to make it an economic and cultural destination for Haverhill, while supporting mental and physical healthy living.

U.S. Department of Transportation Safe Streets and Roads for All (SS4A) Program – Demonstration

- *Award Amount:* \$591,021
- *Project Description:* This proposed SS4A demonstration project will focus on safety improvements and mobility concerns at several intersections along Main Street in Haverhill. Main Street has one of the highest average daily traffic counts (24,000+) in Haverhill and as such is an excellent street for a demonstration project.

U.S. Department of Transportation, Reconnecting Communities and Neighborhoods Program (RCN)

- *Award Amount:* \$452,000
- *Project Description:* With funding from the Department of Transportation Reconnecting Communities and Neighborhoods Grant, the City of Haverhill, Massachusetts will launch a strategic and collaborative initiative to address infrastructure barriers created by 1960s and 70s-era “Urban Renewal” efforts. DOT and local funding dedicated to the Ginty Boulevard Project will combine the efforts of city leadership and personnel, neighborhood groups, community organizations, residents, and transportation experts to cohesively plan for the removal of existing barriers and improved access for neighborhoods impacted by the existing infrastructure.

U.S. Department of Transportation, Safe Streets and Roads for All Program – Demonstration

- *Award Amount:* \$200,0000
- *Project Description:* This proposed demonstration project will focus on safety improvements, mobility concerns, and compliance with the American Disability Act requirements for the Columbia Park at Main Street intersection area in Haverhill. If funded, the City of Haverhill will focus on prioritizing equity and community engagement while developing evidence-based projects and strategies through the lens of the Safe System approach.

Massachusetts Department of Conservation & Recreation, MassTrails Recreational Trails Program

- *Award Amount:* \$56,000
- *Project Description:* To improve the condition of the trail linkage between Winnekenni Castle and Plugs Pond by addressing signage and degradation issues in order to maximize access and value to the broader Haverhill community. The project leverages federal funding already dedicated to enhancing Winnekenni castle and addresses community needs articulated by stakeholders to provide a quality, safe recreational site in the city.

U.S. Department of Agriculture Forest Service, Urban and Community Forestry Program

- *Award Amount:* \$1,000,000 but subsequently cancelled by the Trump Administration
- *Project Description:* With funding from the USDA's Urban and Community Forestry program, the City of Haverhill will plant 5,000 trees over 5 years throughout the City's Environmental Justice Areas. Funding will be used to plan, purchase, and plant trees in these historically disadvantaged neighborhoods. The City will also use funding to conduct

a comprehensive tree inventory of the Environmental Justice Areas to better understand the condition of the City's trees and plan for future needs. This project will expand equitable urban tree canopy and maximize community access to human health, social, and ecological, and economic benefits.

MM also worked with the City's Congressional delegation to secure authorization language in the **FY22 and FY24 Water Resources and Development Acts**. This language enables Haverhill to seek up to \$30 million for Combined Sewer Overflow (CSO) efforts in future federal appropriations bills.

PENDING APPLICATIONS AND UPCOMING TARGETS

U.S. Congress FY26 Community Project Funding – Merrimack Downtown Redevelopment Project

- *Submitted:* April 2025
- *Amount Requested:* \$2,500,000
- *Project Description:* The Merrimack Downtown Redevelopment Project is a mixed-use economic development and community enhancement project which will bring new jobs to Haverhill and new customers to local businesses. This funding will be used to support infrastructure improvements necessary to complete Phase II of the city's downtown redevelopment project so that all community members of all physical capabilities can safely access the economic and educational opportunities located in downtown Haverhill.
- *Project Status:* This request was included by Representative Trahan at \$1,000,000 in the recently finalized bill for the House Appropriations Subcommittee on Transportation, Housing, and Urban Development. The project is well-positioned to receive funding when Congress finalizes appropriations later this year.

U.S. Congress FY26 Congressionally Directed Spending – Locke St. Combined Sewer Overflow Project

- *Submitted:* March 2025
- *Amount Requested:* \$3,500,000
- *Project Description:* As part of a three-phase project, the city requested funding to separate the combined sewers in the Locke Street Area in accordance with the City's Consent Decree. Ancillary utility work includes sewer asset rehabilitation, upsizing existing drainage pipes to meet 10-year, 24-hour design storm, and water main improvements. This request is specifically for phase 3 of the project, including design services, construction, and construction administration services.
- *Project Status:* The request was put forward by Senators Warren and Markey to the Senate Appropriations Subcommittee on Energy & Water at \$3,500,000.

U.S. Department of Transportation Safe Streets and Roads for All (SS4A) Program – Implementation

- *Submitted:* June 2025
- *Amount Requested:* \$1,707,808

- *Project Description:* This application for a US DOT SS4A Implementation grant will support implementation activities that the Merrimack Valley Planning Commission's SS4A Action Plan determined are the region's #1 priorities for road safety and accessibility improvements in the region, based on the Action Plan's High Injury Network analysis. The proposed projects focus on infrastructural investments to improve safety for all road users on Haverhill's Main Street Corridor (SR-125).
- *Project Status:* MM anticipates that awards will be announced in late 2025.

U.S. Department of Transportation Better Utilizing Investments to Leverage Development (BUILD) Grant Program

- *Estimated Submission Deadline:* Late January 2026
- *Estimated Funding Request:* \$15,040,000
- *Project Description:* The City's application for a US DOT BUILD grant will enable the implementation of the East-West Corridor Initiative, which will construct Complete Street enhancements along River Street, Water Street, and Lincoln Avenue. It will improve lighting, signage, and pedestrian crossings, as well as improve local public transportation stops.
- *Project Status:* MM recommends that the City assemble a BUILD working group in late summer 2025 to begin preparing a revised submission according to feedback to be received from US DOT in the coming months.

CONCLUSION

Once again, we appreciate our long-standing partnership. We are pleased by our successes thus far but eager to achieve more together. We remain fully committed to doing all it takes to produce additional grant wins for the City of Haverhill in the coming months and years!

###

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

August 1, 2025

5.6

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Order- Home Rule Petition to Increase the Civil Service Age to 40 Years Old

Dear Mr. President and Members of the Haverhill City Council:

Mayor Barrett respectfully submits an order for a home rule petition to increase the Civil Service age to 40 years old for qualified firefighters and police officers.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em



Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950

978.463.7700
www.mtclawyers.com

New Bedford Office
227 Union Street
New Bedford, MA 02740
Phone 774.206.6857

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054
Phone 508.376.8400

July 18, 2025

By Electronic Delivery

Thomas J. Sullivan
City Council President
Haverhill City Council
4 Summer Street,
Room 204
Haverhill, MA 01830

Re: Home Rule Petition to Increase the Civil Service Age to 40 Years Old.

Dear Mr. Sullivan,

Reference is made to the above captioned matter. In that connection, the City has requested that we draft special legislation granting the Mayor, with approval of the City Council, to submit a Home Rule Petition pursuant to Clause 1 of Section 8 of Article II, as amended, of the Articles of the Amendment of the Constitution of the Commonwealth of Massachusetts to increase the age limit for eligibility for initial Civil Service certification to forty (40) years old.

Massachusetts General Laws Chapter 31, § 58 sets the maximum age for initial certification of a firefighter or police officer at thirty-two (32) years old. The enclosed draft legislation would increase the maximum age from thirty-two (32) to forty (40). This allows greater flexibility in the recruitment of qualified firefighters and police officers and greatly enhances public safety within the City.

Sincerely,

Lisa L. Mead

Atty. Lisa Mead, City Solicitor

Enclosure(s)

cc: Melinda E. Barrett, Mayor



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

5.6.1

RECEIVED
MAY 10 2006
CITY OF HAVERHILL

ORDERED:

IN CITY COUNCIL:

HOME RULE PETITION

**HOME RULE PETITION TO AUTHORIZE THE MAYOR OF THE CITY
OF HAVERHILL TO SUBMIT SPECIAL LEGISLATION TO ESTABLISH
THE MAXIMUM AGE REQUIREMENT FOR ORIGINAL
APPOINTMENT TO THE POSITION OF FIREFIGHTER OR POLICE
OFFICER**

WHEREAS, it is the desire of the City of Haverhill to increase the age for certification for original appointment to the position of firefighter or police officer:

THEREFORE BE IT ORDERED, that the Mayor is authorized to submit a petition to the General Court, accompanied by a bill for a special law relating to the City of Haverhill to be filed with an attested copy of this order be, and hereby is, approved under Clause 1 of Section 8 of Article II, as amended, of the Articles of the Amendment of the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

**PETITION FOR A SPECIAL LAW RE:
AN ACT AUTHORIZING THE CITY OF HAVERHILL TO ESTABLISH
THE MAXIMUM AGE REQUIREMENT FOR ORIGINAL
APPOINTMENT TO THE POSITION OF FIREFIGHTER OR POLICE
OFFICER**

SECTION 1. Notwithstanding section 58A of chapter 31 of the General Laws or any other general or special law to the contrary, no person shall be eligible to have their name certified for original appointment to the position of firefighter or police officer in the city of Haverhill if such person has reached their 40th birthday on the date of the entrance examination.

SECTION 2. This act shall only apply to competitive exams administered on or after the effective date of this act.

SECTION 3. This act shall take effect upon its passage.

THAT, Mayor is authorized to take any other action necessary or convenient to carry out this vote.

APPROVED AS TO LEGALITY:

City Solicitor

IN CITY COUNCIL: _____, 2025

VOTED

Attest:

Approved:

City Clerk

Mayor

**CITY OF HAVERHILL
COMMONWEALTH OF MASSACHUSETTS
HOME RULE PETITION**

By authorization of vote of the City Council of the City of Haverhill held on the ____ day of August in the year 2025, the Mayor of the City of Haverhill does hereby petition the General Court of the Commonwealth of Massachusetts to adopt the following Home Rule Petition:

**AN ACT RELATIVE TO THE MAXIMUM AGE REQUIREMENT FOR ORIGINAL
APPOINTMENT TO THE POSITION OF FIREFIGHTER OR POLICE OFFICER**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding section 58A of chapter 31 of the General Laws or any other general or special law to the contrary, no person shall be eligible to have their name certified for original appointment to the position of firefighter or police officer in the city of Haverhill if such person has reached their 40th birthday on the date of the entrance examination.

SECTION 2. This act shall only apply to competitive exams administered on or after the effective date of this act.

SECTION 3. This act shall take effect upon its passage.

Under my hand and seal this the ____ day of August, in the year 2025.

Melinda Barrett, Mayor

MELINDA E BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

August 1, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: **Proposed Order-Haverhill Landfill- Execution of Amended Cost Sharing Agreement and Easement Agreement for Public Access and Recreation with Amrize Northeast, Inc.**

Dear Mr. President and Members of the Haverhill City Council:

Please see attached two City Council proposed orders requesting authorization to execute two agreements between the City of Haverhill and Amrize Northeast Inc.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em

5.7



Haverhill

Robert E. Ward, DPW Director
Phone: 978-374-2382 Fax: 978-521-4083
rward@haverhillMA.gov

August 1, 2025

To: The Honorable Melinda E. Barrett
Mayor of Haverhill

From: Robert E. Ward *R.W.*
DPW Director

Subject: Haverhill Landfill - Proposed City Council Orders for Approval - Execution of Amended Cost Sharing Agreement and Easement Agreement for Public Access and Recreation with Amrize Northeast, Inc.

Please find attached a two City Council Orders requesting authorization for you to execute two agreements between the City of Haverhill and Amrize Northeast Inc. These agreements are critical to advancing the closure of the Haverhill Landfill and the redevelopment of the Northern Mound into public recreational facilities.

The first Order is for the Amended and Restated Cost Sharing Agreement, which updates and consolidates prior agreements between the City and Amrize. It establishes the framework for cost sharing, project management, permitting, construction, and long-term post-closure maintenance responsibilities related to the closure of the Northern Mound. It also addresses the construction of stormwater infrastructure and includes provisions to facilitate the use of City-supplied materials in the capping process.

The second agreement is a Public Access and Recreation Easement Agreement, which grants the City long-term easements across Amrize-owned land to support the development and public use of recreational fields, associated parking, and access infrastructure. Key provisions of this agreement include:

- A 50-year initial term for the recreation and parking easements, with automatic renewals thereafter.
- Public access rights to the playing fields, walking and biking paths, and parking area, with the City responsible for all construction, operation, and maintenance costs associated with the recreational improvements.
- Access easements over Yemma Road for construction and public use, including installation of utilities and road improvements.
- Environmental monitoring easements, which allow the City access to perform post-closure monitoring as required under the landfill closure permit.
- A provision allowing Amrize to terminate the recreation and parking easements after year 20 with one year's notice and a corresponding payment to the City or the opportunity to share in the revenues of the proposed use.

Both agreements have been reviewed by the City Solicitor and outside counsel and are ready for execution pending City Council approval. If you approve, please forward the attached Order to the City Council for inclusion on the next available agenda.

Please let me know if you require any additional information or supporting documents.

Attachments:

Proposed City Council Order for the Amended and Restated Cost Sharing Agreement
Proposed City Council Order for the Public Access and Recreation Easement Agreement

Cc: Christine Lindberg, Chief of Staff, clindberg@haverhillma.gov
Lisa L. Mead, Mead, Talerman & Costa LLC, lisa@mtclawyers.com
Matthew Snell, Nutter McClennen & Fish LLP, MSnell@nutter.com
Michael Leon, Nutter McClennen & Fish LLP, MLeon@nutter.com



Document
CITY OF HAVERHILL
In Municipal Council

CLERK
14030000

Ordered:

5.7.1

CITY COUNCIL

AN ORDER RELATING TO AUTHORIZATION TO ACCEPT AN EASEMENT ON
BEHALF OF THE CITY

BE IT ORDERED by the City Council of the City of Haverhill that the Mayor is hereby authorized to accept an easement from Amrize Northeast Inc., record owners of the properties formerly known as the City of Haverhill Municipal Landfill, located at Old Groveland Road, Haverhill, MA 01830, each parcel of which is more fully set forth in the Easement Agreement accompanying this Order, for the purposes of operating and maintaining a recreational sports field on the property, and further to authorize the Mayor to execute an easement agreement with the owner(s) of said property and to take any other action necessary or convenient to carry out this vote.

APPROVED AS TO LEGALITY:

City Solicitor

Voted

Attest:

Approved:

City Clerk

Mayor



Document
CITY OF HAVERHILL
In Municipal Council

AUG 1 AM 9:36
HVCITYCLERK

Ordered:

CITY COUNCIL

5.7.2

AN ORDER RELATING TO AUTHORIZATION TO ENTER INTO A CONTRACT OR
CONTRACTS IN EXCESS OF THREE YEARS

BE IT ORDERED by the City Council of the City of Haverhill that the Mayor is hereby authorized to enter into a contract, the Amended and Restated Cost Sharing Agreement, in excess of three years pursuant to G.L. c 30B sec. 12(b) with Amrize Northeast Inc. for the capping, closure and ongoing maintenance of the City of Haverhill Municipal Landfill, and take any other action necessary or convenient to carry out this vote.

APPROVED AS TO LEGALITY:

City Solicitor

Voted

Attest:

Approved:

City Clerk

Mayor

CITY COUNCIL

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere

JUL 31 PM 2:34
HVCITYCLERK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

6.1

July 30, 2025

To: President and Members of the City Council:

Councilor Toohey wishes to introduce Anthony Morales who is seeking a home rule age waiver petition for the position of police officer in the City of Haverhill.

Shaun P. Toohey
Councilor Shaun P. Toohey

(meeting 8.5.2025)



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

THAT THE FOLLOWING HOME RULE PETITION BE ADOPTED BY THE CITY COUNCIL AND FORWARDED TO THE GENERAL COURT

HOME RULE PETITION

AN ACT AUTHORIZING ANTHONY MORALES TO TAKE THE CIVIL SERVICE EXAMINATION FOR THE POSITION OF POLICE OFFICER IN THE CITY OF HAVERHILL NOTWITHSTANDING THE MAXIMUM AGE REQUIREMENT.

Be it enacted, etc. as follows:

Section 1. Notwithstanding any general or special law or rule or regulation to the contrary regulating the maximum age of applicants for appointment as police officer, Anthony Morales of the City of Haverhill, shall be eligible for appointment to the position of police officer in the City if he meets all other requirements, in which case he shall be eligible for certification and appointment to the police department of the City of Haverhill.

Section 2. This act shall take effect upon its passage.

Haverhill City Hall
4 Summer St,
Haverhill, MA 01830

Dear City Councilors,

I am writing to express my strong interest in becoming a Police Officer with the Haverhill Police Department. Serving the community where I live—and where I hope to build a long-lasting career in public safety—is both a personal and professional goal. I am deeply committed to upholding the values of integrity, service, and accountability in which the Haverhill Police Department represents.

Haverhill is a city with a rich history and a diverse, hardworking population. I want to be part of a department that is committed not only to protecting its residents but also in building a strong community relationship and maintaining public trust. The Haverhill Police Department's focus on honesty, professionalism, and community-oriented policing aligns closely with my own values.

With eight years' prior experience as a volunteer Auxiliary Police Officer, I have developed a strong foundation in situational awareness, conflict resolution, and teamwork. I am confident in my ability to respond to high-pressure situations with professionalism and calm judgment. I bring with me a strong sense of discipline, eagerness to excel and the conduct of treating every individual with fairness and respect.

Joining the Haverhill Police Department would give me the opportunity to contribute meaningfully to a city that values public service. My goal is to earn the trust of the Haverhill community and serve with absolute professionalism every day. I am ready to work hard, continue learning, and dedicate myself to protecting and serving with honor.

Thank you for considering my request. I welcome the opportunity to discuss how I can further contribute to the city and the residents of Haverhill.

Sincerely,

Anthony Morales

Anthony Morales

Objective

To obtain a full-time position as a Police Officer with the Haverhill Police Department where I can advance my long-term goal in law enforcement with an emphasis on integrity, fairness and professionalism.

Skills

- Fluent and proficient in English and Spanish both written and verbal.
- Able to oversee operations in a positive attitude, appearance and demeanor with a good work ethic.
- Self-motivated, reliable and dependent
- Proficiency in handling business disruptions
- Organized and determined with the ability to work well under pressure
- Experience assigning, directing and delegating work to others
- Valid MA driver's license

Experience

Massachusetts Port Authority, Aviation Officer

March 2024 – Present

- Monitors pedestrian and vehicular traffic at assigned security gates by inspecting incoming individuals and motor vehicles to prevent unauthorized acts and prohibited or dangerous items from entering the security area.
- Screens all airport employees and personal items at designated employee portals.
- Ensures all badges and permits are valid while also issuing temporary Visitor Passes after completing appropriate background checks on individuals having an operational need to be given access to the AOA (Air Operations Area).
- Reports and effectively documents all violations and incidents to the Aviation Department chain of command.
- Enforces compliance with Massport and TSA regulations while acting as a member of a first response team, as directed.
- Safeguards all Sensitive Security Information (SSI) in accordance with 49 CFR Parts 15 and 1520 and supporting Massport policies and procedure.

Bloomfield Logistics LLC, Driver

June 2022 – August 2022

- Delivered packages securely to customers, ensuring timelessly delivery through the routes provided daily.
- Followed all written and verbal instruction from supervisors in order to get packages to the correct location, on-time, every time.
- Provided clear and timely communication with the dispatcher.
- Received and understood communication received from dispatcher.
- Completed routes in the allotted time while ensuring safety.
- Conducted training for on boarding carriers, providing them with efficient

strategies, to ensure complete deliveries in a timely manner.

- Loaded truck and properly secured packages to prevent damage during transportation.

Deluxe Limousine Service, Dispatcher/Driver

April 2018 – July 2018

- Provided airline pilots and crew members with limousine transportation to and from Boston Logan Airport and various hotels
- Remained courteous and professional while handling demanding situations with guests, traffic and other vehicles on the road.
- Maintained complete knowledge of and adhered with all departmental policies, procedures and standards.
- Monitor any sudden route changes or road construction issues and work with drivers to establish new routes for timely deliveries
- Scheduled and dispatched drivers to appropriate locations according to airline requests, specifications, or needs, using radios or telephones.
- Monitored personnel and vehicle locations and coordinated service and schedules.
- Determined the type or quantity of vehicles and personnel required according to work orders or specifications.

Transportation Security Administration, Lead Transportation Security Officer

November 2014 – April 2018

- Operating various screening equipment and technology to identify dangerous objects in baggage, cargo and on passengers, and preventing those objects from being transported onto aircraft
- Performing searches and screening, which may include physical interaction with passengers (e.g., pat-downs, search of property, etc.)
- Engaging in continuous development of critical thinking skills, necessary to mitigate actual and potential security threats, by identifying, evaluating, and applying appropriate situational options
- Retaining and implementing knowledge of all applicable Standard Operating Procedures, demonstrating responsible and dependable behavior, and is open to change and adapts to new information or unexpected
- Providing input to supervisors and managers concerning a variety of human resources matters including, but not limited to, employee performance, promotions, reassignments, awards, etc.
- Assisting with investigations of incidents, and preparing incident reports or other documents that convey required information.
- Training team members, monitoring and reporting on the status and progress of work, and representing the team in communications with the supervisor or manager for the purpose of obtaining resources (e.g., computer hardware and software, etc.).

Somerville Auxiliary Police Department, Deputy Chief (Volunteer Officer)

November 2010 – September 2018

- Overseen entire department developing strategies and plans to ensure optimal performance in oversight of uniform patrols, traffic and community service
- Formulating departmental policies, regulations and program priorities to be followed by members of the Auxiliary Department

- Instituting accountability practices, increased and enhanced departmental resources for assignments
- Community oriented policing (crowd control and crisis response management)
- Assist with traffic control for large events and road races
- Patrolling city owned properties and parks to provide public protection
- Assist the Somerville Police Department with car accidents, fires, medical aid and emergency management situations
- Functional knowledge of preventive measures to ensure public safety

Education

Lincoln College of Technology, Associates Degree in Criminal Justice

2013

Coursework includes, but not limited to: Introduction to Criminal Justice, Criminology, Criminal Court Systems, Essentials of Corrections, Essentials of Policing, Probation and Parole, Criminal Investigation, Digital Crime and Digital Terrorism, Essentials of Security, Criminal Law, Criminal Procedure, Crime Scene Investigation, Cultural Diversity for Criminal Justice Profession, Essentials of Juvenile Justice, Interviewing and Interrogation, Report Writing Fundamentals for Police and Corrections Officers, Ethics, Supervision, and Customer Service.



Haverhill

City Clerk's Office, Room 118

Phone: 978-374-2312 Fax: 978-373-8490

cityclerk@haverhillma.gov

July 24, 2025

8.1

JUL 28 PM 3:01
HAVCITYCLERK

To: President Sullivan and Members of the Haverhill City Council,

I respectfully request your approval to designate the City Clerk's Office, Room 118 of City Hall, as the Early Voting location for the **preliminary municipal election only**.

Given that the preliminary election involves only Wards 4 and 6, it is significantly more cost-effective to conduct early voting directly from our office. Historically, during a city-wide municipal preliminary election, we see no more than 300 voters throughout an entire week of early voting. With the reduced scope of this election, we anticipate even lower turnout and are confident that my staff can effectively manage early voting operations in our office. This approach will result in an estimated savings of approximately \$6,000, which is the average cost to staff and operate a separate Early Voting location for a week.

Early voting for this preliminary election will be available during regular business hours, from Tuesday, September 2nd, through Friday, September 5th, between 8:00 AM and 4:00 PM. Voters who are unable to participate during these hours are encouraged to request a vote-by-mail ballot or vote on Election Day, September 9th, from 7:00 AM to 8:00 PM. Please note that vote-by-mail applications must be submitted no later than 5:00 PM on Tuesday, September 2nd.

Thank you for your consideration.

Respectfully,

Kaitlin M. Wright, CMC
City Clerk



8.2

Haverhill

Engineering Department, Room 300
978-374-2335

John H. Pettis III, P.E.
Deputy DPW Director/City Engineer
JPettis@HaverhillMA.gov

July 31, 2025

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: Road Opening, 102 South Prospect St, EROM-25-11

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to install 2-wire test stations on gas main. I am supportive of this request, and The Engineering Office will require proper trench compaction and either infrared treatment or proper repaving over the limits of new trenching.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Barrett, Ward, Mead

JUL 31 PM 12:58
HAVCITYCLERK



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the requests to excavate at the following location for the installation of 2 wire test stations on gas main: South Prospect St #102

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

JUL 31 PM12:58
HVCITYCLERK



Haverhill

Engineering Department, Room 300
978-374-2335

John H. Pettis III, P.E.
Deputy DPW Director/City Engineer
JPettis@HaverhillMA.gov

8.3

July 31, 2025

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: Road Opening, 203 Lawrence St, EROM-25-12

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to repair a grade 2 gas leak. I am supportive of this request, and The Engineering Office will require proper trench compaction and either infrared treatment or proper repaving over the limits of new trenching.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Barrett, Ward, Mead

JUL 31 PM 12:59
HAVCITYCLERK



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the requests to excavate at the following location for the repair of a grade 2 gas leak:
Lawrence St #203

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

JUL 31 PM12:59
HAVCITYCLERK



Haverhill

Engineering Department, Room 300

978-374-2335

John H. Pettis III, P.E.

Deputy DPW Director/City Engineer

JPettis@HaverhillMA.gov

8.4

July 31, 2025

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: Road Opening, 10 Pleasant View Ave, EROM-25-13

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to install a sewer main extension to service a new home. I am supportive of this request, and The Engineering Office will require proper trench compaction and either infrared treatment or proper repaving over the limits of new trenching.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Barrett, Ward, Mead

JUL 31 PM 12:58
HAVCITYCLERK



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

8.4.1

ORDERED:

That the City Council approve the requests to excavate at the following location for a sewer main extension to service a new home:
Pleasant View Ave #10

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

JUL 31 PM12:58
HAVERHILLCLERK

City Council Permit - Storage Containers

CCSC-25-1

Submitted On: May 21, 2025

87

Applicant

 Ryan Walsh
 9786414336
@ ryanwalsh346@gmail.com

Primary Location

558 AMESBURY RD
Haverhill, MA 01830

Heavenly July 22

10.1

2025

Project Information

Estimated Cost - Do Not Use Dollar Symbol (\$)

0

Who is Filling Out the Application?

Property Owner

Brief Description of Proposed Work

Two storage containers on property for longer than 6 months

Proposed Use

Household items, tractor.

Have you applied for a storage container permit in Inspectional and exhausted the allotted time period?

Yes

Property Type

Residential

How long do you anticipate having the container on site?

12 months

Signature

I do hereby certify, under the pains and penalties of perjury, that the information provided above is true and correct.

true

IN CITY COUNCIL: July 8, 2025
VOTED THAT HEARING BE HELD July 22 2025

Attest: *Kaitlin M. Wright* City Clerk

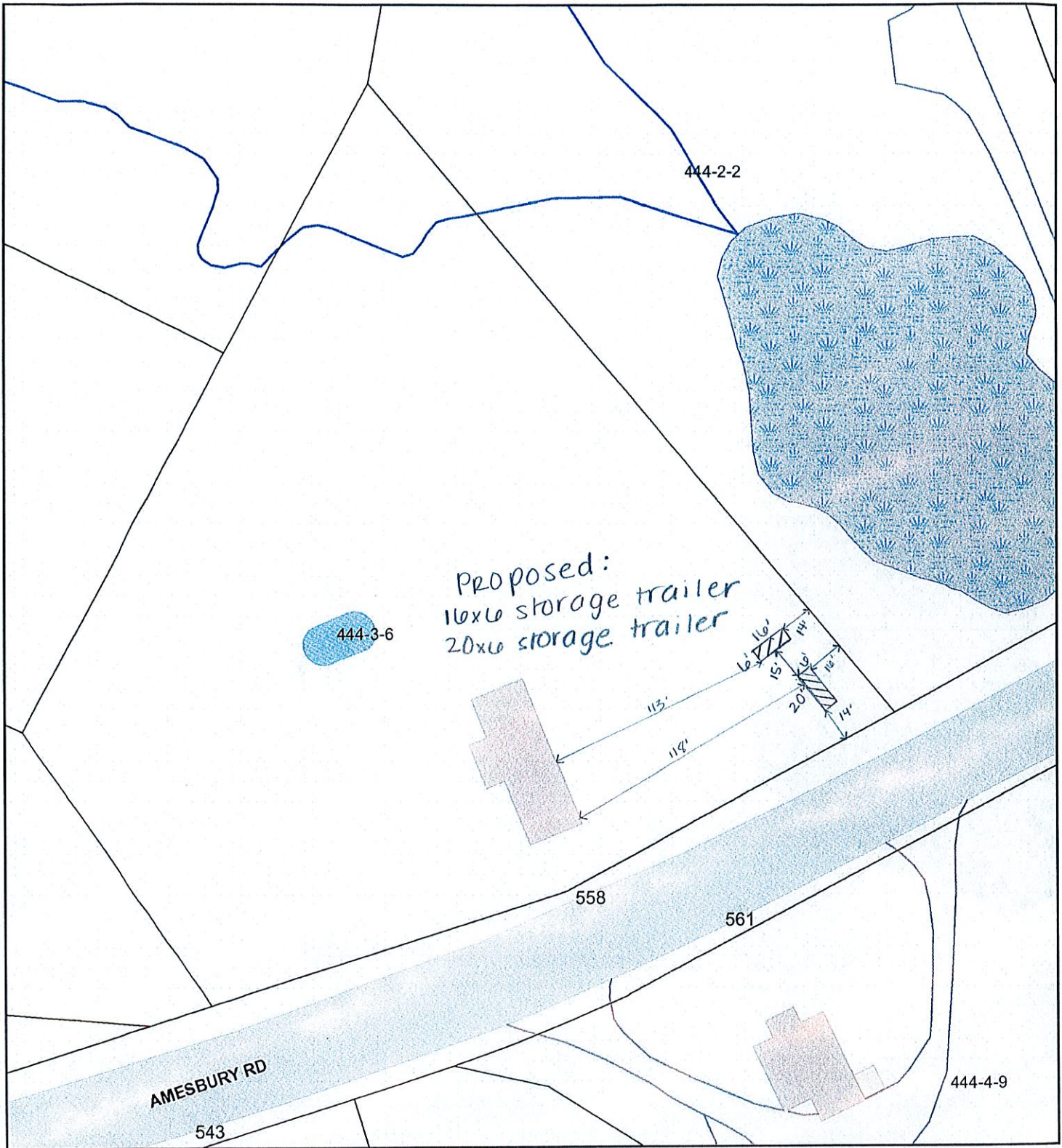
IN CITY COUNCIL: JULY 22, 2025
HEARING CONTD TO AUG 5

ATTEST: *Kaitlin M. Wright* city clerk

JUN 24 PM 12:35
HAVCITYCLERK







BUILDING PERMIT PLOT PLAN #123274



Address 558 Amesbury Rd.

Map 444 Block 3 Lot 6

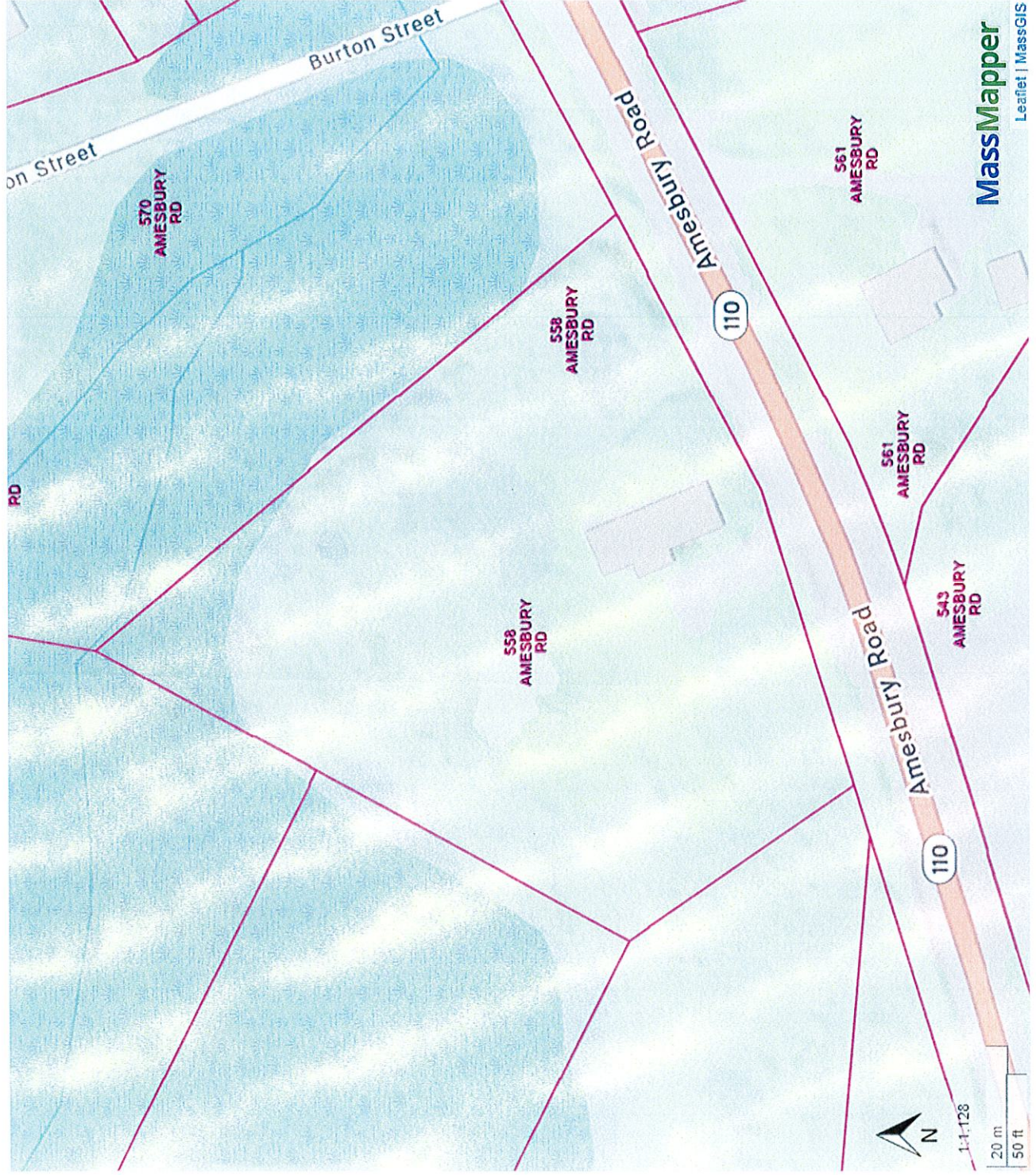
Date 11/19/24 Scale 1-IN. = 100 FT.

Rev. / / By C8

Email RyanWalsh346@gmail.com This is NOT the Building Permit!

This sketch is based on information on file in the City Engineer's Office.

The applicant is responsible for all applicable information hereon and to obtain the Official Permit from the Building Inspector's Office.





Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

July 9, 2025

NOTICE OF PUBLIC HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a public meeting (virtual/in person), on Tuesday, July 22, 2025 ; at 7:00 pm on a request from Ryan Walsh to keep 2 storage containers for longer than 6 months on his property at 558 Amesbury rd.

(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

Description of area, maps and plans are on file in the City Clerk's Office.

Kaitlin M Wright
City Clerk

Abutters notification



Building Inspector Review

Record No. CCSC-25-1

Status Completed

Became Active May 27, 2025

Assignee Tom Bridgewater

Due Date None

Primary Location

558 AMESBURY RD
Haverhill, MA 01830

Owner

WALSH RYAN A-ETUX WALSH
JAMIELEIGH
AMESBURY RD 558 HAVERHILL, MA
01830

Applicant

 Ryan Walsh
 978-641-4336
 ryanwalsh346@gmail.com
 558 amesbury road
HAVERHILL, MA 01830

Messages

Kaitlin Wright

June 4, 2025 at 9:07 am

@Tom Bridgewater Please review!

Kaitlin Wright

June 17, 2025 at 3:48 pm

@Tom Bridgewater pinging you again, please review!

Tom Bridgewater

June 24, 2025 at 12:07 pm

The use of more than two regulated storage containers, or the use of a regulated storage container for more than six months, shall require the issuance of a permit by the City Council. Prior to hearing any application for a permit, seven days' written notice of the application and the hearing date shall be sent to all immediate abutters by regular mail. Regulated storage containers must comply with all accessory setback requirements of this chapter. The trailers meet the setback requirements for an Accessory Structure



Conservation Department Review

Record No. CCSC-25-1

Status Completed

Became Active June 24, 2025

Assignee Robert Moore

Due Date None



Primary Location

558 AMESBURY RD
Haverhill, MA 01830

Owner

WALSH RYAN A-ETUX WALSH
JAMIELEIGH
AMESBURY RD 558 HAVERHILL, MA
01830

Applicant

 Ryan Walsh
 978-641-4336
 ryanwalsh346@gmail.com
 558 amesbury road
HAVERHILL, MA 01830

Messages

Robert Moore

July 9, 2025 at 8:46 am

I agree with the Water Supply review. These more permanent containers should be relocated to the southwest corner of the lot to be removed from the Zone A, as well as to be removed from the 100-year floodplain and to increase the distance from the closest wetland area.

Step Activity

OpenGov system activated this step

06/24/2025 at 12:33 pm

OpenGov system assigned this step to Robert Moore

06/24/2025 at 12:33 pm

Robert Moore approved this step

07/09/2025 at 8:46 am



Water Supply Review

Record No. CCSC-25-1

Status Completed

Became Active June 24, 2025

Assignee John D'Aoust

Due Date None



Primary Location

558 AMESBURY RD
Haverhill, MA 01830

Owner

WALSH RYAN A-ETUX WALSH
JAMIELEIGH
AMESBURY RD 558 HAVERHILL, MA
01830

Applicant

 Ryan Walsh
 978-641-4336
 ryanwalsh346@gmail.com
 558 amesbury road
HAVERHILL, MA 01830

Step Activity

Robert Moore added this record step

06/24/2025 at 3:08 pm

John D'Aoust approved this step

07/02/2025 at 10:57 am



Hearing March 18, 2025
Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@HaverhillMA.gov

DATE: January 7, 2025

MEMO TO: City Council President Thomas Sullivan and members of the Haverhill City Council

FROM: William Pillsbury, Economic Development and Planning Director

RE: Zoning Amendment- Battery Energy Storage Systems

Attached please find a proposed zoning ordinance amendment prepared by City Solicitor Lisa Mead. The proposed amendment creates a regulatory framework and necessary tools for detailed and thorough review of any applications filed to create Battery storage facilities.

I request that the council refer the proposed ordinance to the planning board for a hearing to be held on February 12, 2025, and also schedule a hearing before the council on the proposed amendment shortly thereafter.

Thank you for your attention to this matter.

RECOMMENDATION: Refer the proposed amendment to the Planning BOARD FOR A HEARING ON FEBRUARY 12, 2025 and schedule a hearing on the city council agenda shortly thereafter.

IN CITY COUNCIL: January 7 2025
REFER TO PLANNING BOARD AND VOTED THAT
COUNCIL HEARING BE HELD MARCH 18 2025
Attest:

City Clerk

IN CITY COUNCIL: July 8 2025
REQUEST TO CONTINUE TO AUGUST 5 2025
Attest:

City Clerk

IN CITY COUNCIL: March 18 2025
HEARING CONTINUED TO APRIL 29 2025
Attest:

City Clerk

IN CITY COUNCIL: April 29 2025
HEARING CONTINUED TO JUNE 3 2025
Attest:

City Clerk

IN CITY COUNCIL: June 3 2025
REQUEST TO CONTINUE BY CITY SOLICITOR TO JULY 8 2025

4 Summer Street—Room 201, Haverhill, MA 01830 www.cityofhaverhill.com

Attest:

City Clerk

5-B

MUNICIPAL ORDINANCE CHAPTER 255 ZoningFiled
8 October pages11-2-17
11-2-17**AN ORDINANCE RELATING TO AMENDING CHAPTER 255, ZONING BY ADDING A NEW
SECTION 7.9 BATTERY ENERGY STORAGE SYSTEMS**

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255, Zoning, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows by inserting the following new section 7.9 entitled "Battery Energy Storage Systems";

§7.9 BATTERY ENERGY STORAGE SYSTEMS**§7.9.1. Purpose.**

The purpose of this Section is to advance and protect the public health, safety, welfare, and quality of life by creating regulations for the installation and use of free-standing battery energy storage systems ("BESS"), with the following objectives:

- A. To provide a regulatory scheme for the location, construction and operation of free-standing BESS consistent with best practices and safety protocols;
- B. To ensure compatible land uses in the vicinity of the areas affected by BESS and to mitigate any potential impacts on abutting and nearby properties; and
- C. To mitigate the impacts of BESS on environmental resources such as agricultural lands, forests, wildlife, wetlands and other natural resources.

This Section shall be construed to be consistent with state law, including but not limited to the provisions of General Laws chapter 40A, section 3, and state regulations, including but not limited to the provisions of the State Building Code, State Fire Code, and State Electrical Code. In the event of any conflict between the provisions of this section and the provisions of state law or regulations, the state law and regulations shall prevail.

7.9.2. Definitions.

See "battery energy storage systems" in Section 11.0

7.9.3 Applicability.

- A. The requirements of this ordinance shall apply to BESS permitted, installed, decommissioned or modified after the effective date of this ordinance, excluding general maintenance and repair. BESS subject to this ordinance are only those that exceed the following capacities:

For Hearing 11/2/17, 2025

- 5-B
- 10.2.1.5
- Lead-acid with a capacity of greater than 70 kW
 - Nickel with a capacity of greater than 70 kW
 - Lithium-ion with a capacity of greater than 30 kW
 - Sodium nickel chloride with a capacity of greater than 20 kW
 - Flow with a capacity of greater than 20 kW
 - Other battery technologies with a capacity of greater than 20 kW

B. Only BESS that meet the criteria herein shall be permitted under this ordinance. BESS permitted under and subject to this ordinance shall be classified either as a Tier 1, Tier 2 or Tier 3 BESS as set forth herein. All sizes noted in this section shall include the total capacity of the proposed facility and not refer solely as a limitation on total export. For avoidance of doubt, a proposed system which has an export capacity of 50 MW but has a total storage or redundancy capacity of 100 MW shall be treated as a 100 MW system.

1. Tier 1 BESS have an aggregate capacity less than or equal to 500 kW, derive 51% or more of their power from Solar Energy Systems as defined herein, and, if in a room or enclosed area, consist of only a single energy storage system technology.
2. Tier 2 BESS consist of those which meet one or more of the following criteria;
 - a. have an aggregate energy capacity greater than 500kW and less than 5 MW, but no greater than 5 MW;
 - b. are comprised of more than one storage battery facility in a room or enclosed area;
 - c. derive less than 51% of their power from Solar Energy Systems as defined herein.
3. Tier 3 BESS consist of those which meet one or more of the following criteria;
 - a. have an aggregate capacity greater than 5 MW, but no greater than 200MW;
 - b. are comprised of more than one storage battery facility in a room or enclosed area;
 - c. derive less than 51% of their power from Solar Energy Systems as defined herein.

§ 7.9.4. General Requirements

- A. All permits required by state codes, including but not limited to building permit, an electrical permit, and a fire department permit shall be required for installation of all BESS.
- B. All BESS, all Dedicated Use Buildings, and all other buildings or structures that (a) contain or are otherwise associated with a battery energy storage system; and (b) subject to the requirements of the State Building Code, shall be designed, erected, and installed in accordance with all applicable provisions of the State Building Code

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780 CMR, State Fire Code 527 CMR 1.00, and State Electrical Code 527 CMR 12.00. All BESS shall comply with NFPA 855, Standard for the Installation of Stationary Energy Storage Systems.

- C. Energy storage system capacities, including array capacity and separation, are limited to the thresholds contained in NFPA 855.

§ 7.9.5. Permitting Requirements for Tier 1 BESS

Tier 1 BESS are allowed by right in all zoning districts, subject to applicable provisions of the State Building Code, Electrical Code, Fire Code, and other applicable codes, and are subject to site plan review in accordance with section 10.8 hereof and such provisions of this ordinance as are applicable.

Tier 1 BESS and appurtenances shall be prohibited in the Zone A and Zone 1 public water supply protection areas.

§ 7.9.6. Permitting Requirements for Tier 1, Tier 2 and Tier 3 BESS

§ 7.9.6.1 Special Permit Required. Tier 2 and Tier 3 BESS subject to this ordinance require the issuance of a Special Permit in those zoning districts identified in Appendix A, Table 1, and are subject to Major Site Plan Review pursuant to Section 10.8. Tier 2 and Tier 3 BESS shall comply with the applicable requirements set forth in this ordinance including the General Special Permit Criteria set forth in section 10.4.2, as well as this Section 7.9, and the Haverhill General Ordinances. The City Council shall be the Special Permit Granting Authority ("SPGA"). The Applicant shall be required to submit all materials required in accordance with the SPGA Rules and Regulations, in addition to any other materials necessary or as may be required in order to support that the Application meets the Design Requirements set forth in section 7.9.6.2 herein.

§ 7.9.6.1.1 Development Review Required As Part of Hearing Process: For the purpose of a Special Permit filed hereunder, the Applicant shall be required to submit a complete application for a Special Permit in accordance with the Requirements hereunder. Following the opening of the Public Hearing by the SPGA, the Application shall be referred to the Development Review Committee as set forth in §10.1.4 hereof. The Development Review Committee shall meet with the Applicant who shall be required to provide any additional information as the Committee may reasonably request and the Development Review Committee shall provide the SPGA with its recommendations within ninety (90) days of the date upon which the application was thereto referred.

§ 7.9.6.1.2 Prohibitions: Notwithstanding the foregoing, Tier 2 and Tier 3 BESS and appurtenances shall be prohibited in the Zone A and Zone I public water supply protection areas.

§ 7.9.6.2 Design Requirements. The following requirements apply to all BESS subject to this ordinance, except where it is specifically noted to apply only to Tier 2 or Tier 3 BESS:

- A. Site Plan Drawings. The Applicant shall provide a full set of Site Drawings stamped by a Massachusetts Registered Professional Engineer inclusive of items set forth in section 7.9.7.K.1 hereof.

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- B. Utility Lines and Electrical Circuitry. All on-site utility lines shall be placed underground to the extent feasible and as permitted by the serving utility, with the exception of the main service connection at the utility company right-of-way and any new interconnection equipment, including without limitation any poles.
- C. Signage. Signage shall comply with the requirements of Section 6.2 of this Zoning Ordinance and the following additional requirements; in the event of a conflict between the provisions of Section 6.2 and this section, the requirements of this section shall control.
1. The signage shall be in compliance with ANSI Z535 and shall include the type of technology associated with the BESS, any special hazards associated, the type of suppression system installed in the area of BESS, and 24-hour emergency contact information, including reach-back phone number.
 2. As required by the state electrical code, disconnect and other emergency shutoff information shall be clearly displayed on a light reflective surface. A clearly visible warning sign concerning voltage shall be placed at the base of all pad-mounted transformers and substations.
 3. Signage compliant with ANSI Z535 shall be provided on doors to rooms, entrances to BESS facilities, and on BESS outdoor containers.
- D. Lighting. Lighting of the BESS shall be limited to that minimally required for safety, security and operational purposes, shall be shielded from abutting properties, shall be directed downward, shall incorporate full cut-off fixtures to reduce light pollution and shall otherwise be consistent with local, state and federal law. A photometric plan shall be required.
- E. Vegetation and tree cutting. Areas within ten feet on each side of Tier 2 and Tier 3 BESS shall be cleared of combustible vegetation and other combustible growth. Single specimens of trees, shrubbery, or cultivated ground cover such as green grass, ivy, succulents, or similar plants used as ground covers shall be permitted provided that they do not form a means of readily transmitting fire. Removal of trees should be minimized to the extent possible. No tree or vegetation clearing shall be permitted within the Setbacks as noted below except for the purposes of the area of ingress and egress to the site. Vegetation control in the Water Supply Protection Overlay District (WSPOD) shall be by mowing or other mechanical means. The use of synthetic pesticides, herbicides, and fertilizers shall be prohibited for BESS facilities within the WSPOD.
- F. Setbacks. Tier 2 and Tier 3 BESS shall be set back a minimum of 50 yards from all side, rear, and front lot lines; except that Tier 2 and Tier 3 BESS shall be set back a minimum of 100 yards from side, rear, and front lot lines that abut or are across a street from residential zoning districts or existing single, two-family, or multi-family structures. The minimum setback areas shall include a Buffer Area at least fifty feet wide along all property lines. Access drives and parking are allowed in the setback areas, except emergency access as noted below, but shall not intrude into the required setback areas except where necessary to provide access or egress to the property. In addition, a minimum of 50 feet must be maintained between BESS components and all buildings, stored combustible materials, hazardous materials, high-piled storage, personnel means of egress, and other exposure hazards not associated with electrical grid infrastructure.
- G. Emergency Access: There shall be a 60-foot-wide paved emergency access road around the

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complete perimeter of the facility but inside the required setback area which may not exceed a 7% grade at any time. Ongoing maintenance of the access road including snow removal after 3 inches of snow shall be included as part of the Operations and Maintenance Plan required herein.

- H. Lot Size. The minimum lot size for Tier 1 BESS shall not be less than 1 acre. The minimum lot size for a Tier 2 BESS shall be not less than 10 acres and the minimum lot size for a Tier 3 BESS shall be no less than 20.
- I. Dimensional. All BESS shall comply with the dimensional limitations for principal structures of the underlying zoning district as provided in Appendix B, Table 2, of this Zoning Ordinance, unless otherwise provided in this ordinance. No BESS shall exceed 15 feet in height and there shall be no vertical stacking of BESS units.
- J. Fencing Requirements. Tier 2 and Tier 3 BESS, including all mechanical equipment, shall be enclosed by a minimum eight-foot high fence with a self-locking gate to prevent unauthorized access unless housed in a dedicated-use building. All gates shall accommodate a knock box or other accessible means to allow access to public safety personnel. Security barriers, fences, landscaping, and other enclosures must not inhibit required air flow to or exhaust from the BESS and components. Electrical equipment greater than 1,000V require a separate and additional means to restrict access. NFPA 855 requires specialty safety systems to be provided based on the BESS chemistry and installed location.
- K. Screening and Visibility. Tier 2 and Tier 3 BESS shall have views minimized from adjacent properties to the extent reasonably practicable using architectural features, earth berms, landscaping, or other screening methods that will harmonize with the character of the property and surrounding area. Such features may not inhibit required air flow to or exhaust from the BESS and components and must comply with the setbacks established in paragraph G above.
- L. Failure Protection. All Tier 2 and Tier 3 BESS shall include an impenetrable layer beneath the surface and no closer than four (4) feet to the closest water table which will cause any discharge to flow into a basin located on site which will then capture and/or treat any runoff as a result of a failed battery or fire or other destruction. The Application shall include details of the proposed catchment system along with a detailed stormwater report and stamped detailed engineering plans from a Massachusetts Registered Professional Engineer depicting the stormwater system. All BESS facilities located within the WSPOD shall have full containment to capture all releases, either intentionally from maintenance or accidental in nature. Release and runoff shall not be allowed.
- M. Batteries. Failed battery cells and modules shall not be stored on the site and shall be removed no later than 30 days after deemed failed by the BESS operator or cell/module manufacturer. The operator shall notify the Haverhill Fire Chief in advance if the type of battery or batteries used onsite is to be changed. All failed battery cells and modules shall not be stored outdoors and must be protected from further damage and potential release of contaminants to the environment.
- N. Storage. No equipment or hazardous materials, in liquid, dry, or gas form, shall be stored onsite of the BESS other than those items in quantities necessary for the proper operation of the facility. Any storage for materials deemed necessary shall be properly labeled, covered and contained to protect from release to the environment.

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O. Acoustical Impacts. No system shall cause an increase in acoustical levels over ambient at the Property line. An acoustical study prepared by a Massachusetts Registered Acoustical Engineer shall be provided.

P. Water Source. A municipal water source shall be provided including a FDC within 100 feet before the entrance to the Hazard Area on the Property. The Applicant shall present evidence including a hydraulic analysis in accordance to the City standard to support that there is adequate volume and pressure for fire suppression on the Property and not have a detrimental impact on the surrounding neighborhood. The applicant shall be required to make any related offsite improvement to achieve the required standard to alleviate any impact on the adjacent users.

Q. Decommissioning Plan. The applicant shall submit with its application a decommissioning plan for all BESS to be implemented upon abandonment and/or in conjunction with removal of the facility. The owner or operator of the BESS shall notify the Building Commissioner in writing at least twenty days prior to when a BESS will be decommissioned. Decommissioning of an abandoned or discontinued BESS shall be completed within six months after the facility ceases operation. The decommissioning plan shall include:

1. A narrative description of the activities to be accomplished, including who will perform that activity and at what point in time, for complete physical removal of all BESS components, structures, equipment, security barriers, and transmission lines from the site;
2. Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations;
3. The anticipated life of the BESS;
4. The estimated decommissioning costs and how said estimate was determined, including an allowance for annual cost of living increases or increases due to inflation;
5. The method of ensuring that funds will be available for decommissioning and restoration;
6. The method by which the decommissioning cost will be kept current;
7. The manner in which the site will be restored, including a description of how any changes to the surrounding areas and other systems adjacent to the BESS, such as, but not limited to, structural elements, building penetrations, means of egress, and required fire detection suppression systems, will be protected during decommissioning and confirmed as being acceptable after the system is removed; and
8. A listing of any contingencies for removing an intact operational energy storage system from service, and for removing an energy storage system from service that has been damaged by a fire or other event.

R. Decommissioning Fund. The owner and/or operator of the energy storage system, shall

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continuously maintain a fund or other surety acceptable to the City, in a form approved by the City Council and City Solicitor, for the removal of the BESS, in an amount to be determined by the City, and which includes the City as loss payee, for the period of the life of the facility. All costs of the financial security shall be borne by the Applicant.

- S. Proof of Liability Insurance. The applicant or property owner shall provide evidence of commercial liability insurance in an amount and type generally acceptable in the industry and approved by the Planning Board prior to the issuance of a building permit, and shall continue such insurance in effect until such facility has been decommissioned, removed, and the site restored in accordance with this ordinance.

§ 7.9.6.3 Special Permit Criteria. In addition to the general Special Permit criteria set forth in section 10.4.2 of this Ordinance, an application for Tier 2 or Tier 3 BESS shall meet the following criteria:

A. The project protects the ground water and surrounding properties from catastrophic failure of one or more of the batteries or cells by implementing appropriate catchment and filtration systems for water run off or run off from the system.

B. The project appropriately attenuates sound intrusion beyond the property lines onto adjacent properties so that there is no change in ambient sound after construction and during operations of the system.

C. The project includes only dark sky compliant down lighting which does not intrude beyond the property lines onto adjacent properties.

D. The project is secure and addresses possible trespass or other intrusion by individuals not affiliated with the project.

E. The project meets the public safety needs of the City.

F. The project minimizes visual impacts from utility infrastructure for interconnection.

F. The project is minimally visible from adjacent properties.

§ 7.9.7. Site Plan application.

For all BESS the Site Plan application shall include the following information, in addition to that required by Section 10.8 of this Zoning Ordinance and the applicable Planning Board requirements governing Site Plan Applications:

A. Utility Infrastructure information requirements:

1. A one- or three-line electrical diagram detailing the BESS layout, associated components, and electrical interconnection methods, with all State Electrical Code compliant disconnects and over current devices.
2. The Applicant shall provide a copy of the fully executed Interconnection Services Agreement ("ISA") with the local utility distribution company.
3. If the ISA has not been issued, the Applicant shall be required to provide a full copy of the Application for Interconnection filed with the local utility distribution

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company.

- B. Preliminary equipment specification sheets that document the proposed BESS components, inverters and associated electrical equipment that are to be installed. A final equipment specification sheet shall be submitted prior to the issuance of building permit.
- C. Name, address, and contact information of proposed or potential system installer and the owner and/or operator of the BESS. Such information of the final system installer shall be submitted prior to the issuance of building permit.
- D. Large-scale fire test data, evaluation information, and calculations, and modeling data. For any of the following, UL 9540A fire test data must be made available to the Planning Board for review:
- BESS systems with a capacity of greater than 50 kW
 - BESS systems with spacing between arrays of less than 3 feet
- E. Commissioning Plan. The system installer or commissioning agent shall prepare a commissioning plan prior to the start of commissioning. Such plan shall be compliant with NFPA 855 and document and verify that the system and its associated controls and safety systems are in proper working condition per requirements set forth in applicable state codes. Where commissioning is required by the Building Code, BESS commissioning shall be conducted by a Massachusetts Licensed Professional Engineer after the installation is complete but prior to final inspection and approval. A corrective action plan shall be developed for any open or continuing issues that are allowed to be continued after commissioning. A report describing the results of the system commissioning and including the results of the initial acceptance testing required by applicable state codes shall be provided to Zoning Enforcement Officer prior to final inspection and approval and maintained at an approved on-site location.
- F. Fire Safety Compliance Plan. Such plan shall document and verify that the system and its associated controls and safety systems are in compliance with state codes, including documentation that BESS components comply with the safety standards set forth in subsection 7.9.9. Such plan shall also include a detailed training plan for public safety personnel.
- G. Operation and Maintenance Manual. Such plan shall describe continuing BESS maintenance and property upkeep, as well as design, construction, installation, testing and commissioning information and shall meet all requirements set forth state codes and NFPA 855. Maintenance provisions will be driven by manufacturer requirements for the specific listed system. It shall address maintenance of the access and perimeter roadways, perimeter fencing, and shall include a snow removal plan and 24 hours access requirements by public safety officials. There shall be an annual; acoustical review to assure ongoing compliance with the requirement of no change from ambient at the property line and fire department inspection.
- H. Depending on the location of the BESS in relation to and its interaction with the electrical grid, interconnection will be completed per 527 CMR 12.00. System interconnections into utility grids shall be in accordance with NFPA 855 and the local distribution company standards for interconnection of distributed energy resources. An accessible disconnect is

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required per 527 CMR 12.00.

- I. Prior to the issuance of the building permit, As Built engineering documents must be signed and sealed by a Massachusetts Licensed Professional Engineer and provided to the Building Commissioner and Planning Department .
- J. Emergency Operations Plan. An Emergency Operations Plan compliant with NFPA 855 is required. A copy of the approved Emergency Operations Plan shall be given to the system operator, the local fire department, local fire code official and police department. For so long as the BESS is operational, the operator shall provide the Fire Department, Police Department, Building Commissioner, and Mayor's office with contact information for personnel that can be reached 24 hours per day every day, and this contact information shall be updated by the operator whenever there is a change in the information. The operator shall also be required to have an official representative be present onsite not later than two hours after notification by the Fire Chief, Police Chief, or their designee. A permanent copy shall also be placed in an approved location to be accessible to facility personnel, fire code officials, and emergency responders. The emergency operations plan shall include the following information:
 1. Procedures for safe shutdown, de-energizing, or isolation of equipment and systems under emergency conditions to reduce the risk of fire, electric shock, and personal injuries, and for safe start-up following cessation of emergency conditions.
 2. Procedures for inspection and testing of associated alarms, interlocks, and controls, including time intervals for inspection and testing.
 3. Procedures to be followed in response to notifications from the Battery Energy Storage Management System, when provided, that could signify potentially dangerous conditions, including shutting down equipment, summoning service and repair personnel, and providing agreed upon notification to fire department personnel for potentially hazardous conditions in the event of a system failure.
 4. Emergency procedures to be followed in case of fire, explosion, release of liquids or vapors, damage to critical moving parts, or other potentially dangerous conditions. Procedures can include sounding the alarm, notifying the fire department, evacuating personnel, de-energizing equipment, and controlling and extinguishing the fire.
 5. Response considerations similar to a safety data sheet (SDS) that will address response safety concerns and extinguishment when an SDS is not required.
 6. Procedures for safe disposal of BESS equipment damaged in a fire or other emergency event, including maintaining contact information for personnel qualified to safely remove damaged BESS equipment from the facility.
 7. Other procedures as determined necessary by the City to provide for the safety of occupants, neighboring properties, and emergency responders.

8. Procedures and schedules for conducting drills of these procedures and for training local first responders on the contents of the plan and appropriate response procedures.

K. Each Application shall be accompanied by the following information:

1. A certified plot plan at a minimum scale of one inch equals 40 feet and a maximum scale of one inch equals 20 feet. The site plan shall contain:
 - a. Date of site plan with all revisions noted and dated. Title of development, North arrow, scale, map and lot number, name and address of record owner, name and address of person preparing the site plan.
 - b. The names of all owners of record of adjacent properties, and the map and lot number of the properties and all buildings.
 - c. Zoning district boundaries and flood zone boundaries shall be shown as they affect the property including limits of the WSPOD and public water supply Zone A and Zone I on the overall site plan.
 - d. Boundaries of the property and lines of existing street, lots, easements and areas dedicated to public use, including rights of way.
 - e. A locus map showing the location of the property with reference to surrounding area.
 - f. A table indicating all calculations necessary to determine conformance to Bylaw regulations including current required and proposed regulations.
 - g. Square footage of property to the nearest 10 square feet.

2. All plans must include the location of existing and proposed buildings, walls, fences, culverts, parking areas, loading areas, walkways and driveways.
 - a. Location and dimensions of utilities, gas, telephone, electrical, communications, water drainage, sewer and other waste disposal.
 - b. Location, type and dimensions of landscaping and screening.
 - c. Location of existing rock outcroppings, high points, vistas, ponds, depressions, wetlands, major trees (twelve-inch caliper and over) and any other significant existing features.
 - d. Two-foot contours where slopes are less than 15% and five-foot contours when 15% or more. Existing contours shall be indicated by dashed line. Proposed contours shall be indicated by solid line.
 - e. Dimensioned schematic drawings of all proposed buildings. Scale shall not exceed 1/4 inch equals one foot nor less than 1/8 inch equals one foot.
 - f. A narrative describing the proposal and addressing the foregoing requirements.
 - g. Location of street numbers indicated on the schematic drawings and/or site plan.

- h. Surface and water pollution. A report on the impact of Stormwater runoff on adjacent and downstream surface water bodies, subsurface groundwater and the water table.
- i. Soils. The potential dangers of erosion and sedimentation caused by the operation and maintenance of the proposed development.
- j. General environmental impact. A report on the relationship of the proposed development of the major botanical, zoological, geological and hydrological resources of the site, and compatibility of the proposed development with adjacent or surrounding land uses and neighborhoods.
- k. Traffic impact. A report on existing street capacities, estimated average daily traffic generation, composition, peak hour levels and directional flows resulting from the proposed development, proposed methods to mitigate the estimated traffic impact and methodology and sources used to derive existing data and estimations.
- l. Renderings showing the proposed project in relationship to its surroundings.

§ 7.9.8. Ownership Changes.

If the owner of the BESS changes or the owner of the property changes, the Special Permit shall remain in effect, provided that the successor owner or operator assumes in writing all of the obligations of the Special Permit, Site Plan approval, and decommissioning plan. A new owner or operator of the BESS shall notify the Building Commissioner of such change in ownership or operator within 14 days of the ownership change. A new owner or operator must provide such notification to the Building Commissioner in writing.

§ 7.9.9. Safety

System Certification. BESS and equipment shall be listed by a Nationally Recognized Testing Laboratory to UL 9540 (Standard for BESS and Equipment) or approved equivalent, with subcomponents meeting each of the following standards as applicable:

- A. UL 1973 (Standard for Batteries for Use in Stationary, Vehicle Auxiliary Power and Light Electric Rail Applications),
- B. UL 1642 (Standard for Lithium Batteries),
- C. UL 1741 or UL 62109 (Inverters and Power Converters),
- D. Certified under the applicable electrical, building, and fire prevention codes as required.
- E. Alternatively, field evaluation by an approved testing laboratory for compliance with UL 9540 (or approved equivalent) and applicable codes, regulations and safety standards may be used to meet system certification requirements.

Site Access. BESS shall be maintained in good working order and in accordance with industry standards. Site access shall be maintained, including snow removal at a level acceptable to the local

fire department.

BESS, components, and associated ancillary equipment shall have required working space clearances, and electrical circuitry shall be within weatherproof enclosures marked with the environmental rating suitable for the type of exposure in compliance with NFPA 70.

§ 7.9.11. Abandonment

The BESS shall be considered abandoned when it ceases to operate consistently for more than one year. If the owner and/or operator fails to comply with decommissioning upon any abandonment, the City may, after compliance with any applicable state and federal constitutional requirements, enter the property and utilize the available bond and/or security for the removal of any BESS and restoration of the site in accordance with the decommissioning plan.

And further add the following new definition to § 11.1 of Chapter 255

§ 11.1

BATTERY ENERGY STORAGE SYSTEM ("BESS") -- An electronic system that protects energy storage systems from operating outside their safe operating parameters and disconnects electrical power to the energy storage system or places it in a safe condition if potentially hazardous temperatures or other conditions are detected. For the purposes of this bylaw, BESS are comprised of three (3) types as further described in § 7.9.3.B. of this bylaw; Tier 1 BESS, Tier 2 BESS and Tier 3 BESS.

And further to amend section 3.1.3, Table of Use and Parking regulations by allowing Tier 1, Tier 2 and Tier 3 BESS in the districts as follows:

	RS	RR	RL	RM	RII	RU	CN	CII	CG	CC	CM	OP	BG	BP	PC
I. MISCELLANEOUS COMMERCIAL USES (cont'd)															
22. Kennel or veterinary hospital in which all animals, fowl or other forms of life are completely enclosed in pens or other structures	BA	BA	N	N	N	N	N	BA	N	N	N	N	N	N	D
23. Commercial communications and/or television tower, provided that it shall be at least 500 feet from any R District	BA	N	N	N	N	N	N	BA	BA	BA	N	BA	BA	BA	None
24. Battery Energy Storage Systems: Tier 1	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>Y</u>	<u>None</u>
25. Battery Energy Storage Systems: Tier 2	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>CC</u>	<u>None</u>

5B

26. Battery Energy Storage Systems: Tier 3	N	N	N	N	N	N	N	N	N	N	N	N	N	CC	None
--	---	---	---	---	---	---	---	---	---	---	---	---	---	----	------

IN CITY COUNCIL: January 7 2025
PLACED ON FILE for at least 10 days

Attest:

City Clerk

IN CITY COUNCIL: March 18 2025
CONTINUED TO APRIL 29 2025 (with Hearing)

Attest:

City Clerk

IN CITY COUNCIL: April 29 2025
HEARING CONTINUED TO JUNE 3 2025

Attest:

City Clerk

IN CITY COUNCIL: June 3 2025
REQUEST BY CITY SOLICITOR TO CONTINUE TO JULY 8 2025

Attest:

City Clerk

IN CITY COUNCIL: July 8 2025
CONTINUED TO AUGUST 5, 2025

Attest:

City Clerk

Kaitlin Wright

From: Lisa Mead <lisa@mtclawyers.com>
Sent: Thursday, July 31, 2025 4:48 PM
To: Thomas J Sullivan, Esq.
Cc: Kaitlin Wright; William Pillsbury; Mayor; Lori Robertson
Subject: RE: BESS Zoning Hearing

Warning! External Email. Exercise caution when opening attachments or clicking on any links.
Go to the last meeting in September.

Lisa L. Mead

[she/her/hers]



Mead, Talerman & Costa LLC

30 Green St

Newburyport MA 01950

978 463 7700 ext 101

978 463 7747 (fax)

The information contained herein is confidential and may be protected by the attorney-client and/or other applicable privilege(s). It is intended only for the named recipient(s). If you are neither an intended recipient nor a person responsible for delivery to a recipient, you are hereby notified that any unauthorized use, dissemination, distribution or reproduction of the contents hereof is strictly prohibited and may be unlawful.

If you have received the above transmittal in error, please delete the message and any attachment(s) hereto from your e-mail system and notify us immediately. *Please consider the environment before printing this email.*



Think before you print.

From: Thomas J Sullivan, Esq. <tsullivan@dlgclosing.com>
Sent: Thursday, July 31, 2025 4:31 PM
To: Lisa Mead <lisa@mtclawyers.com>
Cc: Kaitlin Wright <kwright@haverhillma.gov>; William Pillsbury <wpillsbury@haverhillma.gov>; Mayor <mayor@haverhillma.gov>; Lori Robertson <lrobertson@haverhillma.gov>
Subject: Re: BESS Zoning Hearing

Kaitlin Wright

10.2

From: Thomas J Sullivan, Esq. <tsullivan@dlgclosing.com>
Sent: Thursday, July 3, 2025 11:29 AM
To: Lisa Mead; Kaitlin Wright; William Pillsbury
Cc: Mayor; Lori Robertson
Subject: RE: BESS Zoning Hearing

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

Hi,

Let's continue until the first meeting in August please.

TY!

August 5, 2025

Tom

Thomas J. Sullivan, Esq.
Downey Law Group, LLC
tsullivan@dlgclosing.com

Main Office and Mailing Address:
462 Boston Street
Topsfield, MA 01983
Phone: (978) 887-1000
Fax: (978) 887-1021

 **DLG Closing**
Downey Law Group, LLC

Satellite Office:
345 Main Street
Haverhill, MA 01830
Phone: 978-373-2200

From: Lisa Mead <lisa@mtclawyers.com>
Sent: Thursday, July 3, 2025 11:25 AM
To: Kaitlin Wright <kwright@haverhillma.gov>; Thomas J Sullivan, Esq. <tsullivan@dlgclosing.com>; William Pillsbury <wpillsbury@haverhillma.gov>
Cc: Mayor <mayor@haverhillma.gov>; Lori Robertson <lrobertson@haverhillma.gov>
Subject: RE: BESS Zoning Hearing

Please continue it again, we are waiting to hear from the developer. I would take it out a month.

Lisa L. Mead

[she/her/hers]

Kaitlin Wright

From: Lisa Mead <lisa@mtclawyers.com>
Sent: Sunday, June 1, 2025 7:22 PM
To: Thomas J Sullivan, Esq.; Thomas J. Sullivan; Kaitlin Wright
Cc: William Pillsbury; Mayor
Subject: BESS Zoning

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

Tom,

Please continue this public hearing to your first meeting in July. We are waiting to hear back from the developers.

Thank you,

Lisa

Lisa L. Mead

[she/her/hers]



Mead, Talerman & Costa LLC

30 Green St

Newburyport MA 01950

978 463 7700 ext 101

978 463 7747 (fax)

The information contained herein is confidential and may be protected by the attorney-client and/or other applicable privilege(s). It is intended only for the named recipient(s). If you are neither an intended recipient nor a person responsible for delivery to a recipient, you are hereby notified that any unauthorized use, dissemination, distribution or reproduction of the contents hereof is strictly prohibited and may be unlawful.

If you have received the above transmittal in error, please delete the message and any attachment(s) hereto from your e-mail system and notify us immediately. *Please consider the environment before printing this email.*



 Think before you print.

Kaitlin Wright

From: William Pillsbury
Sent: Monday, April 28, 2025 11:30 AM
To: Kaitlin Wright
Cc: Mayor; Lori Robertson; Lisa Mead
Subject: Request to postpone Zoning hearing on Battery Storage

Hi Kaitlin: At the request of City Solicitor Lisa Mead after discussion with President Sullivan, please accept this request to postpone the hearing on the Battery Energy Storage Systems (BESS) to the meeting of June 3rd. Thanks for your attention to this matter.

William Pillsbury
Economic Development and Planning Director

APR 28 AM 11:31
HAYCITYCLERK



DOCUMENT 5-B

1012

CITY OF HAVERHILL

In Municipal Council January 7 2025

~~ORDERED~~ MUNICIPAL ORDINANCE CHAPTER
An Ordinance re: Zoning - Add new section 7.9 Battery Storage Systems

Since this Ordinance exceeds in length eight octavo pages of ordinary book print, in lieu of advertising, it is published by the City Council in a municipal bulletin placed on file in the City Clerk's Office and posted on the municipal bulletin in City Hall.

5-B

PLACED ON FILE for at least 10 days

Attest;

Kaitlin M. Wright City Clerk

#4

Maria Bevilacqua

10.2.1.4

To: HGLegals@hgazette.com
Cc: Kaitlin Wright
Subject: Hearing - Zoning Amendment-add new section 7.9 Battery Energy Storage Systems
Attachments: Hearing Zoning 2025 - Add new section 7.9 Battery Energy Storage Systems-Gazette Feb 20 & 27 2025.docx

Afternoon:

Please run this Hearing ad 2 times in the Gazette – Feb 20 & 27, 2025. Hearing Zoning Amendment – add a new section 7.9 Battery Energy Storage Systems.

Questions - please contact me at 978-420-3624.

Thank you!

Maria Bevilacqua

City Clerk's Office
Room 118
4 Summer st
Haverhill, MA 01830



Haverhill

City Clerk's Office, Room 118
Phone: 978-420-3623 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

January 7, 2025

HYBRID HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, March 18, 2025 at 7:00 pm on a request from Economic Development and Planning Director, William Pillsbury, for a Zoning Amendment – add a new section 7.9 Battery Energy Storage Systems
REFER TO PLANNING BOARD AND
COUNCIL HEARING MARCH 18, 2025

(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website)

Description of area, maps and plans are on file in the City Clerk's Office.

**Advertise: February 20 & February 27, 2025
Haverhill Gazette**

Kaitlin M Wright
City Clerk

Maria Bevilacqua

Heany!

From: North of Boston <noreply@wave2adportal.com>
Sent: Friday, January 10, 2025 4:16 PM
To: Maria Bevilacqua; Maria Bevilacqua
Subject: Thank you for placing your order with us.
Attachments: W01296210.pdf

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:
W0129621
Business Type:
All Other Public Notices
Notice Size:
Public Notices
Notice Estimate:
\$184.62
Referral Code:

7.9 Battery Energy Storage

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01296210

Thu Feb 20, 2025
Haverhill Gazette Public Notices
All Zones

Thu Feb 27, 2025
Haverhill Gazette Public Notices
All Zones

HYBRID HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st
Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (virtual/in person), on Tuesday, March 18, 2025 at 7:00 pm on a request from Economic Development and Planning Director, William Pillsbury, for a Zoning Amendment – Mixed Use
REFER TO PLANNING BOARD AND COUNCIL HEARING MARCH 18, 2025
(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website)
Description of area, maps and plans are on file in the City Clerk's Office.

Kaitlin M Wright
City Clerk

HG - Publication Dates

The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.

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This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.

Maria Bevilacqua

From: CMacDonald@salemnews.com on behalf of HGLegals@hgazette.com
Sent: Friday, January 10, 2025 4:15 PM
To: Maria Bevilacqua
Cc: Maria Bevilacqua
Subject: Re: Hearing - Zoning Amendment-add new section 7.9 Battery Energy Storage Systems

Thank you for your email. This notice has been placed through our online legal notice portal.
The confirmation has been emailed to you with the proof copy, print date, and cost.
An invoice will be sent at the end of the month.

Please let us know if you need any changes or if you have not received the confirmation email.

Cordially,
Christa MacDonald
Haverhill Gazette
North of Boston Media Group
978-946-2157
100 Turnpike St.
North Andover, MA 01845

- Emails received after **3:00 p.m.** will not be processed until the following business day. This includes both requests for changes and new orders. For urgent matters please contact our Legal Advertising Manager, Christa MacDonald, at cmacdonald@northofboston.com
- Please review your proof promptly. If no changes are requested, the notice will print as shown.
- To our pre-pay customers -- payment will be required before publication.

From: "Maria Bevilacqua" <maria@haverhillma.gov>
To: "HGLegals@hgazette.com" <HGLegals@hgazette.com>
Cc: "Kaitlin Wright" <kwright@haverhillma.gov>
Date: 01/07/2025 03:14 PM
Subject: Hearing - Zoning Amendment-add new section 7.9 Battery Energy Storage Systems

Afternoon:

Please run this Hearing ad 2 times in the Gazette – Feb 20 & 27, 2025. Hearing Zoning Amendment – add a new section 7.9 Battery Energy Storage Systems.

Questions - please contact me at 978-420-3624.

Thank you!

Maria Bevilacqua

City Clerk's Office

Room 118

4 Summer st

Haverhill, MA 01830[attachment "Hearing Zoning 2025 - Add new section 7.9 Battery Energy Storage Systems-Gazette Feb 20 & 27 2025.docx" deleted by Christa MacDonald/NOB]

Maria Bevilacqua

Ordinance

From: North of Boston <noreply@wave2adportal.com>
Sent: Friday, January 10, 2025 3:59 PM
To: Maria Bevilacqua; Kaitlin Wright
Subject: Thank you for placing your order with us.
Attachments: W01296150.pdf

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:
W0129615
Business Type:
All Other Public Notices
Notice Size:
Public Notices
Notice Estimate:
\$46.15
Referral Code:

Zoning Ordinance Battery Storage Systems

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01296150

Thu Feb 20, 2025
Haverhill Gazette Public Notices
All Zones

**CITY OF HAVERHILL
In Municipal Council
Municipal Ordinance Chapter**
An Ordinance re: Zoning - Add new
section 7.9 Battery Storage Systems
Since this Ordinance exceeds in
length eight octavo pages of ordi-
nary book print, in lieu of advertis-
ing, it is published by the City Coun-
cil in a municipal bulletin placed on
file in the City Clerk's Office and
posted on the municipal bulletin in
City Hall.
**PLACED ON FILE for at least 10
days**
Attest: Kaitlin M Wright City Clerk
HG - February 20 2025

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This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.

Event Permit**EVNT-25-21**

Submitted On: May 14, 2025

26-W

Applicant

Anthony Pepe
781-956-3832
@ contact@ftfofamerica.com

Primary Location

791 EAST BROADWAY
Haverhill, MA 01830

12.2.1

Organization Information**Organization**

Food Truck Festivals of America LLC

Organization Phone

781-956-3832

Organization Address

247 Washington St, Suite 21

Organization City

Stoughton

Organization State

MA

Organization Zip

02072

Is the Organization Tax Exempt?

No

Is the Organization Non-Profit?

No

Is the Organization a House of Worship?

No

JUN 17 PM 3:40
Haverhill City Clerk

Contact Information**Contact Name**

Anthony Pepe

Contact Title

Owner

Contact Phone

781-956-3832

Contact Email

contact@ftfofamerica.com

Contact Address

247 Washington St, Suite 21

Contact City

Stoughton

Contact State

MA

Contact Zip

02072

Property Owner Information**Property Owner Name**

Tyler Kimball

Property Owner Phone

978-807-3214

Property Owner Address

791 E Broadway

Property Owner City

Haverhill

Property Owner State

MA

Property Owner Zip

01830

Is the Applicant the Property Owner?

No

IN CITY COUNCIL: June 24 2025
CONTINUED TO JULY 8 2025

Attest:

Kaitlin M. Wright City Clerk

IN CITY COUNCIL: July 8 2025
CONTINUED TO AUGUST 5 2025

Attest:

Kaitlin M. Wright City Clerk

Event Information**Description of event**

Family friendly food truck and craft beverage event with an artisan market

Type of Event

Festival

Event Date

10/25/2025

Event Location

Kiimball Farm

Is the Event on City Property?

No

Number of Anticipated Attendees

1500

Is this event open to the public? Or private?

Public

Event Start Time

11:00 am

Will Food Be Served/Sold at the Event?

Yes

IF YES To FOOD, How Will it be Cooked?

Truck Stoves/Grills

Any Helpful Comments about Food

All food will be cooked and served on the food trucks

Special Considerations (i.e. fireworks)

N/A

is the Event on Bradford Common?

No

Event Venue

Outdoor

Do attendees need to purchase a ticket to attend?

Yes

Are You Requesting Additional Fees Be Waived? (APPLICATION FEE IS NOT WAIVABLE)

No

Event End Time

6:00 pm

IF YES TO FOOD, By What Means?

Food Trucks

Parking Information**Number of Parking Spaces Onsite**

400

Have Off-site Parking Arrangements Been Made?

No

Are There Charges/Fees for Parking?

No

Sanitation Information**Number of Public Restrooms Available**

10

Type of Toilets

Portable

Please Describe Plans for Solid Waste Disposal & Recycling

We will have a trash team on site taking care of the trash all day

IF PORTABLE TOILETS, Who is the Vendor?

To Be Determined

General Release & Indemnity Agreement

Yes

true

Terms of Understanding

Yes

true



City Clerk Approval

Record No. EVNT-25-21

Status Completed

Became Active May 14, 2025

Assignee Kaitlin Wright

Due Date None

Primary Location

791 EAST BROADWAY
Haverhill, MA 01830

Owner

JUDITH KIMBALL FARM, LLC
NORTH EAST POND RD 272 MILTON, NH 03851

Applicant

 Anthony Pepe
 781-956-3832
 contact@ftfofamerica.com
 247 Washington St
Suite 21
Stoughton, MA 02072

Messages

Kaitlin Wright

May 15, 2025 at 12:25 pm

Insurance must list City of Haverhill as additionally insured. Further, please be sure to upload an updated insurance document once your current expires on June 1, 2025.

Further, a general release and indemnity document must be completed and uploaded to the portal, stating the following:

In consideration of a permit granted by the Haverhill City Council as requested herein, name of organization hereby remises, releases and forever discharges the City of Haverhill, its respective employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

This must be signed by an officer of your organization.

Kaitlin Wright

May 21, 2025 at 8:41 am

Anthony - following up:

Insurance must list City of Haverhill as additionally insured. Further, please be sure to upload an updated insurance document once your current expires on June 1, 2025.

Further, a general release and indemnity document must be completed and uploaded to the portal, stating the following:

In consideration of a permit granted by the Haverhill City Council as requested herein, name of organization hereby remises, releases and forever discharges the City of Haverhill, its respective employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

This must be signed by an officer of your organization.

Anthony Pepe

May 21, 2025 at 1:14 pm

Is there a general release and indemnity form that you can send to me to sign and upload? Or do you just need this wording on our letterhead? We haven't been asked for this before so I want to make sure we are getting you the right info. Thanks!

Kaitlin Wright

May 22, 2025 at 10:31 am

Yes, you can take the wording and place on your letterhead. Please make sure an officer from the organization signs.

Anthony Pepe

May 27, 2025 at 1:14 pm

Great just uploaded that - let us know if there is anything else you need. Thanks!

Step Activity

OpenGov system activated this step

05/14/2025 at 3:36 pm

OpenGov system assigned this step to Kaitlin Wright

05/14/2025 at 3:36 pm

Kaitlin Wright approved this step

05/27/2025 at 1:42 pm



Building Inspector Approval

Record No. EVNT-25-21

Status Completed

Became Active May 27, 2025

Assignee Tom Bridgewater

Due Date None

Primary Location

791 EAST BROADWAY
Haverhill, MA 01830

Owner

JUDITH KIMBALL FARM, LLC
NORTH EAST POND RD 272 MILTON, NH 03851

Applicant

 Anthony Pepe
 781-956-3832
 contact@ftfofamerica.com
 247 Washington St
Suite 21
Stoughton, MA 02072

Step Activity

OpenGov system activated this step	05/27/2025 at 1:42 pm
OpenGov system assigned this step to Tom Bridgewater	05/27/2025 at 1:42 pm
Tom Bridgewater approved this step	05/29/2025 at 9:39 pm

Fire Inspector Approval

Record No. EVNT-25-21

Status Completed

Became Active May 27, 2025

Assignee Eric Tarpy

Due Date None

Primary Location

791 EAST BROADWAY
Haverhill, MA 01830

Owner

JUDITH KIMBALL FARM, LLC
NORTH EAST POND RD 272 MILTON, NH 03851

Applicant

 Anthony Pepe
 781-956-3832
 contact@ftfofamerica.com
 247 Washington St
Suite 21
Stoughton, MA 02072

Step Activity

OpenGov system activated this step

05/27/2025 at 1:42 pm

OpenGov system assigned this step to Eric Tarpy

05/27/2025 at 1:42 pm

Eric Tarpy approved this step

05/27/2025 at 4:46 pm



Health Inspector Approval

Record No. EVNT-25-21

Status Completed

Became Active May 27, 2025

Assignee Mark Tolman

Due Date None

Primary Location

791 EAST BROADWAY
Haverhill, MA 01830

Owner

JUDITH KIMBALL FARM, LLC
NORTH EAST POND RD 272 MILTON, NH 03851

Applicant

 Anthony Pepe
 781-956-3832
 contact@ftfofamerica.com
 247 Washington St
Suite 21
Stoughton, MA 02072

Messages

Mark Tolman

June 3, 2025 at 8:59 am

Hi Anthony, All food vendors will pull individual temporary food permits. (Make sure they pull them ahead of time and not wait until the last minute). How many Porta potties do you plan on having? Need at least one handicapped. If you are going to have more than 5 porta Potties you will need to have a separate standalone handwash station. A dumpster must be on site also. Upload a sketch of the event layout. Any other questions or comments let me know. Mark

Step Activity

OpenGov system activated this step

05/27/2025 at 1:42 pm

OpenGov system assigned this step to Mark Tolman

05/27/2025 at 1:42 pm

Mark Tolman approved this step

06/10/2025 at 8:18 am

Police Department Approval

Record No. EVNT-25-21

Status Completed Became Active May 27, 2025
Assignee Kevin Lynch Due Date None

Primary Location

791 EAST BROADWAY
Haverhill, MA 01830

Owner

JUDITH KIMBALL FARM, LLC
NORTH EAST POND RD 272 MILTON, NH 03851

Applicant

 Anthony Pepe
 781-956-3832
 contact@ftfofamerica.com
 247 Washington St
Suite 21
Stoughton, MA 02072

Step Activity

OpenGov system activated this step	05/27/2025 at 1:42 pm
OpenGov system assigned this step to Kevin Lynch	05/27/2025 at 1:42 pm
Kevin Lynch approved this step	06/17/2025 at 3:30 pm



Public Works Director Approval

Record No. EVNT-25-21

Status Completed

Became Active May 27, 2025

Assignee Robert Kimball

Due Date None

Primary Location

791 EAST BROADWAY
Haverhill, MA 01830

Owner

JUDITH KIMBALL FARM, LLC
NORTH EAST POND RD 272 MILTON, NH 03851

Applicant

 Anthony Pepe
 781-956-3832
 contact@ftfofamerica.com
 247 Washington St
Suite 21
Stoughton, MA 02072

Step Activity

OpenGov system activated this step	05/27/2025 at 1:42 pm
OpenGov system assigned this step to Robert Kimball	05/27/2025 at 1:42 pm
Robert Kimball approved this step	05/29/2025 at 8:59 am



Kimball Farm
791 East Broadway
Haverhill, MA 01830

Date: 5/8/2025

To Whom It May Concern:

This letter confirms that Kimball Farm Haverhill grants permission to Food Truck Festivals of America (FTFA) to use our property for the entire day of the following event:

Event Name: 1st Annual Haverhill Food Truck & Craft Beverage Festival

Date: *Saturday, October 25, 2025*

Location: Kimball Farm, 791 East Broadway, Haverhill, MA 01830

We understand that the event will include food trucks, craft beverage vendors, and foot traffic throughout the day. Kimball Farm Haverhill supports this community event and is happy to provide space for its success. Should you require any additional information or formal documentation, please feel free to contact us directly.

Sincerely,

Tyler Kimball / Kimball Farm Haverhill



Food Truck Festivals of America, 247 Washington St, Ste 21, Stoughton, MA 02072

contact@ftfofamerica.com 781) 956-3832

In consideration of a permit granted by the Haverhill City Council as requested herein, name of organization hereby remises, releases and forever discharges the City of Haverhill, its respective employees, agents and attorneys from all manner of actions, causes of actions, debts, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Anthony Pepe, Owner

A handwritten signature in blue ink, appearing to read "Anthony", followed by a long horizontal flourish.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Dowling Insurance Agency, Inc 44 Adams Street P.O. Box 850962 Braintree MA 02185-0962	CONTACT NAME: Kevin McNamee PHONE (A/C, No, Ext): (781) 848-7652 E-MAIL ADDRESS: kevin@dowlingins.com FAX (A/C, No): (781) 380-8783																					
INSURED Food Truck Festivals of America, LLC 247 Washington St Stoughton MA 02072	<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>Penn America Insurance Co.</td><td>32859</td></tr><tr><td>INSURER B:</td><td>Arbella Protection Insurance Co.</td><td>41360</td></tr><tr><td>INSURER C:</td><td>Scottsdale Insurance Co.</td><td>41297</td></tr><tr><td>INSURER D:</td><td>Mount Vernon Fire Insurance Co.</td><td>26522</td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Penn America Insurance Co.	32859	INSURER B:	Arbella Protection Insurance Co.	41360	INSURER C:	Scottsdale Insurance Co.	41297	INSURER D:	Mount Vernon Fire Insurance Co.	26522	INSURER E:			INSURER F:		
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INSURER E:																						
INSURER F:																						

COVERAGES**CERTIFICATE NUMBER:** Haverhill 05.29.25 KM**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PAV0576177	06/01/2025	06/01/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			1020116499	04/07/2025	04/07/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CXS4052313	06/01/2025	06/01/2026	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N	N / A	ISSUED BY CARRIER			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
D	Liquor Liability			SE 2028566	04/26/2025	10/26/2025	Aggregate Limit \$2,000,000 Each Occurrence Limit \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

City Of Haverhill 4 Summer St Haverhill MA 01830	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	---

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Tag Day Permit

TAGD-25-16

Submitted On: Jul 17, 2025

Applicant

 Brenda Pothier
 978-265-1586
 brenda.pothier@gmail.com

12.4.1

Organization Information

Organization

Haverhill High School Boy's Crew Team

Organization Phone

9782651586

Organization Address

77 Colby Street

Organization City

Bradford

Organization State

MA

Organization Zip

01835

Is the Organization Tax Exempt?

Yes

Is the Organization Non-Profit?

Yes

Is your organization affiliated with the Haverhill Public School system?

Yes

Is the Applicant a Haverhill Resident

Yes

Off-Street Locations Information [OFF-STREET LOCATIONS NOT PERMITTED]

How Many Locations Will You Cover?

3

Location 1

Market Baset Westgate

Location 2

Market Basket Lincoln Ave

Location 3

One Stop Liquors

Date Information -MAXIMUM 3 CONSECUTIVE DAYS

How Many Dates Will the Event Include?

3

Date #1

09/19/2025

Date #2

09/20/2025

Date #3

09/21/2025

JUL 31 PM2:47
HAVCITYCLERK

Tag Day Permit**TAGD-25-17**

Submitted On: Jul 24, 2025

Applicant

👤 Kelly Nicolosi
☎ 978-804-8954
@ kcniciolosi@yahoo.com

Primary Location

6 PARSONAGE HILL RD
Haverhill, MA 01832

12.4.2

Organization Information**Organization**

HHS Wrestling

Organization Phone

9788048954

Organization Address

6 Parsonage Hill Road

Organization City

Haverhill

Organization State

MA

Organization Zip

01832

Is the Organization Tax Exempt?

Yes

Is the Organization Non-Profit?

Yes

Is your organization affiliated with the Haverhill Public School system?
Yes

Is the Applicant a Haverhill Resident

Yes

Off-Street Locations Information [OFF-STREET LOCATIONS NOT PERMITTED]**How Many Locations Will You Cover?**

1

Location 1

Market Basket

Date Information -MAXIMUM 3 CONSECUTIVE DAYS**How Many Dates Will the Event Include?**

2

Date #1

10/04/2025

Date #2

10/05/2025

JUL 31 PM2:47
HAVCITYCLERK



MELINDA E. BARRETT
MAYOR

**CITY OF HAVERHILL
MASSACHUSETTS**

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

July 31, 2025

To: City Council President Thomas J. Sullivan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: FY25 Bills

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
SFE Energy	\$ 56.72	Fire Dept.
MTWFA	\$ 25.00	Highway Dept.
Comcast Business	\$ 7,871.34	Information Technology
Benevento	\$ 628.85	Highway Dept.
Toshiba	\$ 52.00	Planning
LSE Fund	\$ 2,200.81	Fire Dept.
State Affairs	\$ 390.00	Mayor's Office
Dennis K. Burke	\$ 6,186.91	Various Depts.
Dennis K. Burke	\$ 2,151.15	Various Depts.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em

13.1



Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	<u>Amount</u>	<u>Account</u>
SFE Energy	56.72	Fire Dept
MTWFA	25.00	Highway Dept
Comcast Business	7,871.34	Information Technology
Benevento	628.85	Highway Dept
Toshiba	52.00	Planning
LSE Fund	2,200.81	Fire Dept
State Affairs	390.00	Mayor's Office
Dennis K Burke	6,186.91	Various Dept's
Dennis K Burke	2,151.15	Various Dept's



SFE Energy
PO Box 967
Buffalo NY 14240-0967

Account Number: 4548876002
Statement Date: 5/23/2025
Amount Due: \$56.72
Due Date: 6/2/2025

CITY OF HAVERHILL MA
Attn: Accounts Payable
4 SUMMER ST
HAVERHILL, MA 01830

Terms are Net 10 days

BILLING SUMMARY

Bill Date	5/23/2025
Previous Balance	\$257.71
Payment(s) Received	\$257.71
Balance Forward	\$0.00
Current Period Gas Charges	\$56.72
Total Amount due on 6/2/2025	\$56.72

General Information

If you have questions about your bill, please contact our Customer Service Department at 1-855-367-9332 Monday through Friday 9:00 am - 5:00 pm EST, and Saturday 12:00 pm - 6:00 pm EST.

You may contact your local utility at 1-800-233-5325 or 911 for any emergencies, or at 1-800-233-5325 for Customer Service.

You may also contact the Department of Public Utilities at 1 South Station 5th Floor, Boston, Massachusetts, 02110 or by calling at 1-877-886-5066.

Payment Options

Online	www.sfeenergy.com/payments
Mail Money Order or Check	Return with portion below
Call us with a Credit Card	1-855-367-9332

Message Center

This bill is for the commodity portion only. You will also be billed by your Utility for their charges. Both bills must be paid. Please pay this invoice to SFE Energy. Accounts for which Payment is not received within 10 calendar days are subject to interest, collections and potential discontinuation of SFE Energy supply, including application of liquidated damages.

Customer Service Information

Phone: 1-855-367-9332
Hours: Monday through Friday 9:00 am - 5:00 pm EST, and Saturday 12:00 pm - 6:00 pm EST

Please return this portion with money order or check



SFE Energy
29325 Network Place
Chicago, IL
60673-1293

CITY OF HAVERHILL MA
4 SUMMER ST
HAVERHILL, MA 01830

Amount Paid:	_____
Amount Due:	\$56.72
Account Number:	4548876002
Invoice Number:	MABOG000428



SFE Energy
PO Box 967
Buffalo NY 14240-0967

Account Number: 4548876002
Statement Date: 5/23/2025
Amount Due: \$56.72
Due Date: 6/2/2025

Account Number: 4548876002 Contract Number: MAA291696 Invoice Number: MABOG000428
Service Location: 86 S MAIN ST, HAVERHILL, MA, 1835

Your Previous Charges

Previous balance carried forward	\$257.71
Payments received	\$257.71
Balance Forward - If you have already made payments, thank you!	\$0.00

Your Current Energy Charges

04/22/2025 to 05/22/2025

Gas Charge 57 therms @ \$0.9950	\$56.72
Total Current Charges	\$56.72

Meter Information

Service Type	Bill Period	Total Number of Days	Read Type	Consumption Total TD Used
Gas	4/22/2025 to 5/22/2025	30	ACT	57 TD

COMCAST BUSINESS

Account Number	Invoice Number	Bill Date	Customer Service	Payment Terms
981393775	245378158	Jul 1, 2025	1-800-741-4141	Net 30

Previous Balance	Payments	Adjustments/Credits	Past Due Amount	Current Amount	Total Amount Due
7,773.14	1,130.00	0.00	6,643.14	1,228.20	\$ 7,871.34

00268/000268/000875 0002 02 VG4YX4 1
CITY OF HAVERHILL IT DEPARTMENT
4 SUMMER ST
STE 312
HAVERHILL, MA 01830-5843



Payment Due Date

Aug 1, 2025

Late Fee Eligible

\$ 6,546.40

Late Payment Charge

\$ 98.20

SUMMARY OF CHARGES AND CREDITS

(Billing activity up to and including Jun 30, 2025)

Recurring Charges	1,130.00
Total Customer Charges	1,130.00
Late Payment Charge	98.20
Invoice Amount	1,228.20
Remaining Balance	6,643.14
Total Amount Due	\$ 7,871.34

Aging Balance Summary

Current	\$ 1,228.20
1 - 30	\$ 1,226.74
31 - 60	\$ 1,226.74
61 - 90	\$ 1,226.74
91 - 120	\$ 1,226.74
120+	\$ 1,736.18

Pay your invoice online by visiting
business.comcast.com/paymentcenter

Your service is eligible for suspension. Please pay all past due amounts to avoid service interruption.

Page 1 of 3

COMCAST BUSINESS

If paying by mail, please return this section with your payment

Account Number	Invoice Number	Payment Due Date	Total Amount Due	Amount Enclosed
981393775	245378158	Aug 1, 2025	\$ 7,871.34	

(For further information on how to pay please turn over)

City of Haverhill IT Department
4 Summer St
STE 312
HAVERHILL, MA 01830

Comcast
PO Box 37601
Philadelphia, PA 19101-0601

981393775 2453781580100 01082025 000787134 6

TPA1-D-000268/000872 /VG4YX4 S1ETM/000001 1 (VG4YX4001000268/01/02/100)

11

Massachusetts Tree Wardens and Foresters
Association
P.O. Box 5141
Norwell, MA 02061



MTWFA
Massachusetts Tree Wardens
and Foresters Association

INVOICE 50131-C PO NUMBER 11/22/2024

BILL TO

Neil M. Kelleher
City of Haverhill
457 Lake St.
Haverhill, MA 01832

MESSAGE

Please renew your MTWFA membership
using our new system. You will be able to
request an invoice. Please contact us with
any questions.

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1	Membership Fee – Senior Annual	25.00	25.00
	SUBTOTAL		25.00
	SALES TAX		0.00
	SHIPPING & HANDLING		0.00
	TOTAL		25.00
	PAYMENT/CREDIT/WRITE OFF/DISCOUNTS APPLIED		(0.00)
	TOTAL DUE BY 1/1/2025		25.00

Thank you for your business!

CURRENT	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	TOTAL OPEN INVOICE
0.00	0.00	0.00	25.00	25.00

[Submit payment online here](#)

For Highway

PARKS

1010000.1.0492

5533

257265

F405



Benevento

BITUMINOUS PRODUCTS

"Since 1934"

P.O. Box 692 • Wilmington, MA 01887
Tel: (978) 658-5300 • Fax: (978) 203-1886

ACCOUNT NO. 1271

SOLD TO City Of Haverhill/Highway Dept
500 Primrose Street
Haverhill, MA 01830

E-MAIL

INVOICE	574508
PAGE	1
DATE	6/30/2025
TERMS	Net 30 Days

MVPC Road Services 2024-25 Asphalt Pla

Ticket	Date	P.O.	Order	Loc.	Product	Qty	-----Material-----		-----Freight-----		Other Charge	Tax Amount	Total
							Rate	Amount	Rate	Amount			
5022041	6/30/25	G266	MVPC_2025	Berm	Mix C	7.91	79.50	628.85	0.00	0.00	0.00	0.00	628.85
Subtotal						7.91 Ton		\$628.85		\$0.00	0.00	\$0.00	\$628.85
Invoice Total						7.91		\$628.85		\$0.00	0.00	\$0.00	\$628.85

Total Invoice ----- > \$628.85

For Highway

203.85

TOSHIBA

TOSHIBA AMERICA BUSINESS
SOLUTIONS
PO BOX 927
BUFFALO, NY 14240-0927

SUPPLY INVOICE

Invoice Number:

3813302

Page:

1 of 1

Invoice Date:

20-MAY-25

Customer Number:

TOB9VPM

Site ID:

2795037-2562

SHIP TO: CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL, MA 01830-5836

TOTAL DUE

\$52.00

BILL TO: CITY OF HAVERHILL
4 SUMMER ST
ACCOUNTS PAYABLE
HAVERHILL, MA 01830-5836

REMIT TO: TOSHIBA AMERICA BUSINESS SOLUTIONS
PO BOX 927
BUFFALO, NY 14240-0927

----- PLEASE CUT ALONG LINE AND RETURN WITH REMITTANCE -----

PURCHASE ORDER NUMBER	ORDER NUMBER	ORDER DATE	SHIP DATE	PAYMENT TERMS
ID # WC419	18300249	20-MAY-25	20-MAY-25	DUE UPON RECEIPT
SALES REPRESENTATIVE	SHIP VIA			CUSTOMER NUMBER
ALYSSA FUCHS (WIL)	FEDEX GROUND			TOB9VPM

PART NUMBER	DESCRIPTION	ORDER QTY	SHIP QTY	BO	UM	NET UNIT PRICE	EXTENDED AMOUNT
TFC415UK	BLACK TONER FOR ES2515AC/3015AC/3515AC/4515AC/5015AC	1	1	N	EA	\$52.00	\$52.00

^ ATTN:MELANIE
PHONE:978-374-2330 ^

^ AMA CAM OFFICE SERVICES 7214 2018082701-25% ^

^ ATTN:MELANIE
PHONE:978-374-2330 ^

TOTAL SALES

TAX AMOUNT

FREIGHT AMOUNT

TOTAL DUE

\$52.00

\$0.00

\$0.00

\$52.00

e-BRIDGE Global Print



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SIMPLE, SECURE PRINTING FOR THE ANYWHERE WORKFORCE

e-BRIDGE® Global Print is easy to set up and start printing. Just send print jobs directly to cloud-connected Toshiba MFPs and release when at the printer of your choice.

Learn more: Connect with your Toshiba professional today for details and a quick demo.

Toshiba Business Solutions 133 FLANDERS RD, Westborough, MA 01581 Phone: 800-724-2480

2562-L54-L51-05202025

LSE Fund 1 2020 Project Holdco LLC
18 N Main St Fl 2
West Hartford, CT 06107
jmulvey@lodestarenergy.com

INVOICE

BILL TO

City of Haverhill Fire
Department
4 Summer Street
Haverhill, MA 01830

INVOICE # 20943

DATE 05/31/2025

DUE DATE 08/15/2025

TERMS Net 30

PROD. PERIOD

04.10.2025 - 05.12.2025

SOLAR FARM

Monument

ACTIVITY	DESCRIPTION	AMOUNT
480 S Main St ****075006	\$461.99 bill credits @ 7.5% discount	427.34
16th Ave ****495004	\$277.19 bill credits @ 7.5% discount	256.40
High St ****767008	\$138.59 bill credits @ 7.5% discount	128.20
131 Water St ****263004	\$1,501.48 bill credits @ 7.5% discount	1,388.87

Wire to TD Bank

255 W Main Street Avon, CT 06001

ABA#: 01103093

Credit to: LSE Fund 1 2020 Project Holdco LLC

Account Number: 4373406424

BALANCE DUE

\$2,200.81

Make checks payable to

LSE Fund 1 2020 Project Holdco LLC

18 N. Main Street, 2nd Floor

West Hartford, CT 06107

For Fire



State Affairs Inc
PO Box 200844
Pittsburgh, Pennsylvania
15251-0844

BILLED TO
Melinda Barrett
City of Haverhill - Office of the Mayor
4 Summer Street Rm 100, NULL
Haverhill, Massachusetts
United States
mayor@haverhillma.gov

INVOICE

Invoice # 2025067124
Invoice Date Jun 01, 2025
Invoice Amount \$390.00 (USD)
Customer ID
AzZuLYUVRmZuB4hZz

PAYMENT DUE

SUBSCRIPTION
ID 169y0gUVRmbhV4SIL
Billing Period Jun 01, 2025 to May 31, 2026
Next Billing Date Jun 01, 2026

DESCRIPTION	AMOUNT (USD)
MA Newsroom: State House News Service (Gov Special Rate), Annual	\$390.00
Total	\$390.00
Amount Due (USD)	\$390.00

NOTES

Payments are to be made via the button provided in the email accompanying this invoice. Your subscription will renew automatically unless canceled in advance of renewal date. If you have any questions, we can be reached by email at billing@stateaffairs.com or by phone at (786) 363-9990. Payment is due on receipt.

***** INVOICE *****

FLEETLINE®

Premium Diesel Fuel, Motor Oil and Gasoline

PHONE: (617) 884-7800

FAX: (617) 884-7638

TOLL FREE: (800) 289-2875



DENNIS K. BURKE INC.

THE EMISSIONS EXPERTS

PLEASE PAY BY INVOICE

PLEASE REMIT TO:

DENNIS K. BURKE, INC.

P.O. Box 3639

Boston, MA 02241-3639

BILL TO:

City of Haverhill
4 Summer Street Rm 105
City Hall Attn: Pam
Haverhill, MA 01830

SHIP TO: 0003

DPW
500 Primrose Street
Haverhill, MA 01835-2660

GO GREEN!

REQUEST ELECTRONIC INVOICES AT:

INVOICING@BURKEOIL.COM

BOL# 348844

Truck #: 112

Time:

Pin #:

DATE	CUST.#	SHIP DATE	TERMS	CUST. PO. NO.	INVOICE NO.
4/30/2025	0001049	4/30/2025	Net 30 Days		1868160
ORDERED	PACKAGE STYLE	DESCRIPTION	QTY SHIPPED	PRICE	EXTENDED
2,500.00	GAL	No Lead Gasoline w 10% Ethanol No Lead Gasoline w 10	2,500.0	2.2270	5,567.50
		FEDERAL LUST	2,500.00	0.00100	2.50
		FEDERAL SPILL/SUPERFUND - GAS	2,500.00	0.00557	13.93
		MA STATE EXCISE- GAS	2,500.00	0.24000	600.00
		MA URP	2,500.00	0.00119	2.98

** In accordance with industry best practices and to **help prevent fraud**, please contact Paul Atkinson, Director of Credit (800) 289-2875, to verify any requests for change in the Dennis K Burke Inc. payment instructions. For any billing questions, please contact invoicing@burkeoil.com **

Sales Tax: 0.00

Amount Due:

\$6,186.91

Thank you for your business!

FOR PRODUCT EMERGENCY (Spill, Leak, Fire, Exposure or Accident) CALL CHEMTREC: 1-800-424-9300 (Day or Night)

***** INVOICE *****

FLEETLINE®

Premium Diesel Fuel, Motor Oil and Gasoline

PHONE: (617) 884-7800

FAX: (617) 884-7638

TOLL FREE: (800) 289-2875



DENNIS K. BURKE INC.

THE EMISSIONS EXPERTS

PLEASE PAY BY INVOICE

PLEASE REMIT TO:

DENNIS K. BURKE, INC.

P.O. Box 3639

Boston, MA 02241-3639

BILL TO:

City of Haverhill
4 Summer Street Rm 105
City Hall Attn: Pam
Haverhill, MA 01830

SHIP TO: 0003

DPW
500 Primrose Street
Haverhill, MA 01835-2660

GO GREEN!

REQUEST ELECTRONIC INVOICES AT:

INVOICING@BURKEOIL.COM

BOL# 348844

Truck #: 112

Time:

Pin #:

DATE	CUST.#	SHIP DATE	TERMS	CUST. PO. NO.	INVOICE NO.
4/30/2025	0001049	4/30/2025	Net 30 Days		1868161
ORDERED	PACKAGE STYLE	DESCRIPTION	QTY SHIPPED	PRICE	EXTENDED
801.00	GAL	Ultra Low Sulfur Diesel Ultra Low Sulfur Diesel	801.0	2.4372	1,952.20
		FEDERAL LUST	801.00	0.00100	0.80
		FEDERAL SPILL/SUPERFUND - DSL	801.00	0.00619	4.96
		MA STATE EXCISE- DSL	801.00	0.24000	192.24
		MA URP	801.00	0.00119	0.95

** In accordance with industry best practices and to *help prevent fraud*, please contact Paul Atkinson, Director of Credit (800) 289-2875, to verify any requests for change in the Dennis K Burke Inc. payment instructions. For any billing questions, please contact invoicing@burkeoil.com **

Sales Tax: 0.00

Amount Due:

\$2,151.15

Thank you for your business!

FOR PRODUCT EMERGENCY (Spill, Leak, Fire, Exposure or Accident) **CALL CHEMTREC: 1-800-424-9300** (Day or Night)



Haverhill

Engineering Department, Room 300
978-374-2335

John H. Pettis III, P.E.
Deputy DPW Director/City Engineer
JPettis@HaverhillMA.gov

July 30, 2025

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Central Business District Parking Map – Ordinance for Map
Updates*

At the recent meeting of the Central Business District Parking Commission, members unanimously recommended approval of changes to the map, which include:

- Changing two spaces on Batchelder Court to handicap parking
- Changing one space in front of 208 Merrimack Street to handicap parking (matching pre-existing sign)
- Changing one space in front of 39 Washington Street and one space in front of 44 Washington Street to 15-minute parking
- Correcting the layout of spaces along Bailey Boulevard to match field conditions
- Removing Herbert H. Goecke Jr. Parking Deck and Park Way Parking lot, as the Deck has been demolished and the Parking lot is now on private property

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
Deputy DPW Director/City Engineer

C: Mayor Barrett, Ward, Mead, Pistone, O'Brien, Parking Commission



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

14.1

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, and Haverhill, Chapter 240, §88, Schedule E: City Parking Lots, as amended, is hereby further amended as follows:

All as shown on the Central Business District Parking Map dated 8/17/2011, as last revised on 7/28/2025, filed in the office of the City Engineer, Plan 2B/3418, a copy of which is also on file with the City Clerk

JUL 31 AM 8:32
HAVCITYCLERK

APPROVED AS TO LEGALITY

City Solicitor

Kaitlin Wright

From: Kaitlin Wright
Sent: Thursday, July 31, 2025 4:04 PM
To: HGLegals@h Gazette.com
Cc: Kaitlin Wright
Subject: Ad - Central Business Parking District Map Amendment
Attachments: Ad - Central Business Parking District Map amendment.pdf

Good afternoon,

Please run this legal ad 1 time in the Gazette – August 7, 2025.

Central Business Parking District Map Amendment

All my best,

Kaitlin

Kaitlin M. Wright, CMC

City Clerk

4 Summer Street, Room 118

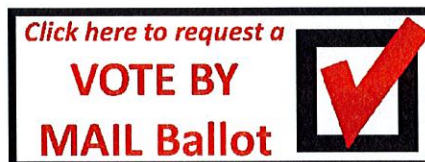
Office: (978) 374-2312

Fax: (978) 373-8490

kwright@haverhillma.gov



VERIFY YOUR VOTER STATUS HERE: <https://www.sec.state.ma.us/ovr/>



[Check your Massachusetts Voter Registration Status!](https://www.sec.state.ma.us/ovr/)

CITY COUNCIL

Thomas J. Sullivan, President
Timothy J. Jordan, Vice President
John A. Michitson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere

RECEIVED
JUL 31 2025
CITY CLERK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329

WWW.CITYOHAVERHILL.COM
CITYCOUNCIL@HAVERHILLMA.GOV

July 31, 2025

15.1

To: President and Members of the City Council

Councilor Michitson wishes to address that Whittier Regional Vocational Technical High School is receiving \$931,000 in a state grant to support training programs for 100 students preparing for careers in high-demand trades.

John A. Michitson
Councilor John A. Michitson

LM

(Meeting: 8.5.25)



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@HaverhillMA.gov

July 15, 2025

**MEMO TO: CITY COUNCIL PRESIDENT THOMAS J. SULLIVAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Lincoln Street #1 – HPS-25-9 - Add Handicap Parking*

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Barrett, Ward, Pistone, Wright

Maria Bevilacqua

From: North of Boston <noreply@wave2adportal.com>
Sent: Wednesday, July 16, 2025 5:55 PM
To: Maria Bevilacqua; Kaitlin Wright
Subject: Thank you for placing your order with us.
Attachments: W01357830.pdf



THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:
W0135783
Business Type:
All Other Public Notices
Notice Size:
Public Notices
Notice Estimate:
\$69.23
Referral Code:
Handicap parking – 1 Lincoln st

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01357830

Thu Jul 24, 2025
Haverhill Gazette Public Notices
All Zones

CITY OF HAVERHILL In Municipal Council

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC
BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Lincoln Street:	No Parking	24 hours
In front of #1	(except for 1 24-hour handicap parking space)	

APPROVED AS TO LEGALITY

City Solicitor
HG - Publication Dates

The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.

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This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.

Maria Bevilacqua

Do not copy

To: hglegals@hgazette.com
Cc: Kaitlin Wright
Subject: legal ad - Handicap parking 1 Lincoln st - Gazette

Morning,

Please run this legal ad 1 time in the Gazette – July 24, 2025.
Handicap parking – 1 Lincoln st

Thank you!

Maria Bevilacqua
City Clerk's Office
Haverhill, MA
978-420-3624



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

JUL 15 PM 12:07
HAVERHILL CLERK

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by **ADDING** the following:

Lincoln Street:
In front of #1

No Parking
(except for 1 24-hour
handicap parking space)

24 hours

APPROVED AS TO LEGALITY

City Solicitor



DOCUMENT 11-I

CITY OF HAVERHILL

In Municipal Council July 22 2025

ORDERED:

JUL 15 PM 12:27
HAVCITYCLERK

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Lincoln Street:
In front of #1

No Parking
(except for 1 24-hour
handicap parking space)

24 hours

APPROVED AS TO LEGALITY

City Solicitor

PLACED ON FILE for at least 10 days

Attest:

City Clerk

Thomas J. Sullivan, *President*
Timothy J. Jordan, *Vice President*
John A. Michtson
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Katrina Hobbs Everett
Devan Ferreira
Ralph T. Basiliere



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CITYCOUNCIL@HAVERHILLMA.GOV

HAVERHILL, MASSACHUSETTS 01830-5843

103-HH	Motion by Councilor Michitson to send the <i>Home Rule Petition – An act establishing guidelines for the installation of and use of Electric vehicle charging stations in the City of Haverhill</i> , to committee in order to coordinate with condo associations.	A&F	12/23/23
40	Motion by Councilor Lewandowski to send updated Cannabis Social Equity Best Practices for the Cannabis Control Commission to A&F for further review.	A&F	4/2/24
12-P	Motion by Councilor Jordan to send possible conditions on new development and potential changes to our zoning ordinances.	Planning & Development	5/21/24
12-S	Motion by Councilor Ferreira to send the City's Swimming Ordinance Chapter 193 Article III and related items at Lake Saltonstall, aka Plug Pond to NRPP for further discussion.	NRPP	6/18/24
33-F	Motion by Councilor Basiliere to send resident winter parking concerns and offer suggestions for improvements	Public Health Safety	3/11/25
60	Motion by Councilor Michitson to send the Haverhill Housing Production Plan to P&D for further discussion	Planning & Development	5/6/25
33-L	Motion by Councilor Lewandowski to send Bill 3360 (vacancy tax on residential properties) for review and also further review of MVSP (Massachusetts Vacant Storefront Program)	Planning & Development	6/24/25
33-M	Motion by Councilor Michitson to send for feedback on Cross-Cutting Career training event from various participants	Planning & Development	6/24/25