CITY COUNCIL AGENDA

Tuesday, October 26, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

This meeting/hearing of Haverhill City Council will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

- 1. OPENING PRAYER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES OF PRIOR MEETING
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
- 5. Correction of Clerical Error for Minutes filed on August 25, 2021 for Special Permit CCSP 21-10 Beals & Thomas, Inc for BWC camp Brook LLC, 1050 Hilldale av Solar 2
- 6. COMMUNICATIONS FROM THE MAYOR:
- 7. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:
 - 7.1.Councillor Michael McGonagle requests to introduce Maureen Menzie, Board Member from Veterans Alliance of Greater Haverhill to invite the public to attend and support the pre-election breakfast being held at the *Amvets Post 147*, 576 Primrose st. on Sunday, October 31st from 9 am to 1 pm
- 8. Public Participation- Requests under Council Rule 28
- 9. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:
 - 9.1.Communication from Christine Webb, City Tax Assessor announcing Tax Classification Hearing for Fiscal Year 2022 will be held Tuesday, November 16 2021 in the Haverhill City Council Chambers, Room 202 at 7:00 pm
 - 9.2. Communication from John Pettis, City Engineer requesting permission for the following roadways to be opened as follows:

26 Longview st

New Gas Service

48 Grove st

Repair Gas Leak

333 North Broadway

New Gas Service

12-14 Macon av

Install new Waterline for Fire Suppression System

9.2.1 Order: City Council approve the request to open the following locations for installation or repair of underground utilities:

26 Longview st, 48 Grove st, 333 North Broadway and 12-14 Macon av

10. UTILITY HEARING(S) AND RELATED ORDER(S):

11. HEARINGS AND RELATED ORDERS:

11.1. Document 89: Application for Special Permit from Attorney Robert Harb for Owner/applicant WHC Haverhill, LLC; for property at 190 North av to reduce 127 beds at long term facility (Nursing Home) from 127 beds to 26 beds and convert the former 101 beds to 41 Assisted Living beds to be used for Assisted Living Memory care. The building is pre-existing and no exterior changes would occur – all renovations would be interior. Comments from Depts are included

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1	2	Δ	рp	n	INT	ΓM	EN	TS:

- 12.1. Confirming Appointments:
- 12.2. Non-Confirming Appointments:
- 12.3. Resignations:

13. PETITIONS:

13.1. Applications Handicap Parking Sign: with police approval

13.1.1. Lisa N Conway for 22 Hillside st - new

- 13.2. Amusement/Event Applications:
- 13.3. <u>Auctioneer License</u>:
- 13.4. **Tag Days:**

13.4.1. Riverside Bradford Baseball, November 5 & 6

- 13.5. One Day Liquor License:
- 13.6. Annual License Renewals:
 - 13.6.1. Hawker Peddlers License 2021 Fixed location
 - 13.6.2. Coin-Op License Renewals 2021
 - 13.6.3. Drainlayer License for 2021 -with City Engineer approval

13.6.3.1. I

Paul Brown - new

13.6.3.2.

Zackary Prevost - renewal

- 13.6.4. Christmas Tree Vendor:
- 13.6.5. Taxi Driver Licenses for 2021:

13.6.5.1. Nicole Siney, 11A Charles st - renewal

13.6.5.2.

Lee McNulty, 31 Lincoln st, No Andover - new

13.6.5.3.

Jayme Regan, 81 Winter st - new

All have Police Dept approval

- 13.6.6. Taxi License
- 13.6.7. Junk Dealer License
- 13.6.8. Pool Tables

13.6.8.1. The Tap, 100 Washington st, 1 Pool Table

Pending Police Approval

- **13.6.9. Sunday Pool**
- 13.6.10. **Bowling**
- 13.6.11. Sunday Bowling
- 13.6.12. Buy & Sell Second Hand Articles
- 13.6.13. Buy & Sell Second Hand Clothing
- 13.6.14. Pawnbroker license
- 13.6.15. Fortune Teller
- 13.6.16. **Buy & Sell Old Gold**
- 13.6.17. Roller Skating Rink
- 13.6.18. Sunday Skating
- 13.6.19. Exterior Vending Machines
- 13.6.20. Limousine/Livery License/Chair Cars:



CITY COUNCIL AGENDA

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14. MOTIONS AND ORDERS:

14.1. Order – pay bills of previous years and authorize payment from current year department appropriations as listed:

Vendor	Amount	Acco	unt
Ready Refresh (2)	\$ 115.43	Fire 1	Dept
Sparkle Gear	4,560.00	Scho	ol Dept
Crest Collaborative	2,453.00	44	46
Nally Associates	485.00	66	66
Leftfield	4,960.00	46	44
Pest-End Inc	120.00	٠.	44
Employee Reimb-Veri	zon 152.22	66	46
Employee Reimb - Mile	eage 267.03	66	46
Melmark	300.00	cc	44
Woodard & Curran	10,500.00	Wate	r Dept
			_

Total: \$23,912.68

15. ORDINANCES (FILE 10 DAYS)

- 15.1. Ordinance re: Vehicles & Traffic; Add Handicap parking 60 High st File 10 days
- 15.2. Ordinance re: Vehicles & Traffic; Delete Handicap Parking for 426 Washington st, 64 Grove st and 11 Seventeenth av File 10 days

16. COMMUNICATIONS FROM COUNCILLORS:

- 16.1. Councillor Michitson requests to address request from senior citizens for Police foot patrols in downtown Haverhill
- 16.2. Council President Barrett requests a discussion regarding needed improvements of sidewalks and signals for walking students of Golden Hill and Nettle
- 16.3. Councillor Bevilacqua requests a discussion regarding a meeting to discuss employment opportunities for both young working family members and senior citizens interested in returning to the workforce

17. Unfinished Business Of Preceding Meeting

17.1. <u>Document 17-G</u>: Order- authorize Mayor to execute a certain Modification Agreement which provides that the City Shall indemnify Leemilt's Petroleum Inc as to obligations set forth in a deed modification postponed from October 19th

18. RESOLUTIONS AND PROCLAMATIONS:

- 18.1. Proclamation Extra Mile Day, November 1 2021
- 19. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS
- 20. DOCUMENTS REFERRED TO COMMITTEE STUDY
- 21. Long term matters study list
- 22. ADJOURN

CITY COUNCIL

MELINDA E. BARRETT PRESIDENT COLIN F. LEPAGE VICE PRESIDENT JOSEPH J. BEVILACQUA JOHN A. MICHITSON THOMAS J. SULLIVAN TIMOTHY J. JORDAN MICHAEL S. MCGONAGLE MARY ELLEN DALY O'BRIEN WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843



CITY HALL, ROOM 204 4 SUMMER STREET TELEPHONE: 978 374-2328 FACSIMILE: 978 374-2329 www.cityofhaverhill.com citycncl@cityofhaverhill.com

October 20, 2021

To:

Council President Barrett and Members of the City Council

From: Laurie A. Brown, Administrative Assistant

RE:

Clerical Error – Correction

Special Permit CCSP-21-10

Beals & Thomas, Inc. for BWC Camp Brook, LLC.

1050 Hilldale Ave Solar 2.

Mr. Zhe of Beals & Thomas has brought to my attention a clerical error in the August 10, 2021 Special Permit minutes for CCSP-21-10. The clerical error is on page seven of the Council Meeting Minutes and page three of the Special Permit minutes filed with the City Clerk's office on August 25, 2021.

Stated in minutes as:

"Mr. Zhe stated it is in Chapter 61A and if goes forward would stay in Chapter 61A."

Should be:

"Mr. Zhe stated it is in Chapter 61A and if goes forward it would come out of Chapter 61A."

The Special Permit minutes have been corrected accordingly.



CITY COUNCIL MINUTES

Tuesday, August 10, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St., Room 202 In-Person/Remote Meeting

requirements for access. New road will follow southern fence line. Due to wetlands area on site in order to gain access to western portion of site, needed to design open bottom box culvert to span over top of the existing stream designed in accordance with Massachusetts stream crossing standards and discussing with Conservation as well. Both arrays will be encircled by 8-foot fencing with access gates into each with lock boxes for fire and emergency personal to access. The panels are oriented in a north south direction and are 10 feet high off the ground and will track the sun; arrays will be interconnected to the electrical grid; timber structure used to house the sheep as part of the dual use as outlined by Michael Zhe.

Councillor Bevilacqua asked who will be doing the farming.

Michael Zhe answered that it is still under determination. We filed an application proposal that is being reviewed by UMass Clean Energy and Massachusetts Department of Agriculture. With that, it is proposed that Pleasant Valley Gardens local farmer for the vegetables and Riverflock Farm LLC for the sheep grazing are the two that are part of the proposal right now.

Councillor Bevilacqua asked how close is the project to the Parsonage Hill Development? Can they see the array from the neighborhood?

Jeff Murphy said there is a 150-foot wooded buffer proposed. Nearest house in the development to the limit of where work is 340 feet. They walked the site with conservation recently. There is a good amount of wooded buffer and undergrowth.

Councillor Bevilacqua asked if buffer will stay? How would houses being shielded from sun reflecting off the panels especially in the fall time?

Mr. Murphy stated buffer would stay. The advantage is this array is located down the hill and the panels are oriented looking at a side like a "T" instead of directly at it.

Councillor asked for clarification on PILOT agreement and what amount would be?

Mr. Zhe confirmed PILOT and could add up to approximately \$30K.

Councillor Michitson asked what kind of process have been through with city so far before being in front of the City Council?

Mr. Murphy said they have filed Notice of Intent with Conservation and had a meeting last week with them, provided funding for review process of wetlands consultant as well as another consultant that is going to perform engineering technical review. Mr. Zhe added they met with Department heads for review and feedback.

Councillor Michitson asked if discussed with neighbors?

Mr. Zhe confirmed they sent out a community letter with contact information and a detailed overview of the project. No feedback from neighbors to date.

Councillor Bevilacqua wanted to confirm that abutters were notified? President Barrett confirmed that all abutters were notified.

Councillor President Barrett asked if will plant underneath not cement over?

Mr. Zhe confirmed yes planting underneath.

Councillor Barrett asked if the farmers maintain farm tax rate?

Mr. Zhe stated it is in Chapter 61A and if goes forward it would come out of Chapter 61A.

Councillor President Barrett asked if anyone wanted to speak in favor.

No one spoke in favor.

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

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Councillor Barrett asked if the farmers maintain farm tax rate?

Mr. Zhe stated it is in Chapter 61A and if goes forward it would come out of Chapter 61A.

Councillor President Barrett asked if anyone wanted to speak in favor.

No one spoke in favor.

Councillor President Barrett asked if anyone wanted to speak in opposition.

One resident called in to speak in opposition. Several attempts were made to contact the caller with the phone number provided but was unable to contact caller.

Council President Barrett closed the hearing.

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
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October 19, 2021

To: President and Members of the City Council:

Councillor Michael McGonagle requests to introduce Maureen Menzie, Board Member from Veterans Alliance of Greater Haverhill, to invite the public to attend and support the pre-election breakfast held at the Amvets Post 147, 576 Primrose Street on Sunday, October 31, 2021 from 9am-1pm.

Zenagle /w

City Councillor Michael McGonagle

(meeting 10/26/21)



Dear Friend,

The Veterans Alliance of Greater Haverhill, Inc. is a nonprofit board dedicated to providing assistance to Veterans through financial support. We work with local Veterans organizations to offer help when and where it is needed. One hundred percent of our fundraising proceeds will go directly to Veterans in need and their families.

On Sunday, October 31, we will be hosting a pre-election breakfast at the Amvets Post 147, 576 Primrose St. From 9am-11am. This event will give citizens an opportunity to thank our local Veterans and meet with candidates running for office. The Veterans Alliance of Greater Haverhill pre-election breakfast is \$5 per person and free to Veterans and seniors.

At the breakfast we will assemble a large custom made wooden American flag built by donations from sponsors. You or your business can become a Stars and Stripes sponsor. Purchase a **stripe for \$1000 or a star for \$250** and your name will appear on the sponsorship banner displayed at the breakfast. During the event you or your designee will be asked to attach the piece your contribution provides. The deadline for breakfast sponsorship is Monday, October 23.

Thank you, if you have any questions, please contact Mike McGonagle at 978.502.7967 or Maureen McGonagle 978.880.3398					
Veterans Alliance of Greater Haverhill, Inc. Stars and Stripes sponsorship form (print as you would like it to appear on the banner and if using a logo, please attach)					
Stripe \$1000	Star \$250				
Business Name					
Name					
Address	City	Zip code			
Phone	Email				

^{*}Please make checks payable to the Veterans Alliance of Greater Haverhill, Inc. 39 Newton Ave, Haverhill, MA



Hearing November 16 2021

(9,1)

CITY OF HAVERHILL

ASSESSORS OFFICE – ROOM 115 Phone: 978-374-2316 Fax: 978-374-2319 Assessors@cityofhaverhill.com

October 20, 2021

TO:

Linda Koutoulas

Haverhill City Clerk

FROM:

Christine M. Webb, MAA

Tax Assessor

SUBJECT: Communication from Christine M. Webb, Board of Assessors, for the FY2022 Classification Hearing.

The Tax Classification Hearing for Fiscal Year 2022 will be held on Tuesday, November 16 2021 in the Haverhill City Council Chambers at 7:00 P.M.



ASSESSORS OFFICE – ROOM 115 Phone: 978-374-2316 Fax: 978-374-2319 Assessors@cityofhaverhill.com

October 20, 2021

In conformance with the requirements of Chapter 369 of the Acts of 1982, The City Council of the City of Haverhill, MA will hold a Public Hearing on the issue of determining a residential factor.

The hearing will be held on Tuesday, November 16, 2021, at 7:00 o'clock PM in the Haverhill City Council Chambers.

Linda Koutoulas City Clerk

Please advertise Wednesday November 3, 2021



Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer JPettis@CityOfHaverhill.com

October 22, 2021

MEMO TO:

CITY COUNCIL PRESIDENT JOHN MICHITSON AND

MEMBERS OF THE CITY COUNCIL

Subject: Road Opening, 4 locations

As the following streets were paved within the last 5 years, Council approval is required to open the roadways. I am supportive of these requests, and The Engineering Office will require proper trench compaction and infrared treatment to the pavement after the paving is completed as part of the Right of Way/Trench Permits. The locations and reasons for opening are:

1. 26 Longview Street

For new Gas Service

2. 48 Grove Street

Repair Gas Leak

3. 333 North Broadway

New Gas Service

4. 12-14 Macon Avenue

Install new Waterline for Fire Suppression System

Please contact me if you have any questions.

Sincerely

John M. Pettis III, P.E.

City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox

John Pettis

From:

JL.PLUMBING vargas <jlplumbing@live.com>

Sent:

Sunday, October 17, 2021 11:26 PM

To:

John Pettis

Subject:

[EXTERNAL]Laester Vargas

Warning! External Email. Exercise caution when opening attachments or clicking on any links. . .

Hi John.

Like to know what I have to do. Need to trench a new water line for the fire sprinkler at 12-14 Macon Ave

Thanks

Vargas 7818661082

signature verification: dtlo.us/YzQP-lqlK-nFdc

September 16, 2021

Mr. John H. Pettis

City Engineer
Engineering Division
City Hall – Room 300
4 Summer Street
Haverhill, MA 01830-5885

Re: 26 Longview Street Haverhill, MA 01830 Opening Request

It's my understanding that 26 Longview Street had been recently paved but I would like to open the street to install a new gas line. It is on the street moratorium list.

I am requesting the City Council approval to open the street for the new gas line installation.

All the best,

patricia valley

dotloop verified 09/16/21 10:09 AM ED 8HMF-CTMC-ZLP5-I3EI

Patricia Valley Home Owner

Valleyrealtygroup@verizon.net

978.273.8122

Gary Albanese

From:

McDonough, Joseph < Joseph. McDonough@nationalgrid.com>

Sent:

Tuesday, September 28, 2021 4:17 PM

To:

Gary Albanese; Tara Lynch; Brian English

Subject:

[EXTERNAL]FW: 1347825 48 Grove St HAV gr 2A Out of Compliance Leak

Attachments:

48 grove st map.pdf

Warning! External Email. Exercise caution when opening attachments or clicking on any links. . .

Hi Gary,

We have a gas leak that is GUAR until 2023 but our resource planner is wondering if we can do special paving, curb to curb etc in order to get the job done...

48 Grove St (map attached)

From: Nydam, Cheryl A. <Cheryl.Nydam@nationalgrid.com>

Sent: Tuesday, September 28, 2021 3:50 PM

To: Leak Ticket - Ames-Essex Yards < LeakTicket-Ames-E@nationalgrid.com>

Cc: McDonough, Joseph < Joseph. McDonough@nationalgrid.com >; Gunter, Sean < Sean.Gunter@nationalgrid.com >

Subject: 1347825 48 Grove St HAV gr 2A Out of Compliance Leak

Joe,

Could you please ask Haverhill if we pave curb to curb, can we repair this leak before it grows to be a grade 1 because its out of compliance.

The GUAR date says 5/14/2023 but we really need to repair this. Thanks!

Thank you,
Cheryl Nydam
National Grid
Sr Resource Coordinator
Essex, Lowell, Leo350
775 Dutton St, Lowell 01854
C: 617-590-3281
Cheryl Nydam@Nationalgrid.com

This e-mail, and any attachments are strictly confidential and intended for the addressee(s) only. The content may also contain legal, professional or other privileged information. If you are not the intended recipient, please notify the sender immediately and then delete the e-mail and any attachments. You should not disclose, copy or take any action in reliance on this transmission.

You may report the matter by contacting us via our <u>UK Contacts Page</u> or our <u>US Contacts Page</u> (accessed by clicking on the appropriate link)

Please ensure you have adequate virus protection before you open or detach any documents from this transmission. National Grid plc and its affiliates do not accept any liability for viruses. An e-mail reply to this address may be subject to monitoring for operational reasons or lawful business practices.

Gary Albanese

From:

Gary Albanese

Sent:

Tuesday, October 12, 2021 6:07 PM

To:

John Pettis

Subject:

FW: [EXTERNAL]RE: EXT || RE: [EXTERNAL]33 North Broadway New service application

Attachments:

333 N Broadway HAV.pdf

per JHP3 text on 10/12/21 - Will send to artphone City Council with two others.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: "Lawrenson, Kelliann" < Kelliann. Lawrenson@nationalgrid.com>

Date: 10/12/21 12:56 PM (GMT-05:00)

To: Gary Albanese <galbanese@cityofhaverhill.com>

Subject: [EXTERNAL]RE: EXT | | RE: [EXTERNAL]33 North Broadway New service application

Warning! External Email. Exercise caution when opening attachments or clicking on any links. . .

Here you go!

From: Gary Albanese <galbanese@cityofhaverhill.com>

Sent: Tuesday, October 12, 2021 7:51 AM

To: Lawrenson, Kelliann < Kelliann. Lawrenson@nationalgrid.com>

Subject: EXT | RE: [EXTERNAL]33 North Broadway New service application

Good morning Kelliann,

If you would, please draw on the sketch you sent me for 333 North Broadway where the new gas install will be going.

Thanks so much!

Gary

Gary Albanese | Engineering Division | City of Haverhill 4 Summer Street | Haverhill, MA 01830 (978) 374-2335

From: Lawrenson, Kelliann < Kelliann.Lawrenson@nationalgrid.com>

Sent: Monday, October 11, 2021 1:44 PM

To: Gary Albanese < galbanese@cityofhaverhill.com >

Subject: [EXTERNAL] New service application

Warning! External Email. Exercise caution when opening attachments or clicking on any links. . . Good afternoon Gary,

Please see the attached gas service application for 333 N Broadway.



DOCUMENT



CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the requests to excavate at the following locations for the installation or repair of underground utilities:

Longview Street at #26 Grove Street at #48 North Broadway at #333 Macon Avenue at #12-14

The roadways have been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

4

ROBERT D. HARB

17 WEST STREET HAVERHILL, MASSACHUSETTS 01830

TEL: (978) 373-5611 FAX: (978) 373-7441 EMAIL: bobharb@aol.com

August 31, 2021

City Council City of Haverhill 4 Summer Street Haverhill, MA 01830 Of Counsel Alfred J. Cirome

Re: APPLICATION FOR A SPECIAL PERMIT

FOR AN ASSISTED LIVING RESIDENCE (41 BEDS) IN AN RM ZONE

WHC Haverhill, LLC-Owner/Applicant Property: 190 North Avenue, Haverhill Haverhill Assessor's Map 630 Block 3 Lot 2

Applicant/Owner, WHC Haverhill, LLC, with mailing address of 63 Kendrick Street, Needham, MA 02494, is applying to the City Council for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for an Assisted Living Residence containing 41 Beds for the property located at 190 North Ave.

This property presently contains 127 beds and is an allowed long term care facility (Nursing Home). Applicant proposes reducing the long-term care facility use from 127 beds to 26 beds and to convert the former 101 beds to 41 Assisted Living beds to be used for Assisted Living memory care.

If the council were to approve this change to an allowed use in the RM Zone, the net effect would be to greatly reduce the 127 bed Skilled Nursing home to 41 Assisted Living units and 26 long term care units. This is almost a 50% reduction.

This reduction would greatly lessen any impact the Skilled Nursing Home may have on the neighborhood and will bring greatly needed assisted living units to Haverhill.

The building is pre-existing an no exterior changes would occur to it. All renovations would be interior. See proposed floor plans filed with this application.

The Lot will not change.

This project will be a valuable addition to the City. Applicant has experienced the great need in assisted living facilities in the City and wishes to be able to help the City and its citizens even more with these proposed 41 Assisted Living beds.



Applicant meets all the following requirements under Chapter 255 Section 10.4.2 for a Special Permit:

- A. The proposed use or structure will not cause substantial detriment to the neighborhood or the City taking into account the characteristics of the site (its size, location, and existing structure) and the proposal in regard to this site. This reduction in the current use of the existing facility will not cause any detriment to the neighborhood.
- B. Community need for additional assisted living housing is served by this proposal.
- Traffic and pedestrian flow and safety have been addressed and more than required parking has been supplied.
 Not only will the number of residents be reduced but the number of employees will also be reduced, lessening the traffic considerably.
- D. Adequate utilities and other public services are all supplied for this project.

 Property is on city water and city sewer.
- E. The neighborhood character and social structures have been addressed in the architectural designs of this project.
 This is an existing skilled nursing home facility building, All renovations will be interior and will have no effect on existing architecture.
- F. There will be no impact to natural environment. No exterior changes.
- G. The project will not affect the city's tax base and will have no adverse act on City services.

Applicants would respectfully request the City Council grant this Application for a Special Permit for Assisted Living Residence.

Respectfully submitted,

Robert D. Harb

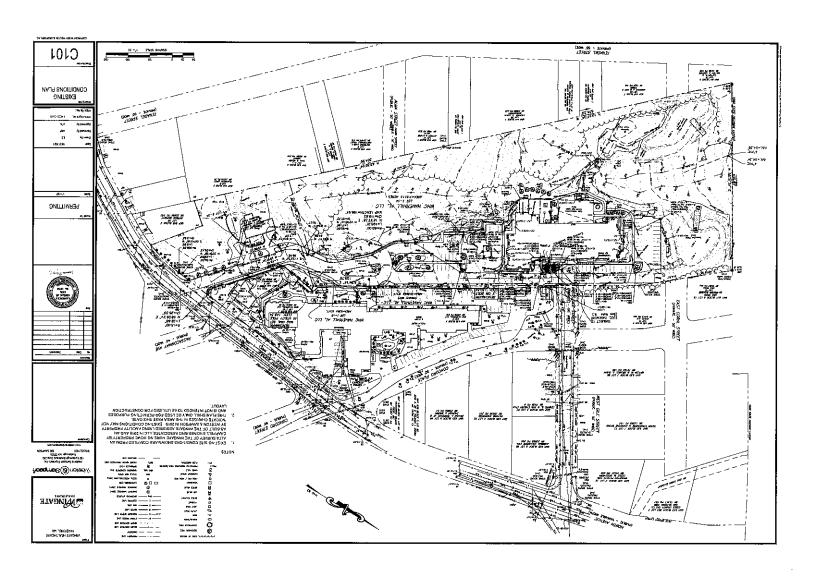
Robert D. Harb, Attorney For Applicant-WHC Haverhill, LLC

IN CITY COUNCIL: September 21 2021

VOTED: that COUNCIL HEARING BE HELD OCTOBER 26 2021

Attest:







OpenGov



09/08/2021

CCSP-21-14

City Council Special Permit

Status: Active

Applicant

Robert Harb bobharb@aol.com 17 West Street Haverhill, MA 01830 9783735611 Date Created: Sep 6, 2021

Location

190 NORTH AVE Haverhill, MA 01830

Owner:

WHC HAVERHILL, LLC 63 KENDRICK ST NEEDHAM, MA 02494

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?

Attorney/Agent

Applicant Business/Firm Phone

19783735611

Applicant Business/Firm City

Haverhill

Applicant Business/Firm Zip

01830

Client Business Name

Wingate At Haverhill

Client Email

dfeldman@wingatehealthcare.com

Client City

Needham

Client Zip

02494

Client Business Structure

Limited Liability Corporation (LLC)

Applicant Business/Firm Name

Robert D. Harb, Attorney At Law

Applicant Business/Firm Address

17 West Street

Applicant Business/Firm State

MA

Client Name

WHC Haverhill, LLC

Client Phone

781-752-5805

Client Address

63 Kendrick Street

Client State

MΑ

Client County

Norfolk

Property Information

Proposed Housing Plan Name

Wingate at Haverhill

How Long Owned by Current Owner?

5+ years

Lot Dimension(s)

238.1' + 258.58' frontage;100'+ depth; 2.141 acres

Proposed Street Name(s)

N/A

Type of Dwelling(s) Planned in Project

Multi-Family

Registry Plat Number, Block & Lot

630-3-2

9	/8/21, 10:33 AM
	Zoning District Where Property Located RM - Residential Medium Density
	Deed Recorded in Essex South Registry: Block Number 34950
	Deed Recorded in Essex South Registry: Page 512

Does the Property Have Multiple Lots?

IF YES, How Many Lots?

No

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

630-3-2

Thoroughly Describe the Reason(s) for thre Special Permit

Applicant/Owner, WHC Haverhill, LLC, is applying for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for an Assisted Living Residence containing 41 Beds for the property located at 190 North Ave.

This property presently contains 127 beds and is an allowed Long Term Care facility (Nursing Home). Applicant proposes reducing the Long-Term Care facility use from 127 beds to 26 beds and to convert the former 101 Long Term Care units/beds to 41 Assisted Living Units/beds, for a total of 67 units/beds.

Property Description

See attached description

Current Property Use IF OTHER USE, Please Describe Other Skilled Nursing Home **TOTAL Number of Units Planned TOTAL Number of Parking Spaces Planned** 67 75 **Special Circumstances Building Coverage Dimensional Variance**

Front Yard Setback Rear Yard Setback Lot Depth **Building Height Open Space** Sign Size

Side Yard Setback Lot Frontage Lot Area Floor Area Ratio **Parking** Use \mathbf{V}

Other

Hearing Waiver

Agrees

Νo

Agreement & Signature

Agrees

 \mathbf{S}

PLEASE READ

Office Use Only

City Council Decision

C

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

-

City Councilor Who Seconded Motion

--

City Councilors Who Voted Against

--

Continuance Motion Decision

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Number of 24"x36" Mylar Copies

--

City Council Hearing Date

Also Present

City Councilor Who Made Motion

City Councilors Who Abstained

Who Submitted Continuance Request?

Appeal Expiration Date

Number of 18"x24" Mylar Copies

Attachments

@@OWNER IS APPLICANT.docx

Uploaded by Robert Harb on Sep 6, 2021 at 9:45 am

विष्या-city-wingate assist living-sp-brief.docx

Uploaded by Robert Harb on Aug 31, 2021 at 4:32 pm

doc)No Planning Board.docx

Uploaded by Robert Harb on Sep 6, 2021 at 9:45 am

[pdf]Haverhill_Wingate_BasePlan_(2)_Tue_Aug_31_2021_16-32-53.pdf

Uploaded by Robert Harb on Sep 6, 2021 at 9:47 am

pdf Haverhill Wingate BasePlan (2).pdf

Uploaded by Robert Harb on Aug 31, 2021 at 4:33 pm

docal-city-wingate assist living-sp-brief.docx

Uploaded by Robert Harb on Aug 31, 2021 at 4:33 pm

^{docभू}-city-wingate_assist_living-sp-brief_Tue_Aug_31_2021_16-33-49.docx

Uploaded by Robert Harb on Sep 6, 2021 at 9:48 am

(pdf)2021_08Aug_02_Wingate at Haverhill_special permit (1).pdf

Uploaded by Robert Harb on Aug 31, 2021 at 4:36 pm

xlsx

Abutters 190 North Ave 630.3.2.xlsx Uploaded by Christine Webb on Sep 7, 2021 at 8:54 am pdf Mailing Labels 190 North Ave 630.3.2.pdf Uploaded by Christine Webb on Sep 7, 2021 at 8:55 am

History

Date	Activity
Aug 22, 2021 at 11:39 am	Robert Harb started a draft of Record CCSP-21-14
Aug 31, 2021 at 4:36 pm	Robert Harb added attachment 2021_08Aug_02_Wingate at Haverhill_special permit (1).pdf to Record CCSP-21-14
Sep 6, 2021 at 9:48 am	Robert Harb submitted Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Assessor for Abutter's List was assigned to Christine Webb on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Conservation Department Review was assigned to Robert Moore on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Engineering Department Review was assigned to John Pettis on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Wastewater Review was assigned to Robert Ward on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Health Department Review was assigned to Bonnie Dufresne on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Planning Director Review was assigned to William Pillsbury on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Fire1 Department Review was assigned to Eric Tarpy on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Fire2 Department Review was assigned to Michael Picard on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Police Department Review was assigned to Kevin Lynch on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Storm Water Review was assigned to Robert Moore on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step City Clerk Review - Hearing Dates Set was assigned to Maria Bevilacqua on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step DPW Review was assigned to Mike Stankovich on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step School Department Review was assigned to Margaret Marotta on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Building Inspector Approval for Agenda was assigned to Tom Bridgewater on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step Water Supply Review was assigned to Robert Ward on Record CCSP-21-14
Sep 6, 2021 at 9:48 am	approval step City Council Clerk Notified was assigned to Laurie Brown on Record CCSP-21-14
Sep 6, 2021 at 12:24 pm	completed payment step Special Permit Filing Fee on Record CCSP-21-14
Sep 7, 2021 at 8:04 am	Bonnie Dufresne assigned approval step Health Department Review to Mark Tolman on Record CCSP-21-14
Sep 7, 2021 at 8:54 am	Christine Webb added attachment Abutters 190 North Ave 630.3.2.xlsx to Record CCSP-21-14
Sep 7, 2021 at 8:55 am	Christine Webb added attachment Mailing Labels 190 North Ave 630.3.2.pdf to Record CCSP-21-14
Sep 7, 2021 at 8:56 am	Christine Webb approved approval step Assessor for Abutter's List on Record CCSP-21-14
Sep 7, 2021 at 9:13 am	Michael Picard approved approval step Fire2 Department Review on Record CCSP-21-14
Sep 7, 2021 at 9:55 am	William Pillsbury approved approval step Planning Director Review on Record CCSP-21-14
Sep 7, 2021 at 10:17 am	Robert Ward assigned approval step Wastewater Review to Robert Ward on Record CCSP-21-14
Sep 7, 2021 at 10:21 am	Robert Ward assigned approval step Water Supply Review to Robert Ward on Record CCSP-21-14
Sep 7, 2021 at 11:38 am	Robert Moore approved approval step Conservation Department Review on Record CCSP-21-14
Sep 7, 2021 at 11:39 am	Robert Moore approved approval step Storm Water Review on Record CCSP-21-14
Sep 8, 2021 at 9:42 am	Robert Ward approved approval step Water Supply Review on Record CCSP-21-14
Sep 8, 2021 at 9:43 am	Robert Ward assigned approval step Water Department Review to Robert Ward on Record CCSP-21-14
Sep 8, 2021 at 9:48 am	Robert Ward approved approval step Water Department Review on Record CCSP-21-14
Sep 8, 2021 at 9:58 am	Robert Ward approved approval step Wastewater Review on Record CCSP-21-14

Timeline

Label		Status	Activated	Completed	Assignee	Due Date
•	Special Permit Filing Fee	Paid	Sep 6, 2021 at 9:48 am	Sep 6, 2021 at 12:24 pm	•	•
~	Assessor for Abutter's List	Complete	Sep 6, 2021 at 9:48 am	Sep 7, 2021 at 8:56 am	Christine Webb	-
✓	Fire2 Department Review	Complete	Sep 6, 2021 at 9:48 am	Sep 7, 2021 at 9:13 am	Michael Picard	-
✓	Planning Director Review	Complete	Sep 6, 2021 at 9:48 am	Sep 7, 2021 at 9:55 am	William Pillsbury	-
V	Conservation Department Review	Complete	Sep 6, 2021 at 9:48 am	Sep 7, 2021 at 11:38 am	Robert Moore	-

Label		Status	Activated	Completed	Assignee	Due Date
~	Storm Water Review	Complete	Sep 6, 2021 at 9:48 am	Sep 7, 2021 at 11:39 am	Robert Moore	-
*	Water Supply Review	Complete	Sep 6, 2021 at 9:48 am	Sep 8, 2021 at 9:42 am	Robert Ward	•
~	Water Department Review	Complete	Sep 6, 2021 at 9:48 am	Sep 8, 2021 at 9:48 am	Robert Ward	•
~	Wastewater Review	Complete	Sep 6, 2021 at 9:48 am	Sep 8, 2021 at 9:58 am	Robert Ward	-
1	City Clerk Review - Hearing Dates Set	Active	Sep 6, 2021 at 9:48 am	-	Maria Bevilacqua	-
~	City Council Clerk Notified	Active	Sep 6, 2021 at 9:48 am	-	Laurie Brown	-
✓	DPW Review	Active	Sep 6, 2021 at 9:48 am	-	Mike Stankovich	•
~	Engineering Department Review	Active	Sep 6, 2021 at 9:48 am	-	John Pettis	-
~	Fire1 Department Review	Active	Sep 6, 2021 at 9:48 am	-	Eric Tarpy	-
~	Health Department Review	Active	Sep 6, 2021 at 9:48 am	-	Mark Tolman	-
✓	Police Department Review	Active	Sep 6, 2021 at 9:48 am	-	Kevin Lynch	-
✓	School Department Review	Active	Sep 6, 2021 at 9:48 am	-	Margaret Marotta	-
~	Building Inspector Approval for Agenda	Active	Sep 6, 2021 at 9:48 am	-	Tom Bridgewater	-
V	First Ad Placement	Pending	-	-	-	~
V	Placed on Agenda	Pending	-	-	-	-
V	Abutter Notification	Pending	-	-	- .	-
V	Second Ad Placement	Pending	-		-	-
V	City Councilor A Review	Pending	•	-	-	-
V	City Councilor B Review	Pending	-	•	-	•
N _E	City Councilor C Review	Pending	-	-	-	ű.
V	City Councilor D Review	Pending	-	-		-
V	City Councilor E Review	Pending	-	-	-	-
V	City Councilor F Review	Pending	-	-	-	
N. park	City Councilor G Review	Pending	-	^	-	-
Y	City Councilor H Review	Pending	-	÷.	-	-
W.	City Councilor I Review	Pending	-	-	~	
V	City Council Meeting	Pending	-	-	-	-
1	Meeting Minutes & Decision Filed w/City Clerk	Pending	-	-	-	-

City Council Special Permit · Add to a project



Active

CCSP-21-14



Submitted on Sep 6, 2021 at 9:48 am



Attachments

10 files



Activity Feed

Latest activity on Sep 8, 2021

Applicant

Robert Harb

2 0

Add New >



Timeline

Location

190 NORTH AVE, Haverhill, MA 01830

Special Permit Filing Fee

Paid Sep 6, 2021 at 12:24 pm

Assessor for Abutter's List

Completed Sep 7, 2021 at 8:56 am

Fire2 Department Review

Completed Sep 7, 2021 at 9:13 am

Planning Director Review

Completed Sep 7, 2021 at 9:55 am

Conservation Department Review

Completed Sep 7, 2021 at 11:38 am

Storm Water Review

Completed Sep 7, 2021 at 11:39 am

Water Supply Review Completed Sep 8, 2021 at 9:42 am	-
Water Department Review Completed Sep 8, 2021 at 9:48 am	,
Wastewater Review Completed Sep 8, 2021 at 9:58 am	=
City Clerk Review - Hearing Dates Set In Progress	
City Council Clerk Notified In Progress	
DPW Review In Progress	
Engineering Department Review In Progress	
Fire1 Department Review In Progress	
Health Department Review In Progress	
Police Department Review In Progress	
School Department Review In Progress	
Building Inspector Approval for Agenda In Progress	
First Ad Placement Review	0
Placed on Agenda Review	0
Abutter Notification Review	0
Second Ad Placement Review	n

City Councilor A Review Review	0
City Councilor B Review Review	0
City Councilor C Review Review	0
City Councilor D Review Review	0
City Councilor E Review Review	0
City Councilor F Review Review	0
City Councilor G Review Review	0
City Councilor H Review Review	0
City Councilor I Review Review	0
City Council Meeting Review	0
Meeting Minutes & Decision Filed w/City Clerk Review	0

Important: Please Read Before Starting Your Application

THE CITY COUNCIL HAS CHANGED THE DEADLINE FOR SUBMITTING APPLICATIONS FOR SPECIAL PERMITS. IT IS NOW APPROXIMATELY 6 WEEKS PRIOR TO THE HEARING DATE. ALSO, ALL APPLICATIONS MUST BE COMPLETE, HAVING SATISFIED ALL OF THE REQUIREMENTS - BOTH INFORMATION AND ATTACHMENTS - FROM THE BUILDING INSPECTOR, CITY TREASURER, CITY ASSESSOR AND CLERK OF THE BOARD. INCOMPLETE OR LATE APPLICATIONS WILL NOT BE HEARD UNTIL AT LEAST 1 MEETING LATER

Applicant Information

IMPORTANT NOTE: ALL DOCUMENTS THAT ARE ATTACHED TO THIS APPLICATION MUST BE SUBMITTED AS ORIGINALS TO THE CITY CLERK BEFORE THE APPLICATION IS CONSIDERED COMPLETE AND PROCEEDS TO REVIEW. THESE DOCUMENTS WILL LATER BE FILED WITH THE COUNTY REGISTRY WHICH REQUIRES ORIGINAL DOCUMENTS.

What is Your Role in This Process? *
Attorney/Agent

Applicant Business/Firm Name *
Robert D. Harb, Attorney At Law

Applicant Business/Firm Phone * 19783735611

Applicant Business/Firm Address * 17 West Street

Applicant Business/Firm City * Haverhill

Applicant Business/Firm State * MA

Applicant Business/Firm Zip * 01830

Client Name *
WHC Haverhill, LLC

Client Business Name * Wingate At Haverhill

Client Phone * 781-752-5805

```
Client Email *
dfeldman@wingatehealthcare.com

Client Address *
63 Kendrick Street
```

Client City *
Needham

Client State * MA

Client Zip * 02494

Client County *
Norfolk

Client Business Structure *
Limited Liability Corporation (LLC)

Property Information

Proposed Housing Plan Name * Wingate at Haverhill

Proposed Street Name(s) * N/A

How Long Owned by Current Owner? * 5+ years

Type of Dwelling(s) Planned in Project * Multi-Family

```
Lot Dimension(s) *
238.1' + 258.58' frontage;100'+ depth; 2.141 acres
Registry Plat Number, Block & Lot *
630-3-2
Zoning District Where Property Located *
RM - Residential Medium Density
Deed Recorded in Essex South Registry: Block Number *
34950
Deed Recorded in Essex South Registry: Page *
512
Does the Property Have Multiple Lots? *
No
IF YES, How Many Lots? *
1
IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?
630-3-2
```

Thoroughly Describe the Reason(s) for thre Special Permit *

Applicant/Owner, WHC Haverhill, LLC, is applying for a Special Permit under the terms and provisions of the Haverhill Zoning Ordinance Chapter 255 for an Assisted Living Residence containing 41 Beds for the property located at 190 North Ave.

This property presently contains 127 beds and is an allowed Long Term Care facility (Nursing Home). Applicant proposes reducing the Long-Term Care facility use from 127 beds to 26 beds and to convert the former 101 Long Term Care units/beds to 41 Assisted Living Units/beds, for a total of 67 units/beds.

Property Description *

See attached description
Current Property Use * Other
IF OTHER USE, Please Describe * Skilled Nursing Home
TOTAL Number of Units Planned * 67
TOTAL Number of Parking Spaces Planned * 75
Planned Lot Use
Special Circumstances
Special Circumstances CHECK ALL THAT APPLY
·
CHECK ALL THAT APPLY Building Coverage
CHECK ALL THAT APPLY Building Coverage Dimensional Variance
CHECK ALL THAT APPLY Building Coverage Dimensional Variance Front Yard Setback

Lot Frontage				
Lot Depth				
Lot Area □		·		
Building Height				
Floor Area Ratio □				
Open Space				
Parking				
Sign Size				
Use ✓				
Other				

Hearing Waiver

Applicant agrees to waive the 120-day hearing requirement.

Agrees *

No

Agreement & Signature

The undersigned hereby covenants and agrees with the City of Haverhill upon approval of the Definitive Plan: (1) to construct the ways and install the municipal services as finally approved by the Planning board within 12 months from the date thereof; (2) to design and construct ways and design and install the municipal services in accordance with the Rules & Regulations Governing the subdivision of Land in the City of Haverhill, Massachusetts, and with the rules and instructions of the City Board of Health and the City Department of Public Works, and with the Definitive Plan and its accompanying material as finally approved by the Planning Board; and (3) at the laying out and acceptance of said ways, all municipal services within the ways will become the property of the City of Haverhill at no cost to the City, unless otherwise agreed upon. This agreement shall be binding upon the heirs, administrators, successors and assigns of the undersigned.

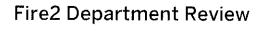
Agrees *

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PLEASE READ

ALL APPLICANTS FOR A SPECIAL PERMIT (1) The Assessor's office will prepare the list of abutters required by law and forward to the City Clerk, who will notify all abutters and the owner/applicant by mail of the time and place the application will be considered by the City Council. Abutters and owner/applicant will be sent copies of the agenda with the relevant item noted. (2) The owner or his/her representative (duly authorized in writing by the owner) must present the petition in person at the City Council meeting. Failure to do so may result in a negative decision. (3) The applicant shall ensure that the decision sheet is duly recorded at the Essex County South District Registry of Deeds and indexed in the grantor index under the name of the owner of record (registered land to be noted on the owners Certificate of Title). (4) If the applicant is not the owner, a written statement from the owner MUST be submitted with the application indicating that it is permissible to seek a variance or special permit for the property. (5) Both applicant and abutters will be notified of the decision of the City Council. Decisions will be filed by the City Clerk within 14 days and copies of the decision will be sent out the same day. (6) The above is only a recording of the submitted decision sheet in the City Clerk's Office. PLEASE DO NOT APPLY FOR YOUR BUILDING PERMIT UNTIL YOU HAVE BEEN NOTIFIED THAT THE DECISION HAS BEEN RECORDED AT THE REGISTRY OF DEEDS. ESTIMATED TIME - SIX (6) WEEKS FROM DATE OF THE MEETING. (7) If the city records show that Taxes, Water, Wastewater, and/or financial obligations are due on the subject property, building permits will be withheld until verification of an agreement to pay taxes or fees is received by the Building Inspector. (8) If house numbers or lots are not visible

City Councilor A Review Review	0
City Councilor B Review Review	0
City Councilor C Review Review	0
City Councilor D Review Review	0
City Councilor E Review Review	0
City Councilor F Review Review	0
City Councilor G Review Review	0
City Councilor H Review Review	0
City Councilor I Review Review	0
City Council Meeting Review	0
Meeting Minutes & Decision Filed w/City Clerk Review	0



 \ominus

Assignee

Michael Picard

Due date





Michael Picard

Remove Comment • Sep 7, 2021 at 9:13 am

The

planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any

alterations, additions or changes in buildings required by the provisions of 527

CMR which in the scope of 780 CMR, 9th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally,

780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the

plans do not relieve the applicant of complying with applicable requirements.

Fire Protection System plans will need to be submitted for review

This step was assigned to Michael Picard - Sep 6, 2021 at 9:48 am Michael Picard approved this step - Sep 7, 2021 at 9:13 am

City Councilor A Review Review	0
City Councilor B Review Review	0
City Councilor C Review Review	0
City Councilor D Review Review	0
City Councilor E Review Review	0
City Councilor F Review Review	0
City Councilor G Review Review	0
City Councilor H Review Review	0
City Councilor I Review Review	0
City Council Meeting Review	0
Meeting Minutes & Decision Filed w/City Clerk Review	0
Conservation Department Review	-

Assignee

Robert Moore

Due date





Robert Moore 🛇

Remove Comment • Sep 7, 2021 at 11:38 am

Νo

exterior changes; only interior renovations. No impacts to the City's natural resource areas.

This step was assigned to Robert Moore - Sep 6, 2021 at 9:48 am Robert Moore approved this step - Sep 7, 2021 at 11:38 am

City Councilor A Review Review	0
City Councilor B Review Review	0
City Councilor C Review Review	0
City Councilor D Review Review	0
City Councilor E Review Review	0
City Councilor F Review Review	0
City Councilor G Review Review	0
City Councilor H Review Review	0
City Councilor I Review Review	0
City Council Meeting Review	0
Meeting Minutes & Decision Filed w/City Clerk Review	0

Assignee

Robert Moore

Storm Water Review

Due date

Mone

0



Robert Moore 🛇

Remove Comment • Sep 7, 2021 at 11:39 am

No

exterior changes; only interior renovations. Therefore, local stormwater management permit is not required.

This step was assigned to Robert Moore - Sep 6, 2021 at 9:48 am Robert Moore approved this step - Sep 7, 2021 at 11:39 am

City Councilor A Review Review	0
City Councilor B Review Review	0
City Councilor C Review Review	0
City Councilor D Review Review	0
City Councilor E Review Review	0
City Councilor F Review Review	0
City Councilor G Review Review	0
City Councilor H Review Review	0
City Councilor I Review Review	0
City Council Meeting Review	0
Meeting Minutes & Decision Filed w/City Clerk Review	0

Water Supply Review

0

Assignee

Robert Ward

Due date





Remove Comment • Sep 8, 2021 at 7:24 am

Project is not within the water supply protection overlay district.

This step was assigned to Robert Ward - Sep 6, 2021 at 9:48 am Robert Ward assigned this step to Robert Ward - Sep 7, 2021 at 10:21 am Robert Ward approved this step - Sep 8, 2021 at 9:42 am

City Councilor A Review Review	0
City Councilor B Review Review	0
City Councilor C Review Review	0
City Councilor D Review Review	0
City Councilor E Review Review	0
City Councilor F Review Review	0
City Councilor G Review Review	0
City Councilor H Review Review	0
City Councilor I Review Review	0
City Council Meeting Review	0
Meeting Minutes & Decision Filed w/City Clerk Review	0

Water Department Review

lacksquare

Assignee

Robert Ward

Due date





Glenn Smith

Remove Comment • Sep 7, 2021 at 12:31 pm

This

is a renovation of an existing facility. This facility has an existing FIRE SPRINKLER SYSTEM with a DCVA for Backflow Protection and separate 3"

Domestic Water Service with a Reduced Pressure Zone backflow Protector,

The Water Department has NO COMMENTS at this time. Inspections during and after final Fit-out will be required.



Robert Ward

Remove Comment • Sep 8, 2021 at 9:48 am

The

Water Division does not have any objection to this application for a Special Permit. Comments will be required to be addressed prior to the Water Division

issuing any permits.

Robert Ward assigned this step to Robert Ward - Sep 8, 2021 at 9:43 am Robert Ward approved this step - Sep 8, 2021 at 9:48 am

City Councilor A Review Review	0
City Councilor B Review Review	0
City Councilor C Review Review	0
City Councilor D Review Review	0
City Councilor E Review Review	0
City Councilor F Review Review	0
City Councilor G Review Review	0
City Councilor H Review Review	0
City Councilor I Review Review	0
City Council Meeting Review	0
Meeting Minutes & Decision Filed w/City Clerk Review	0

Wastewater Review

 Θ

Assignee

Robert Ward

Due date





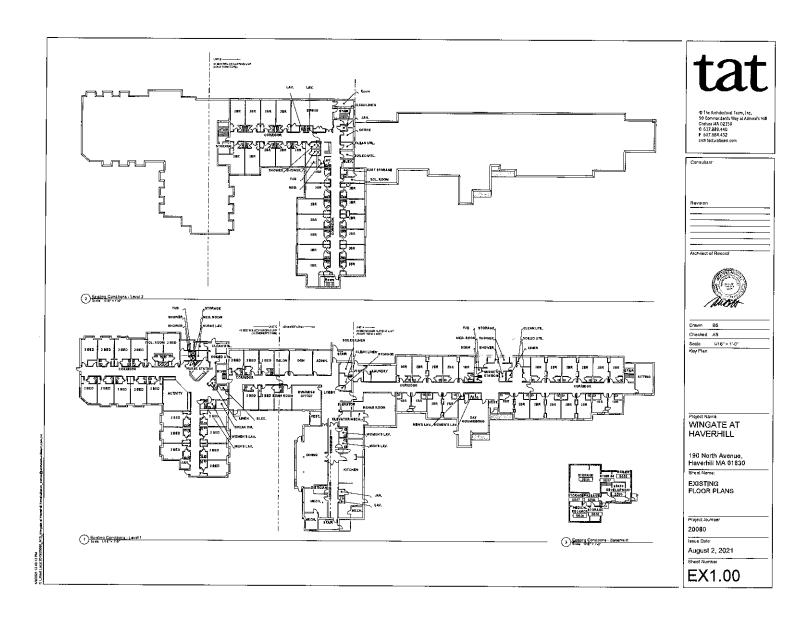
Robert Ward

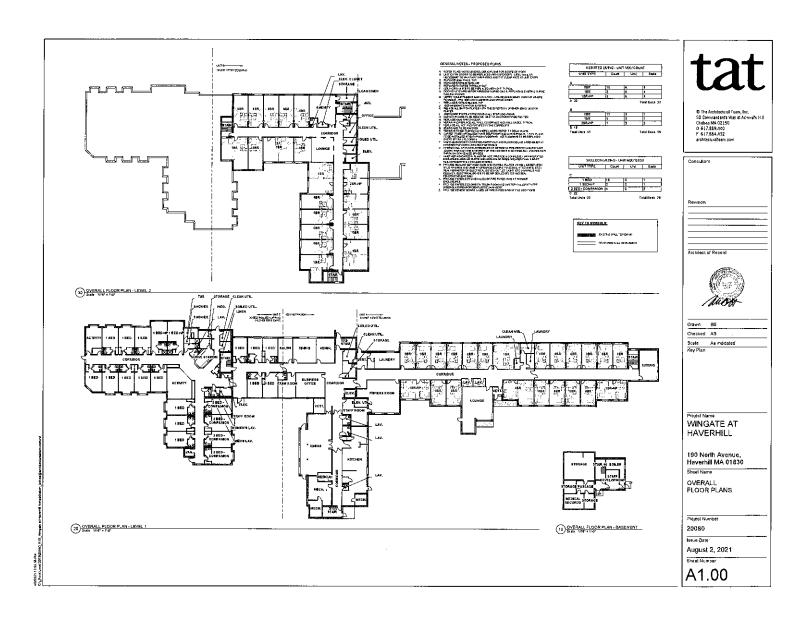
Remove Comment • Sep 8, 2021 at 9:58 am

The

Wastewater Division does not have any objection to this application for a Special Permit.

This step was assigned to Robert Ward - Sep 6, 2021 at 9:48 am Robert Ward assigned this step to Robert Ward - Sep 7, 2021 at 10:17 am Robert Ward approved this step - Sep 8, 2021 at 9:58 am





Applicant Information

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What is Your Role in This Process? *
Attorney/Agent

Applicant Business/Firm Name * Robert D. Harb, Attorney At Law

Applicant Business/Firm Phone * 19783735611

Applicant Business/Firm Address * 17 West Street

Applicant Business/Firm City * Haverhill

Applicant Business/Firm State * MA

Applicant Business/Firm Zip * 01830

Client Name *
WHC Haverhill, LLC

Client Business Name * Wingate At Haverhill

Client Phone * 781-752-5805

```
Client Email * dfeldman@wingatehealthcare.com
```

Client Address *
63 Kendrick Street

Client City *
Needham

Client State * MA

Client Zip * 02494

Client County *
Norfolk

Client Business Structure *
Limited Liability Corporation (LLC)

Property Information

Proposed Housing Plan Name * Wingate at Haverhill

Proposed Street Name(s) * N/A

How Long Owned by Current Owner? * 5+ years

Type of Dwelling(s) Planned in Project * Multi-Family

```
Lot Dimension(s) *
238.1' + 258.58' frontage;100'+ depth; 2.141 acres
Registry Plat Number, Block & Lot *
630-3-2
Zoning District Where Property Located *
RM - Residential Medium Density
Deed Recorded in Essex South Registry: Block Number *
34950
Deed Recorded in Essex South Registry: Page *
512
Does the Property Have Multiple Lots? *
No
IF YES, How Many Lots? *
1
IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?
630-3-2
```

Thoroughly Describe the Reason(s) for thre Special Permit *

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Property Description *

See attached description
Current Property Use * Other
IF OTHER USE, Please Describe * Skilled Nursing Home
TOTAL Number of Units Planned * 67
TOTAL Number of Parking Spaces Planned * 75
Planned Lot Use
Special Circumstances CHECK ALL THAT APPLY
Building Coverage
Dimensional Variance
Front Yard Setback
Side Yard Setback

Lot Frontage			
Lot Depth			
Lot Area			
Building Height			
Floor Area Ratio			
Open Space			
Parking			
Sign Size			
Use ☑			·
Other			
Building Height Floor Area Ratio Open Space Parking Sign Size Use Vother			

Hearing Waiver

Applicant agrees to waive the 120-day hearing requirement.

Agrees *

No

Agreement & Signature

The undersigned hereby covenants and agrees with the City of Haverhill upon approval of the Definitive Plan: (1) to construct the ways and install the municipal services as finally approved by the Planning board within 12 months from the date thereof; (2) to design and construct ways and design and install the municipal services in accordance with the Rules & Regulations Governing the subdivision of Land in the City of Haverhill, Massachusetts, and with the rules and instructions of the City Board of Health and the City Department of Public Works, and with the Definitive Plan and its accompanying material as finally approved by the Planning Board; and (3) at the laying out and acceptance of said ways, all municipal services within the ways will become the property of the City of Haverhill at no cost to the City, unless otherwise agreed upon. This agreement shall be binding upon the heirs, administrators, successors and assigns of the undersigned.

Agrees *

 \square

PLEASE READ

ALL APPLICANTS FOR A SPECIAL PERMIT (1) The Assessor's office will prepare the list of abutters required by law and forward to the City Clerk, who will notify all abutters and the owner/applicant by mail of the time and place the application will be considered by the City Council. Abutters and owner/applicant will be sent copies of the agenda with the relevant item noted. (2) The owner or his/her representative (duly authorized in writing by the owner) must present the petition in person at the City Council meeting. Failure to do so may result in a negative decision. (3) The applicant shall ensure that the decision sheet is duly recorded at the Essex County South District Registry of Deeds and indexed in the grantor index under the name of the owner of record (registered land to be noted on the owners Certificate of Title). (4) If the applicant is not the owner, a written statement from the owner MUST be submitted with the application indicating that it is permissible to seek a variance or special permit for the property. (5) Both applicant and abutters will be notified of the decision of the City Council. Decisions will be filed by the City Clerk within 14 days and copies of the decision will be sent out the same day. (6) The above is only a recording of the submitted decision sheet in the City Clerk's Office. PLEASE DO NOT APPLY FOR YOUR BUILDING PERMIT UNTIL YOU HAVE BEEN NOTIFIED THAT THE DECISION HAS BEEN RECORDED AT THE REGISTRY OF DEEDS. ESTIMATED TIME - SIX (6) WEEKS FROM DATE OF THE MEETING. (7) If the city records show that Taxes, Water, Wastewater, and/or financial obligations are due on the subject property, building permits will be withheld until verification of an agreement to pay taxes or fees is received by the Building Inspector. (8) If house numbers or lots are not visible

<u>CITY OF HAVERHILL</u> APPLICATION FOR HANDICAP PARKING SIGN

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*NEW /	
*RENEWAL	
DATE OF REQUEST <u>08-04-2021</u> DATE OF APPROVAL	
NAME: Progrand E Challis Lisa N. Conway	
ADDRESS: 22 Hillside 8t Haverhill MA. 01832	
TELEPHONE #: (978) 376-0291 339-440-0261	
VEHICLE TYPE: Fiat 500	
PLATE #: 85 N H 52 Do you currently have off street parking at your residence? Yes No If yes, why is there a need for a handicap parking sign? WE HAVE FOUR CORS Sister COPD and Mother is in wheelchoir the Driveway is on opposite side	has of house
Did you have a handicap parking sign at a previous address? Yes No If yes, location? x Applicant Signature	
Please include a copy of your current handicap placard or handicap registration, along wapplication.	ith this
ApproveDenied	
Reason for denial	
Chief of Police Signature	
ApproveDenied	
Reason for denial	
City Council Approval	

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

MAIL OR DELIVER COMPLETED APPLICATION TO CHIEF OF POLICE, 40 BAILEY BLVD.

If you move before the expiration of the HP sign, please contact the police and inform them of your change of address. (Signs are not transferrable to new locations.)

To:

Chief Pistone

From:

Officer Zachary Phair

Date:

10/12/2021

RE:

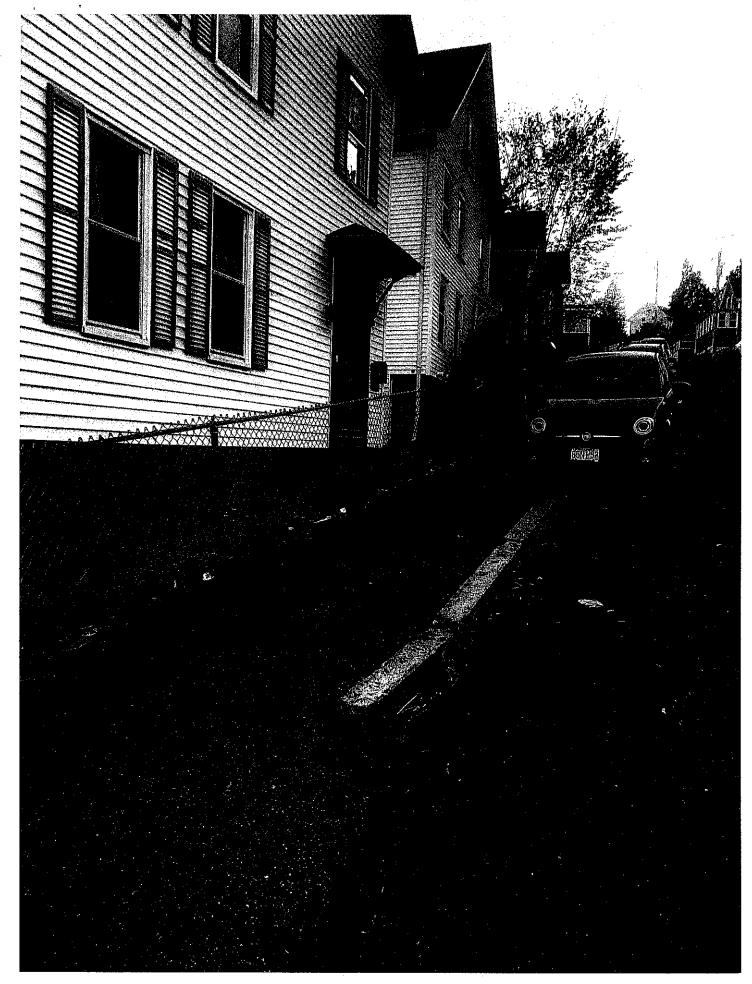
Handicap parking sign application

Dear Sir,

I have spoken with applicants, Lisa Conway, in regards to an application for a handicap sign at 22 Hillside St I have inspected the area in front of the applicant's house. At this time they meet all of the requirements and I would recommend that a sign be placed at that location. Lisa is physically handicapped and is unable to get from the driveway to the house due to the extremely steep grade.

Respectfully

figer Phair #107







Haverhill

City Clerk's Office, Room 118 Phone: 978-374-2312 Fax: 978-373-8490 cityclerk@cityofhaverhill.com

Honorable President and Members of the Municipal Council:

The undersigned respectfully asks to receive a license for TAC

pursuant to Chapter 22	7 of Haverhill City Code
Organization: AVEVS/CLE Bradford Appli Bleschaft Applicant's Residence (must be Haverhill resident): 6 70	1 74
Applicant's Residence (must be Haverhill resident): 6 10	zoneKil/Rd
Applicant's Signature: X All Blug	
(3 Consecuri	VE DAYS ONLY)
Date of Tag Day Request(s): Nov. 546 2021	
Canister: Fee: \$	0.
ON STREET LOCATIONS ARE NO LONG	ER PERMITTED - SEE DOC . 47 OF 2017
OFF STREET LOCATIONS - PLEASE SPECIFY	
"Heavenly Donuts	Academy Ploza (Ploza Liquors) One Stop Market Central Ploza Liquors
Dunkin Donuts	One Step Market
Bradford Liquors	Cermai Mazar Magais
*A LETTER FROM THE PRIVATE PROPERT	Y OWNER GRANTING PERMISSION FOR
USE OF THE LISTED LOCATIONS IS REQU	RED AT THE TIME OF THE APPLICATION
A sample of the badge being used by those tagging Organization must be filed with the City Clerk's	g and a sample of the tag hoing issued by the
Office U	(D) 1. 22:
Recommendation by Police Chief:Approved	Complete Line
Denied	Police Chief
In Municipal Council,	
and the state of t	
Attest:	· · · · · · · · · · · · · · · · · · ·
City Clerk	

10/18/21, 10:19 AM

City of Haverhill, MA 3,6,3,

OpenGov

DL-21-13

Drainlayer's License

Status: Active

Date Created: Sep 30, 2021

Applicant

DRACUT, MA 01826 9786066705 jpbrownsons@gmail.com 1485 HILDRETH ST PAUL BROWN

Applicant Information

Drainlayer Application Status

8 Are You a Licensed Drainlayer?

Dracut, Mass Applicant City

01826 Applicant Zip

Ύes

Da You Work on City Property?

City Council Approval Date

Mass

Applicant State

1485 Hildreth St.

Applicant Address

978-606-6705

Applicant Cellphone

Business Name

J.P. BROWN, LLC Business Name

978-606-6705

Business Phone

Business Address

1485 Hildreth St.

Business State

Mass

01826

Business Zip

Dracut

Business City

Business Fax

Are You Doing Work on City Property?

Taxpayer Identification Number (TIN)

New (First Time)

Type of License

812642511

ible?act=true&app=true&att=true&emp≐true&int=true&loc≂true&sec=1013453%2...

1/3

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City Council Approval

Active

Oct 18, 2021 at 10:16 am

Judy Sirois

10/18/21, 10:19 AM

OpenGov

Insurance information

Bond Expiration Date 09/22/2023

10/18/2021

Right-of-Way Bond Expiration Date

09/22/2023

05/31/2022 Liability Insurance Expiration Date

06/01/2022 Workman's Compensation Expiration Date

Attachments

pdf Drainlayer bond 65640158 Haverhill ma 9-23-21.pdf Uploaded by PAUL BROWN on Sep 30, 2021 at 7:52 am

per Cert. of Liability Ins. Haverhill Ma 9-23-21.pdf Uploaded by PAUL BROWN on Sep 30, 2021 at 7:52 am

pdf Workers Comp Certificate_JPWC226900_2124981 9-23-21.pdf

Uploaded by PAUL BROWN on Sep 30, 2021 at 7:53 am

pdf Street opening bond 65640160 Haverhill ma 9-23-21.pdf

pdf Letter of Recommendation J.P. Brown, LLC.pdf Uploaded by PAUL BROWN on Sep 30, 2021 at 7:53 am

pdf)Letter of Recommendation J.P. Brown, LLC.pdf Uploaded by PAUL BROWN on Oct 13, 2021 at 8:46 am

Uploaded by PAUL BROWN on Oct 13, 2021 at 8:46 am

History

<	<	•	Label	Timeline	Oct 18	Oct 18	Oct 13	Sep 3(Sep 30	Sep 30	Sep 30	Sep 30	Sep 23	Date
City Engineer Approval	City Clerk Approval	Drainlayer License Fee		ĕ.	Oct 18, 2021.at 10:16 am	Oct 18, 2021 at 10:16 am	Oct 13, 2021 at 8:46 am	Sep 30, 2021 at 8:47 am	Sep 30, 2021 at 8:47 am	Sep 30, 2021 at 7:58 am	Sep 30, 2021 at 7:58 am	Sep 30, 2021 at 7:56 am	Sep 22, 2021 at 8:15 am	
Complete	Complete	Paid	Status	ه می د	approval step Ci	John Pettis appr	PAUL BROWN a 21-13	approval step Ci	Judy Sirois appr	approval step Ci	completed payr	PAUL BROWN'S	PAUL BROWN'S	Activity
Sep 30, 2021 at 8:47 am	Sep 30, 2021 at 7:58 am	Sep 30, 2021 at 7:56 am	Activated		ty Council Approval was as	oved approval step City En	dded attachment Letter of	ty Engineer Approval was a	oved approval step City Cle	ty Clerk Approval was assig	completed payment step Drainlayer License Fee on Record DL-21-13	PAUL BROWN submitted Record DL-21-13	PAUL BROWN started a draft of Record DL-21-13	
Sep 30, 2021 at 8:47 am Oct 18, 2021 at 10:16 am John Pettis	Sep 30, 2021 at 8:47 am	Sep 30, 2021 at 7:58 am	Completed		approval step City Council Approval was assigned to Judy Sirois on Record DL-21-13	John Pettis approved approval step City Engineer Approval on Record DL-21-13	PAUL BROWN added attachment Letter of Recommendation J.P. Brown, LLC.pdf to Record DL- 21-13	approval step City Engineer Approval was assigned to John Pettis on Record DL-21-13	Judy Sirois approved approval step City Clerk Approval on Record DL-21-13	approval step City Clerk Approval was assigned to Judy Sirois on Record DL-21-13	e Fee on Record DL-21-13		21-13	
John Pettis	Judy Sirois		Assignee		xord DL-21-13)L-21-13	n, LLC.pdf to R	ecord DL-21-13	1-13	rd DL-21-13				
•		-	Due Date				ecord DL-							

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3,6,3,2

OpenGov

City of Haverhill, MA

Status: Active Drainlayer's License DL-20-5

Applicant

Zackary Prevost zprevost@sandrcorp.com 205 Brook Village Rd

Nashua, New Hampshire 03062

978-418-3443

Applicant Information

Applicant License Number In Progress **Drainlayer Application Status**

DL-19-1 License Status 978-418-3443

Applicant Celiphone

License Expiration Date

License Type ĕ Are You a Licensed Drainlayer?

205 Brook Village Road Applicant Address

Applicant State

8

Do You Work on City Property?

Applicant Zip Nashua Applicant City

City Council Approval Date

10/16/2021

Business Name Business Name

Business Address S&R Corporation

978-441-2000

Business Phone

706 Broadway Street

Business State

Business Fax

https://havertallma.viewpointcloud.io/#/explore/records/111656/printable?act=true&app=true&att=true&emp=true&int=true&knc=true&sec=1013453%2... Type of License

01854

Business Zip Lowell Business City

10/22/2021

Are You Doing Work on City Property?

10/22/21, 10:12 AM

978-441-3002

Renewal

OpenGov

Taxpayer identification Number (TIN)

02-0404568

Insurance Information

Bond Expiration Date

Right-of-Way Bond Expiration Date 10/20/2022

10/20/2022

Date Created: Oct 22, 2021

01/01/2022 Liability Insurance Expiration Date

01/01/2022 ฟังrkภมต's Compensation Expiration Date

Attachments

pdf s&r drnlyr-001.pdf

Uploaded by Judy Sirois on Oct 22, 2021 at 8:35 am

िव्योऽक्षर cert of ins and wrkrs como.pdf Uploaded by Judy Sirois on Oct 22, 2021 at 8:35 am

(pdf)s&r st opening.pdf Uploaded by Judy Sirois on Oct 22, 2021 at 8:35 am

pdf s&r st opening.pdf Uploaded by Judy Sirois on Oct 22, 2021 at 8:35 am

History

Oct 22, 2021 at 8:47 am Oct 22, 2021 at 8:47 am Oct 22, 2021 at 8:47 am Oct 22, 2021 at 8:38 am Oct 22, 2021 at 8:38 am Oct 22, 2021 at 10:08 am Oct 22, 2021 at 8:36 am Oct 22, 2021 at 8:35 am Oct 22, 2021 at 8:34 am Judy Sirois changed City Council Approval Date from "01/31/2020" to "10/16/2021" on Record Dt-20-5 Judy Sirols changed Drainlayer Application Status from "Approved" to "In Progress" on Record DL-20-5 John Pettis approved approval step City Engineer on Record DL-20-5 LINDA KOUTOULAS assigned approval step City Council Approval to Judy Sirois on Record DL-20-5 approval step City Engineer was assigned to John Pettis on Record DL-20-5 LINDA KOUTOULAS approved approval step City Clerk on Record DL-20-5 approval step City Clerk was assigned to LINDA KOUTOULAS on Record Dt. 20-5 completed payment step Drainlayer License Fee on Record DL-20-5 Judy Sirois changed Bond Expiration Date from "04/01/2020" to "10/20/2022" on Record DL-20-5 Judy Sirois changed Liability Insurance Expiration Date from "10/01/2020" to "01/01/2022" on Record DL-20-5 Judy Sirois changed Right-of-Way Bond Expiration Date from "04/01/2020" to "10/20/2022" on Record DL-20-5 Judy Sirois changed Workman's Compensation Expiration Date from "IO/01/2020" to "01/01/2022" on Record DL-20-5 Judy Sirois added attachment s&r st opening.pdf to Record DL-20-5 Judy Sirois submitted Record DL-20-5 Judy Sirois started a draft of Record DL-20-5

Timeline

Status Completed Due Date

https://haverhillma.viewpointcloud.io/#lexplorefrecords/111656/printable?act=true&app=true&att=true&emp=true&int=true&loc=true&sec=1013453%2...

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City of Haverhill

Taxi Driver License - Ch.230 sec.20

Honorable President and Members of the Revenil Classical

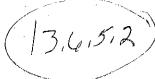
taxi in the City of Haverhill

Address:

Applicant phone num

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	Zenieu						

Taxi Driver License – Ch.230 sec.20



donorable President and Me	embers of the Haverhill City Council	and the second	
The undersigned respectful	y asks that he/she may receive a license to	drive a taxi in the Ci	ty of Haverh
Name: Lee TM			
1900% 5	of St. W. Andrew, M.	A	•
iddress: 3/ X/X)CO/		9 O/849	
pplicant phone number: ﴿	478-330-2925	All Parks	
10 mg	t provide name, address, and Driver's licen	se # ## July on box	L A
Office use only	The second secon		110
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lew/Renew (circle one)	And the second of the second o		
ee: \$50 – annual fee – <u>Jan</u>	1st to Dec 31st License 50.00	* OCT 0 6	2021
There is also a \$110 Police D	Department Application fee which is non-ref	undable skd caps	
Clerk's license fee		undable and sepala	Le LEUTIK
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n Municipal Council,		3, 20	
			2. (1) (1) (2) (2) (2) (3) (2) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3
Attest:			ity Clerk
Approve 🖊 🧎 🦠			
Denied			
		#	·
	2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	` 入	line Chief

Please complete back side of this application

21 White St. Haverhill, MA 01830

(Phone: 978-373-3511 (Fax: 978-373-5240

To Whom It May Concern; ---

Lee T. Mcnusly

is employed by A Family Cab Co., Inc. and

is in need of a taxi license.

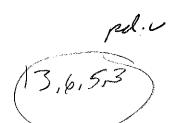
Thank You, Brian J. House

Owner

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No.

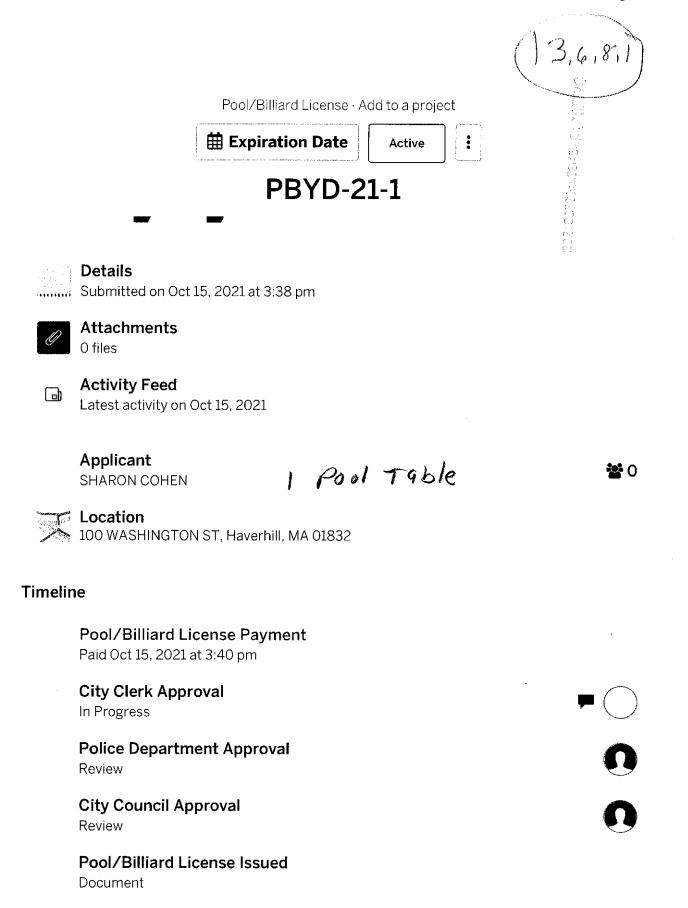
City of Haverhill



_Police Chief

. 1	axi Driver License -	- Ch.230 sec.20		
Honorable President and Mem	bers of the Savernin eng	JAY	MED. Rega	り
The undersigned respectfully a		A CONTRACTOR OF THE PROPERTY O		
Name:			SIWINTER	-ی-
Address:			8) Winter Haurhill	W
Appli cat it phone ny rdb er:			je do	£3
Any driver of vehicle(see is a	rovide nami UN 04 202	river's license	Louison badk.	
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Office use only	Control Contro	A PROCESSOR OF STREET		
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Fee: \$55 Jannua (See Jan 1st)	o Dec 31 st License			
In Municipal County			20	
A-1		in la company de		
Approve			Auty Gerk	
Approve_v				

Please complete back side of this application



Business Information

Business Name *
The Tap

Type of Business *
Corporation

Identification Number (TIN) *
Renewal

Number of Pin Setters/Alleys * 0

Applicant Birthday * 07/03/1951

Vendor Information

Vendor Name *
Commonwealth vending

Vendor Phone * 617 471 0202

Vendor Address *
180 Independence St

Vendor City *
Quincy

Vendor State * MA

Vendor Zip *

02169

Agreement & Signature

Under penalties of perjury, I state that all of the above statements are true. I understand that any false information on this application may be cause for denial or revocation of my Application for Tax Abatement.

Yes *



△ For Office Use Only

△ Effective Date

City Council Meeting Date

■ Docket Number



SHARON COHEN

View Profile

:

Email Address

tapbrewpub@aol.com (mailto:tapbrewpub@aol.com)

Phone Number

978-374-1117

Address

100 Washington Street, Haverhill, MA 01832

Guests

Other users that have the ability to add attachments, request inspections, and pay fees on this record.

Guest's Email

Enter guest's email here...

Grant Access

No guests with access to this record yet

Pool/Billiard License Payment

 Θ

Paid

Due date



) None

Fees

Pool/Billiard License Fee

\$60.00

Total Fees

\$60.00

Payments

Date	Method	Note	Amount	
Oct. 15, 2021	Credit Card		\$60.00	i

SHARON COHEN processed a \$60.00 payment - Oct 15, 2021 at 3:40 pm



Document

CITY OF HAVERHILL



In Municipal Council

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

<u>Vendor</u>	Amount	Account
Ready Refresh(2)	\$ 115.43	Fire Department
Sparkle Gear	\$ 4,560.00	School Department
Crest Collaborative	\$ 2,453.00	School Department
Nally Associates	\$ 485.00	School Department
Leftfield	\$ 4,960.00	School Department
Pest-End Inc	\$ 120.00	School Department
Employee Reimb - Verizon	\$ 152.22	School Department
Employee Reimb – Mileage	\$ 267.03	School Department
Melmark	\$ 300.00	School Department
Woodard & Curran	\$ 10,500.00	Water Department

JAMES J. FIORENTINI MAYOR



CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CITYOFHAVERHILL.COM

October 22, 2021

City Council President Barrett and Members of the Haverhill City Council

RE: FY2021 Bills

Dear Madame President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
Ready Refresh(2) Sparkle Gear	\$ 115.43 \$ 4,560.00	Fire Department School Department
Crest Collaborative	\$ 2,453.00	School Department
Nally Associates	\$ 485.00	School Department
Leftfield	\$ 4,960.00	School Department
Pest-End Inc	\$ 120.00	School Department
Employee Reimb - Verizon	\$ 152.22	School Department
Employee Reimb - Mileage	\$ 267.03	School Department
Melmark	\$ 300.00	School Department
Woodard & Curran	\$10,500.00	Water Department
TOTAL	\$ 23,912.68	

I recommend approval.

Very truly yours,

James J. Fiorentini, Mayor

JJF/lyf



Invoice Number: Deliveries From: Billing Date:

Account Number: 0444276463 01F0444276463 05/23/21 - 06/22/21 06/24/21

Delivery Address:

CITY OF HAVERHILL

4 SUMMER ST RM 113 FIRE DEPT HAVERHILL MA 01830

Upcoming Deliveries:

WED-JUL 07 Access your delivery calendar at THU-AUG 05 ReadyRefresh.com

PREVIOUS BALANCE \$97.71 PAYMENT / ADJUSTMENT \$0.00 CURRENT ACTIVITY \$37.72 PAY THIS AMOUNT \$135.43

Did you forget about us? Kindly pay upon receipt Remember past due accounts are subject to a late fee. Your prompt payment is appreciated. For your convenience, you can pay your bill online. It payment has been made, we thank you.

Date	Ticket#	Qty	Description	Amount
			PREVIOUS BALANCE	
5/04	FA0185604		DELIVERYFEE	
	5164390600	1	PLASTIC COLD CUPS 9 OZ SLEEVE OF 50	2.0
		2	POLAND SPRING BRAND SPRING WATER 5 GALLON BOTTLE	10.7
			BOTTLE DEPOSIT 2 CHARGED 2 CREDITED	
	5173622209	1	LATE FEE TO THE TOTAL THE	20.0
/01	F0787803	data da	RENT	FRE

News for You

Get 100% Natural Spring Water from Maine delivered right to your doorstep. Poland Spring Origin is perfected by nature and balanced with naturally occurring electrolytes for a refreshingly crisp taste. Add Poland Spring Origin to your next order on ReadyRefresh.com today!

Detach below stub and return with your payment

Page 1 of 1

215 6661 DIXIE HWY, SUITE 4 **LOUISVILLE KY 40258**

ACCOUNT NUMBER - 0444276463 INVOICE NUMBER - 01F0444276463 Amount Enclosed:

604404442764639 0003772 00135434 5

ADDRESS SERVICE REQUESTED

CITY OF HAVERHILL CAROL. 4 SUMMER ST RM 113 FIRE DEPT HAVERHILL MA 01830-5824

ReadvRefresh BlueTriton Brands, Inc. P.O. Box 856192 Louisville, KY 40285-6192



Account Number: 0444276463 Invoice Number: Deliveries From: Billing Date:

01E0444276463 04/23/21 - 05/22/21 05/25/21

Delivery Address: CITY OF HAVERHILL 4 SUMMER ST RM 113 FIRE DEPT HAVERHILL MA 01830

Upcoming Deliveries:

JUN 04 FRI-Access your delivery calendar at WED-JUL 07 ReadyRefresh.com

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To pay your bill or for any questions visit us at ReadMRefreshroom

Date Ticket#	Qty	Description	Amount
		PREMIOUS BALANCE	(00 to 10 to
5/05 EA993702	ă.	DELIVERYTEE	3195
515693500)9 1 2	PLASTIC COUD CURS 9 OZ SLEEVE OF 50 POLAND SPRING BRAND SPRING WATER 5 GALLON BOTTLE	2.99
		BOTTLE DEPOSIT 2 CHARGED 3 CREDITED	000
5/18 51402939	36 1	PROFESSIONAL CLEANING SERVICE	7.79.99
5/01 E0414694		RENT	FREE

News for You

Enjoy Spring with a REFRESHING sale! For a limited time only, save up to \$8 on Vita Coco, Nestea, Nesquik, Starbucks Cold Brew, Perrier Energize and more. Try something new this Spring! To add to your next order, visit ReadyRefresh.com. See website for terms and conditions.

Detach below stub and return with your payment

Page 1 of 1

215 6661 DIXIE HWY, SUITE 4 LOUISVILLE KY 40258

ACCOUNT NUMBER - 0444276463 INVOICE NUMBER - 01E0444276463 Amount Enclosed:

604404442764639 0009771 00097715 5

ADDRESS SERVICE REQUESTED

CITY OF HAVERHILL. CAROL. 4 SUMMER ST RM 113 FIRE DEPT HAVERHILL MA 01830-5824

ReadyRefresh BlueTriton Brands, Inc. P.O. Box 856192 Louisville, KY 40285-6192



nvoice INV/2021/0046

Sparkle Gear, Inc 939 Salem Street Unit 1 Groveland 01834-1566 United States

Haverhill Healthcare CTE - Mary Rastauskas

221576

WE MAKE YOU SHINE

03/17/2021

Due Date:

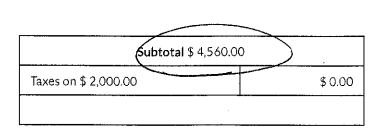
03/17/2021

Invoice Date:

DESCRIPTION	QUANTITY	UNIT PRICE	i	AMOUNT
H - Caduceus Logo will be embroidered on the left chest "HHS Healthcare Occupations" text embroidered on the right sleeve. ***NO CUSTOM NAMES	80.000	32.00		\$ 2,560.Q0
Scrub tops only No custom name			d	
Sketcher Pants	80.000) No Tax	\$ 2,000.00

OCT 29 2021

AMOUNT
AUDITOR



INVOICE

CREST Collaborative 20 Shattuck Road

Andover, MA 01810

\invoice Number	Rev.
2100000831	1
er P.O. Number	
	/

Questions ? Brenda Shea (978) 685-3000 Ext. 1010

Perez, K. SASID#1055204223

Bill To:

Haverhill Public Schools 4 Summer Street **Room 104** Haverhill, MA 01830

\ttn:

Lopez, Liissa

Phone: (978) 374-3400

Fax: (978) 374-3422

Project: March 2021

ity Unit	Product#	Description	Unit Price	Extended	Tax	Freight
13.00 Day	Transp M	Transportation Van M	125.0000	1,625.00	0.00	0.00
9.00 Day	Transp Monitor M	Transportation Monitor M	92.0000	828.00	0.00	0.00

PO # 220931 10/5/21 Line 2-12, 453.00

OCT 2 9 EDE

NOTES:

Enrolled on 11/02/2020	 	

Sub-Total:	2,453.00
Freight:	0.00
Tax:	0.00
Total Amount:	2,453.00
L.	

NALLY ASSOCIATES INC.

P. O. Box 3092 North Attleboro, MA 02761 www.award-guys.com

Invoice

Date Invoice #
3/27/2021 21-0267

Bill To:

IF YOU ARE TAX EXEMPT, PLEASE EMAIL YOUR TAX EXEMPT FORM TO US IMMEDIATELY AT FINANCE@AWARD-GUYS.COM

Haverhill High School Tom O'Brien 137 Monument Street Haverhill, MA 01832



Phone # (508) 695-8133 x105

E-mail	
finance@award-guys.com	

Rep	Sales Order Number	P.O. Number	Terms
HS	1046651		Net 30

Quantity	Description	Sub Total	Total
1 40 2	4 x 6 Nylon Banner: Naval Honor School Nylon Letters Sport Emblem/Logo- Artwork Set-Up Charge	195.00 3.50 50.00 50.00	195.00 140.00 100.00 50.00
EXI,	and allowed for T29 2021 AMOUNT AUDITOR	ASSOS 2	22108
		Sub Total	\$485.00
		Payments/Credits	\$0.00

Acceptable forms of payment include Visa, MasterCard, American Express and personal/business checks made payable to: Nally Associates Inc., P.O. Box 3092, North Attleboro, MA 02761.

Total \$485.00



Michael Pfifferling Assistant Superintendent - Finance & Operations Haverhill Public Schools 4 Summer Street, Room 104 Haverhill, MA 01830

Invoice Date: 7/6/21 Invoice No: 11

007 1 5 CG21

FOR: Building Readiness Assessments Haverhill Public Schools

Professional Services from June 1, 2021 to June 30, 2021

Professional Personnel

	Hours	Rate	Amount
Jim Rogers Principal	0.00	179.00	0.00
Lynn Stapleton Project Executive	0.00	170.00	0.00
Linda Liporto Project Manager	0.00	160.00	0.00
Jay Faxon MEP Expert	32.00	155.00	4,960.00
Totals	32.00		4,960.00

Total Labor 4,960.00

Additional Fees

Total Additional Fees

0.00

Total this Invoice

\$4,960.00

Summary of Outstanding Invoices

Number	Date	Balance
		1
		\$0.00

PEST-END INC. P.O. BOX 185 PLAISTOW, NH 03865 603-382-9644

Service Slip / Invoice

PROTOGÉ: 741547 DATE: 6242021 ORGER: 741547

2110071

Bill To:

CENTRAL OFFICE C/o Haverhill High School

4 Summer St Room 106

Haverhill, MA 01830-5836

2110653

Work Location:

CENTRAL OFFICE

4 SUMMER STREET ROOM 104

Haverhill, MA 01830

2201e7le

Work Date Time

me Target Pest

Technician

6/24/2021

9:34 AM

ANTS, COCKROACH, EARWIG, I

CAFE AND SCHOOL DEPARTMENT FOR GENERAL CRAWLING PESTS AND MICE.

L.HOOPER

Map Code

Purchase Order 173651 Last Service 9/23/2021

				and the Libertian and
Quantity	Service	Description	UnitPrice	Amount
1.00	IPM	GENERAL PEST CONTROL	120.0000	\$120.00
		nd spoke with the staff about any issues. I then inspected all areas,	SUBTOTAL	\$120.00
		lease see additional notes for individual areas. Thank you. DNS ON THE EXTERIOR, 2 IN THE COURTYARD, AND 2 IN THE	TAX	\$0.00
BOILER R	OOM FOR RO	DENTS. ALSO GO TO ROOM 104 AND INSPECT AND TREAT THE	TOTAL	\$120.00

1

CITY OF HAVERHILL **Expense Voucher**

MAKE CHECKS PAY	·	Appropriation to be charged:	
Profession and the second and the se	· · · · · · · · · · · · · · · · · · ·	Haverhill Public Scho	ols
75 Adams Ave	Methuen MA 01844	4 Summer Street, Roo	om 104
		Haverhill, MA 01830	
		Date: Sept 23, 2021	····
	Reimbursement 2020-2021 ACC# 481401195-00001		

I hereby certify under penalty of perjury that the above amounts as itemized are true and correct.

If you have any questions, please contact Heidi Perez 978-420-1933

Approved Heede Peg

Total

\$152.22

li translerning:(i	<u>ामस्टल्लामाङ्ग्रिग्</u> हाहर	ise give to Kalliy Smith	
PO #217176	ACC#		
From PO 2021		Fund From	····
22/911			

10 AP 10/6

_						
		PAKENI MILEAGE REIMBURSEMENI	KEIMBURSEMEN			
	ADDRESS	Trish McLeased of Marion Street	n Street (254 0169(859))		Service of the servic	
	CITY Haverhill	emmilionerside tipse jagenolember josepa konserva iliteraturatura organica etisse jagenolember jagenolember ja	STATE MA ZIP 01832		unite ann	
	PHONE HO	HOME: 978-521-2907 / CELL: 508-451-3077			•	
			STUDENT: HALEIGH M	ALEIGH MCDONALD		
	DATE	FROM HOME	TO SCHOOL/CITY	DAILY	DAILY RATE	
	6-8-21	48 Marlon St., HAV	CREST Collaborative, Andover	· 25.8 miles	.45 per mile	型
¥	6-9-21	48 Marlon St., HAV	CREST Collaborative, Andover	. 25.8 miles	.45 per mile	らって
'n	6-10-21	48 Marion St., HAV	CREST Collaborative, Andover	25,8 miles	.45 per mile	va
٠	6-18-21	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	-Marae
~	7-6-21	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	-
o-	7-7-21	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	45 per mile	
ز	7-8-21	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per paile	
20	7-12-21	48 Marion St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
ھ	7-13-21	48 Marion St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
6	7-14-21	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
-/	7-15-21	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
4	7-22-21	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
Š	/-25-21	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
Ę.	/-2/-21	48 Marlon St., HAV	CREST Collaborative Andover	25.8 miles	.45 per mile	
· · · · · ·	7-28-21	48 Marlon St,. HAV	CREST Conaberative, Andover	25.8 miles	.45 per mile	•
· +	T	48 Marion St., HAV	. CREST Collaborative, Andover	25.8 miles	.45 per mile	
, /	1	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
5 K		48 Marlon St., HAV	CRES I Collaborative, Andover	25.8 miles	.45 per mile	
	Т	48 Marlon St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
<u>√ </u>	T	48-Marion St., HAV	CILLO I COMADOLATIVE, MINOVEL	25,8 miles	.45 per mile	
ج- د	8-10-5-1	48 Marion St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
گ7ء	8-11-21	48 Marion St., HAV	CREST Collaborative, Andover	25.8 miles	.45 per mile	
	大江		CKEST Collaborative, Andover	25.8 miles	.45 per mile	
)		F	

PO# 220 943 10/5/21

Line 2- \$ 267,03

Invoice



Andover, MA 01810

Invoice Number: 0034240-IN Invoice Date: 6/23/2021

Customer PO:...

needs council approval

CONSULT

Phone: 978-654-4300 Fax: 978-654-4381 www.melmarkne.org

HAVERHILL PUBLIC SCHOOLS SPECIAL EDUCATION OFFICE 4 SUMMER STREET HAVERHILL, MA 01830

Description	Quantity	Unit(s)	Price	Amount
Consultant: Barbara Cannon	2.000	EACH	150.000	300.00

6-17: 2 hours consultation with BC8A and Principal

Examined/and allowed for

AMOUNT

AUDITOR

Invoice Total:

300.00



DRIVE RESULTS

Remit to: PO Box 55008 Boston, MA 02205-5008

T 800.426.4262 T 207.774.2112 F 207.774.6635 INVOICE

TO BANK

Electronic Transfer:

\$211274450 ·: 2427662596#

Mr. Robert Ward, PE Deputy Director, Dept. of Public Works City of Haverhill Water Division 125 Amesbury Road

May 15, 2021

Project No:

0233493.01

Invoice No:

189912

Project

0233493.01

HAVERHILL MA - AWIA COMPLIANCE ASSISTANCE ERP UPDATE

Professional Services for the period ending May 7, 2021

Phase

EMERGENCY RESPONSE PLAN

Fee Total

Haverhill, MA 01830

30,000.00

Percent Complete

35:00 Total Earned

Previous Fee Billing

10,500,00 0.00

Current Fee Billing

10,500.00

Fee Total

10,500.00

Total this Phase

\$10,500.00

Total this Invoice

\$10,500.00

Project Summary

Current Fee 10,500.00 **Previous Fee** 0.00

Total 10,500.00

Approved by:

Renee Lanza, PE Project Manager 1 Woodard & Curran

* Pemailed to Auditors to go to Council 10-7-31*



DOCUMENT

File 10 days

CITY OF HAVERHILL

In Municipal Council

(15,1)

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

High Street:

In front of #60

No Parking (except for 1 24-hour parking space) 24 hours

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer JPettis@CityOfHaverhill.com

October 20, 2021

MEMO TO:

CITY COUNCIL PRESIDENT MELINDA BARRETT AND

MEMBERS OF THE CITY COUNCIL

Subject: High Street - Add Handicap Parking

As requested, attached is Ordinance to add handicap parking at 60 High Street.

Please contact me if you have any questions.

City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, Pistone

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

October 19, 2021

TO:

Mr. John Pettis, Engineer

RE:

Document to Establish Handicap Parking Ordinance - 60 High Street

Dear Mr. Pettis:

At the City Council meeting held on **October 5, 2021**, the following request for a handicap parking space was approved and submitted by Chief Pistone:

• 60 High Street — Officer Phair's recommendation both applicants are physically handicapped, and the residence does not have a driveway. The sign should be placed at this location.

Please prepare the proper document for Council agenda action. Should you have any questions please contact Officer Phair.

Thank you for your continued cooperation, consideration, and assistance. It is appreciated.

Sincerely yours,

Melinda E. Barrett, President

Haverhill City Council

MEB:lab Enclosures

c: Mike Stankovich Solicitor Cox Sgt. Lynch Officer Pearl Officer Phair

CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, October 5, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202 In-Person/Remote Meeting

	11.3.	Resignations:
12.	PETITIONS:	
-	10.1	A B! 45 Y

Resignations:

Applications Handicap Parking Sign: with police approval

12.1.1. Jorge and Luisa Ruiz for 60 High st, 1st floor

12.2. Amusement/Event Applications:

12.3. Tag Days:

12.4. One Day Liquor License:

12.5. Annual License Renewals:

12.5.1. Hawker Peddlers License 2021 - Fixed location

12.5.2. Coin-Op License Renewals 2021

12.5.3. Drainlayer License for 2021 -with City Engineer approval

12.5.4. Christmas Tree Vendor

Taxi Driver Licenses for 2021 12.5.5.

12.5.6. Taxi License

Junk Dealer License 12.5.7.

12.5.8. Pool Tables

Sunday Pool 12.5.9.

12.5.10. **Bowling**

12.5.11. **Sunday Bowling**

12.5.12. **Buy & Sell Second Hand Articles**

12.5.13. Buy & Sell Second Hand Clothing

12.5.14. Pawnbroker license

12.5.15. Fortune Teller

12.5.16. **Buy & Sell Old Gold**

12.5.17. Roller Skating Rink

12.5.18. **Sunday Skating**

12,5.19. **Exterior Vending Machines**

12.5.20. Limousine/Livery License/Chair Cars:

13. MOTIONS AND ORDERS:

82-I 13.1. Order - Election Warrant for Tuesday, November 2, 2021 to elect 1 candidate for Mayor, 9 candidates for City Council and 3 candidates for School Committee and also 2 non-binding questions

13.2. Order -authorize pay bills of previous years and authorize payment from current

year departmental appropriations as listed:

\$ J	£ E		
<u>Vendor</u>	<u>Amount</u>		Account
Professional Drafting Inc	\$653.50		Highway Dept
Fidelity House CRC	326.70	-	Mayor's Office
Greater Haverhill Chamber	90.00		((((
Total:	\$1,070.20		

14. ORDINANCES (FILE 10 DAYS)

Passed

		*RENEWA	L ·	
DATE OF REQUEST 9 15 21	DATE OF A	APPROVAL		2.1
NAME Jorge & Ling	a Rui	2		
ADDRESS: 60 high 5+ 18+4	last Te	- Haver	ill ma	<u> </u>
TELEPHONE # 978-476-0	598			. 69
VEHICLE TYPE: Ford explo	æc ·			
PLATE # 89 CK 86	****			
Do you currently have off street parking at you if yes, why is there a need for a handicap park	our residence? king sign?	Yes V N	•	· · · · · · · · · · · · · · · · · · ·
	The state of the s			
Did you have a handicap parking sign at a pro If yes, location?	evious address?_	Yes No		
* Luisa Ruy Darge	Riving			
Applicant Signature				
 Please include a copy of your current has application. 	andiczp placard	or handicap res	distration, along	with this
Approve Denied				
	Remon for	denial		
Ket 1. Tulina				
Chief of Police Signature				* *
ApproveDenied				
	Reason for	denial		
	The state of the s			
City Coincil Approval				

Please allow for a minimum of thirty (30) days for sign placement upon approval of City Council.

*ORDINANCE WILL EXPIRE 24 MONTHS FROM DATE OF APPROVAL.

To:

Chief Pistone

From: Officer Zachary Phair

Date:

09/27/2021

RE:

Handicap parking sign application

Dear Sir,

I have spoken with applicants, Jorge and Luisa Ruiz, in regards to an application for a handicap sign at 60 High St I have inspected the area in front of the applicant's house. At this time they meet all of the requirements and I would recommend that a sign be placed at that location. Both are physically handicapped and the residence does not have a driveway.

Respectfully,



DOCUMENT

File 10 days

CITY OF HAVERHILL

In Municipal Council

ORDERED:

(5,2)

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by DELETING the following:

Washington Street:

No Parking

24 hours

In front of #426

(except for 1 24-hour

parking space)

Grove Street:

No Parking

24 hours

In front of #64

(except for 1 24-hour

parking space)

Seventeenth Avenue:

No Parking

24 hours

In front of #11

(except for 1 24-hour

parking space)

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300 Tel: 978-374-2335 Fax: 978-373-8475 John H. Pettis III, P.E. - City Engineer JPettis@CityOfHaverhill.com

October 20, 2021

MEMO TO:

CITY COUNCIL PRESIDENT MELINDA BARRETT AND MEMBERS OF THE CITY COUNCIL

Subject:

426 Washington Street, 64 Grove Street, and 11 Seventeenth

Avenue - Delete Handicap Parking

As requested, see attached ordinances for deleting handicap spots in front of the subject locations.

Please contact me if you have any questions.

Sincere.

John H. Pettis III, P.E. '

City Engineer

C: Mayor Fiorentini, Stankovich, DeNaro, Pillsbury, Cox

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVALACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CTTY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

October 19, 2021

To:

John Pettis, Engineer

Re:

Delete Handicap Ordinances

Dear Mr. Pettis:

At recent City Council Meetings, the following items were placed on the agenda by Councillor McGonagle for removal of the following handicap parking spaces:

Doc. 63-K:

426 Washington Street

July 13, 2021 meeting

Doc. 63-M:

64 Grove Street

July 27, 2021 meeting

Doc. 63-Y:

11 17th Avenue

September 21, 2021 meeting

The Council would appreciate it if you could prepare the necessary ordinances and place it on the next Council agenda. Thank you for your assistance.

Melinda E. Barrett, President

Haverhill City Council

MEB/lab

Attachments

c: Mayor Fiorentini, Mike Stankovich, Solicitor Cox, City Councillors, Sgt. Kevin Lynch

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOC 63-K

CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

July 7, 2021

To: President and Members of the City Council:

Councillor Michael McGonagle requests the removal of a handicap parking space at 426 Washington Street, as it is no longer needed.

Muchael McGonagle/Cav-City Councillor Michael McGonagle/Cav-

Laurie Brown

From:

Sergeant Kevin Lynch <klynch@haverhillpolice.com>

Sent:

Friday, June 18, 2021 2:48 PM

To:

City Council

Subject:

[EXTERNAL]426 Washington St.

Warning! External Email. Exercise caution when opening attachments or clicking on any links. . .

In front of 426 Washington Street, except for 1 24-hour handicapped parking space at No. 426 [Added 5-8-2018 by Doc. 22-C]

Laurie,

Here is the ordinance for 426 Washington St. I spoke with Kamalea Janvrin she moved out of the city. The ordinance needs to be repealed and the signed removed.

R/

Kevin

Sgt. Kevin F. Lynch
Supervisor: Traffic & Safety Unit / School Resource Officers
Haverhill Police Department
40 Bailey Blvd.
Haverhill, MA 01830
(978) 722-1530
klynch@haverhillpolice.com



DRE #012482

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843 DOC 63-M 7/27

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
cityond@cityofhaverhill.com

July 21, 2021

TO: President and Members of the City Council:

Councillor Michael McGonagle requests the removal of handicap parking space at 64 Grove Street, as it is no longer needed.

Michael McGonagle /lav
City Councillor Michael McGonagle

Laurie Brown

From:

Laurie Brown

Sent:

Wednesday, July 21, 2021 12:17 PM

To:

Mike Mcgonagle

Subject:

removal handicap space 64 grove street

Good afternoon Mike,

I received a call from Mrs. Mary Ann Francis this morning. Her husband, Paul, passed away in February and she would like the handicap sign removed from the front of her house at 64 Grove Street since it was used by her husband. I wanted to put it in with Linda for Tuesday's meeting if that is okay with you. I did check with Sgt. Lynch about the spot and he said it looks like Mr. Frances never renewed his application each year but it would still need to go before the council to remove.

If I don't hear from you by the end of the day, I will assume it is okay to give to Linda to put on the agenda.

Thank you. Laurie

Laurie A. Brown

Administrative Assistant
Haverhill City Council
4 Summer Street, Room 204
Haverhill, MA 01830
978-374-2328
978-374-2329 fax
citycncl@cityofhaverhill.com
lbrown@cityofhaverhill.com

N. 600 y 11), L

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843 CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
cityoncl@cityofhaverhill.com

September 10, 2021

To: President and Members of the City Council:

Councillor Michael McGonagle requests the removal of a handicap parking space at $11\,17^{\rm th}$ Avenue, as it is no longer needed.

City Councillor Michael McGonagle

passed away (Sullwan mon

inance removed

February 24, 2021

Ms. Celia Sullivan 11 17th Avenue Haverhill, MA 01830

HANDICAP PARKING RENEWAL - 11 17th Ave. RE:

Dear Ms. Sullivan:

This letter is to notify you that the City Council approved your request to renew the handicap parking ordinance for 24 months, at the above location, at their meeting held on Feb. 23, 2021. Should you no longer need a handicap parking space, please notify the City Council office at 978 374-2328.

Sincerely,

Melinda E. Barrett, President Haverhill City Council

MEB/bsa

c: Sgt. Kevin Lynch City Councillors

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

[16,1]

CITY HALL, ROOM 204 4 SUMMER STREET TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329 www.cityofhaverhill.com citycncl@cityofhaverhill.com

October 22, 2021

To: President and Members of the City Council:

nichtson/lac

Councillor Michitson wishes to address request from senior citizens for Police foot patrols in downtown Haverhill.

City Councillor John Michitson

(meeting 10/26/21)

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

(16,2)

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

October 22, 2021

To: President and Members of the City Council:

Council President Barrett requests discussion regarding needed improvements of sidewalks and signals for walking students of Golden Hill and Nettle.

City Council President Melinda Barrett

(10/26/2021 meeting)

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204 4 SUMMER STREET TELEPHONE: 978 374-2328

FACSIMILE: 978 374-2329 Www.cityofhaverhill.com citycncl@cityofhaverhill.com

October 20, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua requests discussion regarding a meeting to address employment opportunities for both young working family members and senior citizens interested in returning to the workforce.

City Councillor Joseph Bevilacqua

(meeting 10/26/21)



DOCUMENT 17-G

CITY OF HAVERHILL



In Municipal Council October 19 2021

ORDERED:

That the Mayor is hereby authorized to execute a certain Modification Agreement, a copy of which is attached hereto and incorporated herein, which provides that the City shall indemnify Leemilt's Petroleum, Inc. as to obligations set forth in a deed modification a copy of which is also attached hereto and incorporated herein.

POSTPONED	TO	OCTOBER	26	2021
Attest:				
		(City	Cler

MODIFICATION AGREEMENT (SITE #30611)

THIS MODIFICATION AGREEMENT (this "Agreement") is made as of October ___, 2021 between Leemilt's Petroleum, Inc. a New York corporation, having an address at 292 Madison Avenue, 9th Floor, NY, NY 10017 ("<u>Grantor</u>") and CRP/PE RAILROAD AVE OWNER, L.L.C., having an address at c/o The Procopio Companies, 220 Broadway, Lynnfield, MA 01940 ("<u>OWNER</u>").

WHEREAS, Grantor, pursuant to a certain Quitclaim Deed made as of June ___, 2013 and recorded at Book 32544, Page 465 in the Southern District Registry of Deeds on June 10, 2013 ("<u>Deed</u>"), conveyed to 236 South Elm Street LLC ("<u>Grantee</u>") that certain parcel located in Haverhill, MA and having a map/parcel ID number of 711-4-1, as more particularly described in the Deed (the "<u>Getty Parcel</u>").

WHEREAS, the Grantor and the Grantee, recognized and acknowledged that the Getty Parcel was subject to certain environmental conditions referred to as the Baseline Condition in the Deed and, at the time of the conveyance thereof pursuant to the Deed, the Grantor (1) restricted certain future uses of the Getty Parcel as more particularly set forth in the Deed (collectively, the "Restrictive Use Covenants"); and (2) required that all successors and assigns of Grantee and any subsequent purchasers or owners of the Getty Parcel indemnify the Grantor and its' parent and affiliated companies and their successors and assigns as more particularly set forth in the Deed (the "Indemnification Obligations").

WHEREAS, OWNER, as part of its overall development project in Haverhill, MA, is under contract (through an affiliate) to purchase the Getty Parcel from Grantee and, prior to its acquisition thereof, has agreed to cause such contract to be assigned to Haverhill Park Foundation, Inc. ("HP Foundation").

WHEREAS, pursuant to the above-referenced assignment, HP Foundation shall become the purchaser and owner of the Getty Parcel and the City of Haverhill will acknowledge its obligations with respect to the Indemnification Obligations to Grantor;

WHEREAS, on or about the time of the closing of the acquisition of the Getty Parcel by HP Foundation, OWNER, or an affiliate thereof, shall enter into an access and easement agreement with HP Foundation that, among other things, shall obligate OWNER (and/or its affiliate) to redevelop the Getty Parcel into a playground or recreational area and OWNER has asked Grantor to modify the Restrictive Use Covenants to permit above-ground playground or recreational area use at the Getty Parcel.

WHEREAS, regulatory closure of the Baseline Condition was attained by Grantor and Grantor has agreed, subject to the terms hereof, to execute and deliver a modification to the Deed in the form attached hereto as Exhibit A (the "<u>Deed Modification</u>") in order to modify the Restrictive Use Covenants to permit above-ground playground or recreational area use at the Getty Parcel and to incorporate certain other covenant modifications as set forth therein.

WHEREAS, as a material inducement to Grantor to agree upon and deliver the Deed Modification, Grantor will be paid monetary consideration in the amount of \$400,000 and OWNER and HP Foundation will agree to certain terms which will be set forth herein and in the Deed Modification and related documents delivered in connection herewith and therewith.

WHEREAS, OWNER, HP Foundation and the City of Haverhill will derive a material benefit from the delivery of the Deed Modification and such other documents delivered in connection therewith as described herein.

NOW, THEREFORE, in consideration of the mutual covenants herein contained and other good and valuable consideration, the receipt whereof and sufficiency of which are hereby acknowledged, it is hereby agreed by and among HP Foundation, the City of Haverhill, OWNER and Grantor:

- 1. <u>Deed Modification</u> Upon receipt of payment from OWNER of Four Hundred Thousand Dollars (\$400,000), such amount to be wired to Grantor pursuant to separate instructions provided by it, Grantor shall execute the Deed Modification and deliver the same to OWNER who will be authorized by Grantor to record same. Grantor and OWNER agree that the transactions described herein related to the payment and release of the Deed Modification shall take place through an escrow agent mutually agreed to by the parties (which may be the closing attorney/title agent for the transaction).
- 2. <u>Grantor Development Requirements</u>. Subsequent to recordation of the Deed Modification, if the Getty Parcel should be redeveloped into an above-ground playground or recreational area, OWNER and HP Foundation shall strictly observe and perform the requirements set forth on Exhibit B hereto ("Playground Requirements"), which shall be incorporated in the Deed Modification as Exhibit A thereto and bind OWNER and HP Foundation, and their successors and assigns as set forth therein. HP Foundation acknowledges that OWNER retains the Playground Requirements pursuant to the Access and Easement Agreement dated on or about the date hereof between OWNER and HP Foundation.
- 3. <u>Other Use Restrictions</u>. HP Foundation acknowledges and agrees to the changes and terms set forth in the Deed Modification.
- 4. <u>City of Haverhill Indemnity Obligation</u>. Pursuant to that certain Deed from Grantee to HP Foundation, as modified by the Deed Modification, any and all Indemnification Obligations set forth therein, respectively, shall be the sole responsibility of the City of Haverhill.
- 5. <u>Representations and Warranties</u>. Grantor, HP Foundation, the City of Haverhill and OWNER each hereby warrants and represents for itself and not the other that:
 - (a) <u>Due Authorization and Enforceability</u>. The execution and delivery by such party of this Agreement and all other documents executed in connection herewith, and the performance of the terms and conditions hereof and thereof by such party, have been duly authorized by all requisite action and create the valid and binding obligations of such party enforceable in accordance with their respective terms; and

(b) <u>No Default</u>. Neither the execution, delivery and performance of this Agreement by such party, nor the execution, delivery and performance, by such party of any and all other documents, instruments and agreements required in connection herewith will violate or conflict with any provision of (i) applicable law, (ii) any order of any court or other governmental authority, (iii) the organizational documents of such party, or (iv) any indenture, agreement or other instrument to which such person is a party, or by which it is bound, or be in conflict with, result in a breach of or constitute (with due notice or lapse of time or both) a default under any such indenture, agreement or other instrument or other encumbrance of any nature whatsoever upon any of the property or assets of such party:

6. <u>Miscellaneous</u>.

- (a) Waiver of Jury Trial. Each of the parties hereto does hereby irrevocably waive all right to a trial by jury in any proceedings hereafter instituted by or against it in respect of this Agreement or arising out of any document, instrument or agreement related hereto.
- (b) Interpretation and Severability. Wherever possible, each provision of this Agreement shall be interpreted in such a manner as to be effective and valid under applicable law, but if any provision of this Agreement shall be prohibited by or invalid under applicable law, such provision shall be ineffective only to the extent of such prohibition or invalidity, without invalidating the remainder of such provisions of this Agreement.
- (c) <u>Further Assurances</u>. The parties hereto shall execute and deliver to each other and any third parties such other reasonable documents, certificates and agreements necessary to effectuate the intent of this Agreement.
- (d) <u>Successors and Assigns</u>. This Agreement shall be binding upon and shall inure to the benefit of each party's successors and assigns.
- (e) <u>Notices</u>. All notices, reports, and other communications required by this Agreement must be written and sent to the addresses listed on the signature page hereto. Any party may change its address by giving notice. Counsel for a party may provide notice on behalf of its client with the same effect as if given by such party.
- (f) Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts and shall bind all of the parties hereto and their respective successors and assigns.
- (g) <u>Breach of Terms</u>. In the event that either party breaches its obligations hereunder in addition to any other right or remedy the non-breaching party may have hereunder or at law or equity, such non-breaching party shall be entitled to seek injunctive relief against the breaching party.

- (h) Counterparts and Electronic Signatures. This letter agreement may be executed in several counterparts and all so executed shall constitute one agreement binding on all parties hereto, notwithstanding that all the parties have not signed the original or the same counterpart. This letter agreement may be executed and delivered by facsimile or e-mail transmission. Facsimile or e-mail copies of the fully executed letter agreement shall have the same force and effect as originals and the same admissibility in evidence as an agreement containing an original signature. The parties hereby waive any objection to the contrary.
- (i) Amendments to Agreement. This Agreement may not be modified or amended or the rights of any party hereunder waived unless such modification, amendment or waiver is effected by a written instrument expressly modifying, amending or waiving this Agreement or the rights of a party hereunder, which instrument is executed by the parties hereto.
- (j) <u>Prevailing Party</u>. In any dispute resolution proceeding between the parties in connection with this Agreement, the prevailing party will be entitled to recover its reasonable attorney's fees and costs in such proceeding from the other party.

[signature page follows]

[remainder of page intentionally blank]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

OWNER: CRP/PE RAILROAD AVE OWNER, L.L.C
By: Name: Title:
Address: c/o The Procopio Companies, 220 Broadway, Suite 302, Lynnfield, Massachusetts 01940 Attn: Michael Procopio
Grantor:
LEEMILT'S PETROLEUM, INC.
By: Name: Title:
Address: c/o Getty Realty Corp. 292 Madison Avenue, 9 th Floor New York, NY 10017
CITY OF HAVERHILL
James J. Fiorentini, Mayor
HP Foundation:
HAVERHILL PARK FOUNDATION, INC.
By: Name: Title:
Address: {B1500893, 1}

Exhibit A – Deed Modification

Exhibit B

The property located at 236 South Elm Street, Haverhill, MA (the "Site") is considered a Disposal Site in accordance with M.G.L. c. 21E ("Chapter 21E) and the Massachusetts Contingency Plan, 310 CMR 40.0000 ("MCP"). A Notice of Activity and Use Limitation ("Notice") was recorded with the Deed for a portion of the Site on September 12, 2018.

- I. As per Section 4. of the Notice, the property owner and/or developer shall hire a Licensed Site Professional ("LSP") who shall render an Opinion in accordance with 310 CMR 40.1080 as to whether the proposed property use changes (i.e., playground/recreational use redevelopment) are inconsistent with maintaining a Permanent Solution and condition of No Significant Risk (capitalized terms defined in the Notice and MCP).
 - a. Leemilt's Petroleum, Inc. ("Leemilt's") shall be provided with a copy of the LSP's Opinion prior to the initiation of construction activities at the Site.
- II. A 3-foot layer of imported clean fill material shall be placed across the entire footprint of the Site, not just the portion of the Site subject to the Notice.
 - a. The placement of the clean fill material shall be conducted in general accordance with the MCP.
 - b. The clean fill material shall be imported from off-site and shall not exhibit the presence of any petroleum or hazardous substances, and shall not contain any contaminants above MA RCS-1 reportable concentrations.
 - i. Leemilt's shall be provided documentation from the clean fill material provider documenting the above conditions have been met.
 - c. The final surface grades shall incorporate the 3-foot layer of clean fill material immediately below the final surface grades, so that at a minimum, the 3-foot clean fill material layer shall be present below the entire Site regardless of whether any excavation is conducted.
 - i. For example, if a portion of the Site is excavated 2 feet below current ground surface then there will be 2 feet of clean fill material below grade with 1 foot of clean fill material above grade.
- III. A high-visibility orange demarcation product shall be installed across the entire footprint of the Site at the ground surface grade prior to placement of the 3-foot layer of clean fill material.
 - a. The demarcation product shall serve to demarcate the boundary between the native soil and the imported clean fill material, and will not serve any other engineering or institutional control purpose.
 - b. The demarcation product shall be a fabric/geotextile or netting layer that allows water to pass through.
 - c. There shall be at least a 6-inch overlap when installing the demarcation product.
- IV. The placement of clean fill and high-visibility orange demarcation product shall be overseen by a LSP who shall prepare a report outlining the work and general compliance with the MCP. Getty shall be notified at least seven (7) days prior to the installation of

- the demarcation product and the placement of the clean fill material so that Leemilt's can provide periodic observation at their sole discretion.
- V. Leemilt's shall be provided confirmation photographs from the developer's contractor on a weekly basis documenting the demarcation product and 3-foot layer of clean fill material was properly installed in accordance with the requirements outlined above.
- VI. Upon reasonable advance notice and during normal business days, Leemilt's shall be afforded access to the Site to allow Leemilt's to conduct periodic oversight and confirmation of any activity outlined in this agreement.
- VII. Leemilt's shall be notified within 72 hours of any evidence of petroleum contaminated soil encountered on the Site.
 - a. If such petroleum contamination is encountered, the LSP for the property owner and/or developer will properly oversee response/remedial activities in accordance with the MCP and Getty shall have the right, but not the obligation, to observe such activities.

Record and Return To:

Sullivan & Worcester LLP One Post Office Square Boston MA 02109 Attn: John G. Balboni, Esq.

#30611

MODIFICATION OF DEED COVENANT

WHEREAS, Leemilt's Petroleum, Inc., a New York corporation, having an address at 292 Madison Avenue, 9th Floor, NY, NY 10017 ("Grantor"), pursuant to a certain Quitclaim Deed made as of June 6, 2013 and recorded in the Essex County (Southern District) Registry of Deeds in Book 32544, Page 465 in the ("Deed"), conveyed to 236 South Elm Street LLC, a Massachusetts limited liability company, having an address at 7 Alnette Road, Merrimac, Massachusetts 01860 ("Grantee") that certain parcel located in Haverhill, Essex County, Massachusetts and known as 236 South Elm Street, as more particularly described in the Deed ("Premises").

WHEREAS, the Grantor and the Grantee, recognized and acknowledged that the Premises was subject to certain environmental conditions referred to as the Baseline Condition in the Deed and, at the time of the conveyance thereof pursuant to the Deed, the Grantor (1) restricted certain future uses of the Premises as more particularly set forth in the Deed (collectively, the "Restrictive Use Covenants"); and (2) required that all successors and assigns of Grantee and any subsequent purchasers or owners of the Premises to indemnify the Grantor and its' parent and affiliated companies and their successors and assigns as more particularly set forth in the Deed.

WHEREAS, regulatory closure of the Baseline Condition was attained by Grantor.

WHEREAS, the Premises has been or will be sold, transferred and conveyed by Grantee to _____ [insert name of to-be-formed affiliate of the city] ("Purchaser").

WHEREAS, it is the intention of the Purchaser to redevelop the Premises into a playground or recreational area and, in order to do so, Grantee has asked Grantor to modify the Restrictive Use Covenants to allow the Premises to be used as a playground or recreational area.

WHEREAS, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is acknowledged the Deed is modified as follows:

1. The following paragraph in the Deed is deleted in its entirety:

"SUBJECT TO: the Premises not being used, in whole or in part, for a period of thirty (30) years from the date hereof, (i) as an automobile service station, petroleum station, gasoline station or for the purpose of conducting or carrying on the business of selling, offering for sale, storage, handling, distributing or dealing in petroleum, gasoline, motor vehicle fuel, diesel fuel, kerosene,

benzol, naphtha, greases, lubricating oils, or any fuel used for internal combustion engines, or lubricants in any form, or other petroleum or petroleum-related products customarily associated with service stations, or (ii) for residences of any type, places of worship, bed and breakfast facilities, rooming houses, hospitals, nursing homes or similar geriatric facilities, child care, playground or recreational area, schools (or any similar use which is intended to house, educate or provide care for children, the elderly or the infirm), agricultural uses, or the construction or installation of any water wells for drinking or food processing."

AND replaced with the following:

"SUBJECT TO: the Premises not being used, in whole or in part, for a period of thirty (30) years¹ from the date hereof ("Restricted Period"), (i) as an automobile service station, petroleum station, gasoline station or for the purpose of conducting or carrying on the business of selling, offering for sale, storage, handling, distributing or dealing in petroleum, gasoline, motor vehicle fuel, diesel fuel, kerosene, benzol, naphtha, greases, lubricating oils, or any fuel used for internal combustion engines, or lubricants in any form, or other petroleum or petroleum-related products customarily associated with service stations, or (ii) for residences of any type, places of worship, bed and breakfast facilities, rooming houses, hospitals, nursing homes or similar geriatric facilities, schools (or any similar use which is intended to house, educate or provide care for children, the elderly or the infirm); provided that, the Premises may be developed and improved for the use as a playground, recreational area and public use space. Purchaser shall be responsible, at its sole cost and expense, for the installation of (a) a vapor barrier to prevent vapor intrusion, including, without limitation, vapors from petroleum, hydrocarbons, chlorinated solvents, and water vapor. below slab or foundation, provided that if the slab or foundation is below grade then the vapor barrier will be under the lowest slab level as well as footings and subgrade perimeter walls, which should create a bathtub like effect, and (b) a below ground vapor mitigation system as is appropriate based on best practices for development of the Premises given its history as a former gas station property (clauses (a) and (b) are, together, the "Vapor Control"). Without limitation, the vapor barrier described in clause (a) above shall be commonly recognized in the construction industry as of the highest composition and grade available for petroleum vapor penetration, and also as having an extremely high degree of longevity and durability. Purchaser will provide Grantor with the material specification sheet(s) for the Vapor Control(s) prior to installation of same and photos of the finished installation of same within two (2) days of the installation.²

"SUBJECT TO: the Premises not being used during the Restricted Period, in whole or in part, for agricultural uses, or the use, construction or installation of any water wells for drinking, food processing, or irrigation. No subsurface basement or cellar structure will be permitted at the Premises during the Restricted Period.

"If the Premises should be redeveloped into a playground or recreational area, Grantee covenants on behalf of itself, its successors and assigns to strictly observe and perform the requirements set forth on Exhibit B attached hereto and made a part hereof.

¹ Why are you tacking on additional years/extending the time period. 30 years from 2013 should be sufficient.

² Should the construction specs be put in the Modification Agreement specifications.

"Grantee's covenant on behalf of itself, its successors and assigns, respectively, to pay any enforcement costs (including, without limitation, reasonable attorneys' fees) resulting from a failure by Grantee, or its successors and/or assigns, respectively, to comply with the covenants and use restrictions contained herein.

"Grantee covenants on behalf of itself, its successors and assigns not to take or permit any action conflicting with or in derogation of the foregoing restrictions.

"If for any reason any covenant or restriction in the Deed is found not to be legally enforceable as a covenant running with the land, then same shall be deemed to be and shall be fully enforceable under legal principles of equitable servitude."

2. Exhibit B attached hereto shall be deemed attached to the Deed as Exhibit B thereto.

[Signature appears on following page]

	e Grantor has caused this instrument to be sealed with its rate name by LEEMILT'S PETROLEUM, INC. thereunto
duly authorized, as of the day of _	
	LEEMILT'S PETROLEUM INC.
	By: Name: Title:
STATE OF NEW YORK)	
COUNTY OF NEW YORK) SS:	
personal	, 20, before me, the undersigned notary public, ly appeared, proved to me through satisfactory evidence of
the preceding or attached document, an its stated purpose as	, to be the person whose name is signed on d acknowledged to me that he/she signed it voluntarily for for Leemilt's Petroleum Inc., a New York
corporation, as the voluntary act of the	corporation.
	, Notary Public
	My Commission Expires:

Accepted and Agreed to: 236 SOUTH ELM STREET LLC By: Name: Marc Pyche Title: Manager STATE OF NEW YORK COUNTY OF NEW YORK) SS: On this ____ day of ____ , 20 , before me, the undersigned notary public, Marc Pyche personally appeared, proved to me through satisfactory evidence of identification, which were ______, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose as Manager for 236 South Elm Street LLC, a Massachusetts limited liability company, as the voluntary act of the limited liability company. , Notary Public My Commission Expires:

P R O C L A M A T I O N

WHEREAS, Haverhill, MA is a community which acknowledges that a special vibrancy exists within the entire community when its individual citizens collectively "go the extra mile" in personal effort, volunteerism, and service; and

WHEREAS, Haverhill, MA is a community which encourages its citizens to maximize their personal contribution to the community by giving of themselves wholeheartedly and with total effort, commitment, and conviction to their individual ambitions, family, friends, and community; and

WHEREAS, Haverhill, MA is a community which chooses to shine a light on and celebrate individuals and organizations within its community who "go the extra mile" in order to make a difference and lift up fellow members of their community; and

WHEREAS, Haverhill, MA acknowledges the mission of Extra Mile America to create 550 Extra Mile cities in America and is proud to support "Extra Mile Day" on November 1, 2021.

NOW THEREFORE, I, JAMES J. FIORENTINI, MAYOR of the City of Haverhill do hereby proclaim November 1, 2020 as

Extra Mile Day

I urge individuals in the community to take time on this day to not only "go the extra mile" in his or her own life, but to also acknowledge all those who are inspirational in their efforts and commitment to make their organizations, families, community, country, or world a better place.



IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 1st day of November in the year of Our Lord Two Thousand and Twenty-One.

MAYOR JAMES J. FIORENTINI

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
JOHN A. MICHITSON
THOMAS J. SULLIVAN
TIMOTHY J. JORDAN
MICHAEL S. MCGONAGLE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK



CITY HALL, ROOM 204 4 SUMMER STREET HAVERHILL, MA 01830 TELEPHONE: 978 374-2328

www.cityofhaverhill.com citycncl@cityofhaverhill.com

CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	s Outreach	4/5/16 1/31/17
10 - B	Communication from President Michitson asking to request from Mayor status of facility Citizen improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)		1/3/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprel long range plan for Haverhill Citizens	nensive Outreach	1/31/17 1/32/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City Pub	6/13/1/ lic Safety	3/20/18
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Associato request the city replace the Gale Park Fountain in fiscal year 20	. NRPP	1/23/19 6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizens Outr	each 8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizens Outr	each 9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
69 - O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	nning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their propert at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that i conservation land, but only the portion zone RMD (Residential Medium Density)		9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introdu Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	ce NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
4-I	Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States	Citizens Outreach	1/12/21
4-Q	Communication from Councillor Macek requesting discussion on parking space requirements per zoning regulations throughout City	A & F	2/2/21
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting system as it relates to establishing permitting/licensing process to allow for "Bow Hunter Tree Stands" to be placed on trees on City properties when hunting is allowed in	NRPP n season	3/2/21
27-J	Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill	Planning & Dev	v. 3/9/21
50	Councillor Jordan requests on behalf of Tom Riley, 195 Kingsbury Ave., to have city surplus land that abuts his property, Map 768, Block 50, Lot 85A on Lincolnshire Ave.	NRPP	4/6/21
27-X	Councillor Daly O'Brien requests discussion re: cars parking on Concord St. sidewalks and possibility of city providing off-street parking	NRPP	4/6/21
50-U	President Barrett and Vice President LePage request discussion about composting options	Citizens	5/18/21
50-W	Councillor McGonagle requests to discuss an option to reward first responders and frontline workers to receive bonus for working through pandemic	Outreach Public Safety	5/18/21

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LONG TERM MATTERS STUDY LIST

Communication from Councillors Barrett and LePage requesting to discuss double poles in the City 38-F A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19 City of Haverhill - Mayor's Recommendations, Capital Improvement Program - 2016-2020 26E 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19 Communication from President Michitson requesting to introduce Dave Labrode to discuss street free 93-L plantings NRPP 8/7/18, 2/28/19, 2/27/20 Communication from Councillor Macek requesting a discussion about reserve parking spaces at City 38-J Hall designated for Registry of Motor Vehicles NRPP 3/19/19, 2/27/20 Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city A&F 3/12/19, 8/5/19 89-D Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs, of age to outdoor advertising (billboards) of marijuana productsand zoning regulations pertaining to smoke and/or vapor stores in Haverhill A & F 7/23,19, 8/16/19